

Map Lot 05-022

Account 391

Location 206 MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

RYDER, ELLEN E  
206 MERRILL HILL ROAD  
GREENE ME 04236

B3186P94 B6479P349

Previous Owner  
JORDAN, CYNTHIA B  
206 MERRILL HILL ROAD

GREENE ME 04236  
Sale Date: 8/26/2011

Previous Owner  
BAILLARGEON, LIONEL A & THERESE A  
206 MERRILL HILL ROAD

GREENE ME 04236  
Sale Date: 8/31/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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|          |             |            |
|          |             |            |

Notes:  
11-1-11-REV-NA-N/C

Greene

| Property Data                           |                          |                 | Assessment Record  |                      |                  |              |                  |             |                        |
|-----------------------------------------|--------------------------|-----------------|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 Neighborhood 1</b>    |                          |                 | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
|                                         |                          |                 | 2008               | 46,800               | 61,900           | 13,000       | 95,700           |             |                        |
| Tree Growth Year <b>0</b>               |                          |                 | 2009               | 46,800               | 61,900           | 13,000       | 95,700           |             |                        |
| TG Managment plan <b>0</b>              |                          |                 | 2010               | 46,800               | 61,900           | 10,000       | 98,700           |             |                        |
| Y Coordinate <b>0</b>                   |                          |                 | 2011               | 46,800               | 61,900           | 10,000       | 98,700           |             |                        |
| Zone/Land Use <b>11 Residential</b>     |                          |                 | 2012               | 46,800               | 61,900           | 10,000       | 98,700           |             |                        |
|                                         |                          |                 | 2013               | 46,800               | 61,900           | 10,000       | 98,700           |             |                        |
| Secondary Zone                          |                          |                 | 2014               | 46,800               | 61,900           | 10,000       | 98,700           |             |                        |
| Topography <b>2 Rolling</b>             |                          |                 | 2015               | 46,800               | 61,900           | 10,000       | 98,700           |             |                        |
| 1.Level                                 | 4.Below St               | 7.Rough         | 2016               | 46,800               | 61,900           | 20,000       | 88,700           |             |                        |
| 2.Rolling                               | 5.Low                    | 8.              | 2017               | 46,800               | 61,900           | 20,000       | 88,700           |             |                        |
| 3.Above St                              | 6.Swampy                 | 9.              | 2018               | 46,800               | 61,900           | 20,000       | 88,700           |             |                        |
| Utilities                               | <b>4 Drilled Well</b>    | <b>7 Septic</b> | 2019               | 46,800               | 61,900           | 25,000       | 83,700           |             |                        |
| 1.Summer                                | 4.Dr Well                | 7.Septic        | 2020               | 46,800               | 61,900           | 24,250       | 84,450           |             |                        |
| 2.Water                                 | 5.Dug Well               | 8.Spring        | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 3.Sewer                                 | 6.Lake Wtr               | 9.None          |                    |                      |                  |              |                  |             |                        |
| Street <b>1 Paved</b>                   |                          |                 | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 1.Paved                                 | 4.Proposed               | 7.              |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| 2.Semi Imp                              | 5.                       | 8.              |                    |                      |                  |              | %                |             |                        |
| 3.Gravel                                | 6.                       | 9.None          |                    |                      |                  |              | %                |             |                        |
| SEE NEXT YEAR <b>0</b>                  |                          |                 |                    |                      |                  |              | %                |             |                        |
| <b>0</b>                                |                          |                 |                    |                      |                  |              | %                |             |                        |
| <b>Sale Data</b>                        |                          |                 |                    |                      |                  |              | %                |             |                        |
| Sale Date <b>8/26/2011</b>              |                          |                 | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             |                        |
| Price <b>80,299</b>                     |                          |                 |                    |                      |                  |              |                  |             |                        |
| Sale Type <b>2 Land &amp; Buildings</b> |                          |                 |                    |                      |                  |              |                  |             |                        |
| 1.Land                                  | 4.Mobile                 | 7.              |                    |                      |                  |              |                  |             |                        |
| 2.L & B                                 | 5.Other                  | 8.              |                    |                      |                  |              |                  |             |                        |
| 3.Building                              | 6.                       | 9.              |                    |                      |                  |              |                  |             |                        |
| Financing                               | <b>9 Unknown</b>         |                 |                    |                      |                  |              |                  |             |                        |
| 1.Convent                               | 4.Seller                 | 7.              | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  |             |                        |
| 2.FHA/VA                                | 5.Private                | 8.              |                    |                      |                  |              |                  |             |                        |
| 3.Assumed                               | 6.Cash                   | 9.Unknown       |                    |                      |                  |              |                  |             |                        |
| Validity                                | <b>8 Other Non Valid</b> |                 |                    |                      |                  |              |                  |             |                        |
| 1.Valid                                 | 4.Split                  | 7.Changes       |                    |                      |                  |              |                  |             |                        |
| 2.Related                               | 5.Partial                | 8.Other         |                    |                      |                  |              |                  |             |                        |
| 3.Distress                              | 6.Exempt                 | 9.              |                    |                      |                  |              |                  |             |                        |
| Verified <b>5 Public Record</b>         |                          |                 | <b>Acres</b>       |                      |                  |              |                  |             |                        |
| 1.Buyer                                 | 4.Agent                  | 7.Family        |                    |                      |                  |              |                  |             |                        |
| 2.Seller                                | 5.Pub Rec                | 8.Other         |                    |                      |                  |              |                  |             |                        |
| 3.Lender                                | 6.MLS                    | 9.              |                    |                      |                  |              |                  |             |                        |
|                                         |                          |                 |                    |                      |                  |              |                  |             |                        |
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| </                                      |                          |                 |                    |                      |                  |              |                  |             |                        |

