**Town of Greene**

**Select Board’s Agenda**

**March 11th, 2024**

**6:00 PM**

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| Item | Agenda Item | *Pgs.* |
| **1** | Call meeting to order |  |
| **2** | Pledge of Allegiance |  |
| **3** | Approve Minutes of February 26th, 2024 |  |
| **4** | Treasurer’s Report |  |
| **5** | Public Discussion |  |
|  | **Old Business** |  |
| **6** | Update on Public Works |  |
| **7** | Update on Transfer Station |  |
| **8** | Update on Fire Department |  |
| **9** | Presidential Primary Election- March 5 Results |  |
| **10** | Broadband Committee update |  |
| **11** | Other |  |
|  | **New Business** |  |
| **12** | MSAD#52 Budget-estimated budget impact |  |
| **13** | New England Clean Energy Connect (CMP corridor) |  |
| **14** | Protected Expressive Activities @ Transfer Station Policy |  |
| **15** | Purchasing Policy |  |
| **16** | Facility Usage Policy |  |
| **17** | Public Works Supervisor Job Description |  |
| **18** | Signing of Municipal Quitclaim Deed-Pelton |  |
| **19** | Committee Reports |  |
| **20** | Other |  |
| **21** | Executive Session 1M.R.S.A. ss 405(6)E Legal |  |
|  | **Announcements** |  |
|  | The Selectmen’s meeting will be March 25th at 6:00 PM at the Town Office. |  |
|  | The Assessor is in the office March 18th. Call the Town Office for an appointment. |  |
|  | The CEO will be available during normal business hours. Please call 946-5146(office) for an appointment. |  |
| **22** | Approve Accounts Payable/Payroll Warrants. |  |
| **23** | Adjournment |  |