**Town of Greene**

**Select Board’s Agenda**

**March 25th, 2024**

**6:00 PM**

|  |  |  |
| --- | --- | --- |
| Item | Agenda Item | *Pgs.* |
| **1** | Call meeting to order |  |
| **2** | Pledge of Allegiance |  |
| **3** | Approve Minutes of March 11, 2024 |  |
| **4** | Public Discussion |  |
|  | **Old Business** |  |
| **5** | Update on Public Works |  |
| **6** | Update on Transfer Station |  |
| **7** | Update on Fire Department |  |
| **8** | Purchasing Policy |  |
| **9** | Androscoggin County Natural Mitigation Plan Resolution of Adoption 2024 |  |
| **10** | FEMA (December 18th storm) update |  |
| **11** | Broadband Committee update |  |
| **12** | New England Clean Energy Connect (CMP corridor) update |  |
| **13** | Other |  |
|  | **New Business** |  |
|  |  |  |
| **14** | Boston Post Cane Policy & nomination |  |
| **15** | Foreclosure notices |  |
| **16** | Tri Town Meeting- April 24 at 6:00pm in Leeds |  |
| **17** | Committee Reports |  |
| **18** | Other |  |
| **19** | Executive Session 1M.R.S.A. ss 405(6)D |  |
|  | **Announcements** |  |
| **20** | The Selectmen’s meeting will be April 8th at 6:00 PM at the Town Office. |  |
| **21** | The Assessor will be in the office on April 1st. Call the Town Office for an appointment. |  |
|  | The CEO will be available during normal business hours. Please call 946-5146(office) for an appointment. |  |
| **22** | Approve Accounts Payable/Payroll Warrants. |  |
| **23** | Adjournment |  |