# Greene

Map Lot 05-022

Account 391

Location 206 MERRILL HILL ROAD

Card 1

Of 1

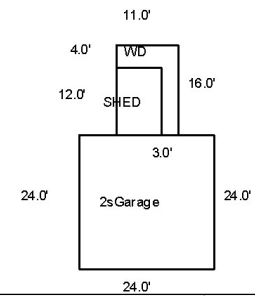
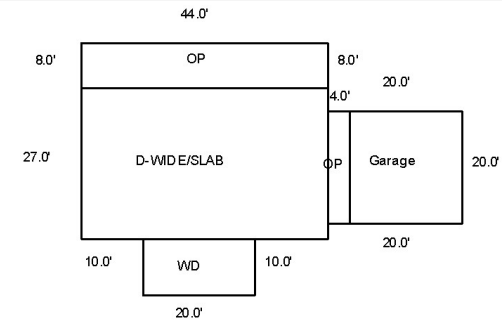
9/22/2021

|                             |                                                                                   |                                |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths                                                                      | Phys. % Good                   |
|                             | # Half Baths                                                                      | Funct. % Good                  |
| Year Built                  | # Addn Fixtures                                                                   | Functional Code                |
| Year Remodeled              | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |  | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                                                                                   | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                                                                                   | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Economic Code                  |
| Basement                    |                                                                                   | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                                                                                   | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 999 Mobile Home    | 1988 | 27x44 | 3 100 | 6    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 352   | 2 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 0    | 200   | 2 100 | 3    | 0 %   | 80 %   |             |
| 21 Open Frame      | 0    | 80    | 2 100 | 4    | 0 %   | 100 %  |             |
| 87 Slab            | 0    | 1188  | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 1s Garage (Att) | 0    | 400   | 3 100 | 3    | 0 %   | 100 %  |             |
| 60 2s Garage (Det) | 0    | 576   | 2 100 | 2    | 0 %   | 80 %   |             |
| 24 Frame Shed      | 0    | 96    | 2 100 | 4    | 0 %   | 80 %   |             |
| 68 Wood Deck       | 0    | 80    | 2 100 | 2    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 05-023

Account 392

Location OFF MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

FURMAN, ALICIA WALLQUIST  
56 QUAIL TRAIL  
WESTPORT MA 02790

B1917P102

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Greene

### Property Data

|                   |            |                  |  |
|-------------------|------------|------------------|--|
| Neighborhood      |            | 2 Neighborhood 2 |  |
| Tree Growth Year  |            | 0                |  |
| TG Managment plan |            | 0                |  |
| Y Coordinate      |            | 0                |  |
| Zone/Land Use     |            | 11 Residential   |  |
| Secondary Zone    |            |                  |  |
| Topography        |            | 2 Rolling        |  |
| 1.Level           | 4.Below St | 7.Rough          |  |
| 2.Rolling         | 5.Low      | 8.               |  |
| 3.Above St        | 6.Swampy   | 9.               |  |
| Utilities         |            | 9 None           |  |
| 1.Summer          | 4.Dr Well  | 7.Septic         |  |
| 2.Water           | 5.Dug Well | 8.Spring         |  |
| 3.Sewer           | 6.Lake Wtr | 9.None           |  |
| Street            | 9 None     |                  |  |
| 1.Paved           | 4.Proposed | 7.               |  |
| 2.Semi Imp        | 5.         | 8.               |  |
| 3.Gravel          | 6.         | 9.None           |  |
| SEE NEXT YEAR     |            | 0                |  |
|                   |            | 0                |  |
| Sale Data         |            |                  |  |
| Sale Date         |            |                  |  |
| Price             |            |                  |  |
| Sale Type         |            |                  |  |
| 1.Land            | 4.Mobile   | 7.               |  |
| 2.L & B           | 5.Other    | 8.               |  |
| 3.Building        | 6.         | 9.               |  |
| Financing         |            |                  |  |
| 1.Convent         | 4.Seller   | 7.               |  |
| 2.FHA/VA          | 5.Private  | 8.               |  |
| 3.Assumed         | 6.Cash     | 9.Unknown        |  |
| Validity          |            |                  |  |
| 1.Valid           | 4.Split    | 7.Changes        |  |
| 2.Related         | 5.Partial  | 8.Other          |  |
| 3.Distress        | 6.Exempt   | 9.               |  |
| Verified          |            |                  |  |
| 1.Buyer           | 4.Agent    | 7.Family         |  |
| 2.Seller          | 5.Pub Rec  | 8.Other          |  |
| 3.Lender          | 6.MLS      | 9.               |  |

### Assessment Record

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2008 | 3,600 | 0         | 0      | 3,600 |
| 2009 | 3,600 | 0         | 0      | 3,600 |
| 2010 | 3,600 | 0         | 0      | 3,600 |
| 2011 | 3,600 | 0         | 0      | 3,600 |
| 2012 | 3,600 | 0         | 0      | 3,600 |
| 2013 | 3,600 | 0         | 0      | 3,600 |
| 2014 | 3,600 | 0         | 0      | 3,600 |
| 2015 | 3,600 | 0         | 0      | 3,600 |
| 2016 | 3,600 | 0         | 0      | 3,600 |
| 2017 | 3,600 | 0         | 0      | 3,600 |
| 2018 | 3,600 | 0         | 0      | 3,600 |
| 2019 | 3,600 | 0         | 0      | 3,600 |
| 2020 | 3,600 | 0         | 0      | 3,600 |
| 2021 | 3,600 | 0         | 0      | 3,600 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       |           |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       |           |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Horticul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 2.00      |       |           |      |                   |

Greene

Map Lot 05-023

Account 392

Location OFF MERRILL HILL ROAD

Card 1

Of 1

9/22/2021

|                                                   |            |         |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |         | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.     |                                                                                   |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |         | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |         | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |         | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |         | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Shingles | 9.Other | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Single   | 11.     | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AA Grade |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.M&S Pric |             |                   |
| Roof Surface                                      |            |         | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |         | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
|                                                   |            |         | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
|                                                   |            |         | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |         | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |         | # Fireplaces                                                                      |      |       | 1.Incomp 4.PL/HT 7.            |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.      |  |      |       | 2.O-Built 5. 8.Other           |             |                   |
| 2.C Block                                         | 5.Slab     | 8.      |                                                                                   |      |       | 3.Style 6. 9.None              |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.      |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |         |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.      |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.Crawl    | 8.      |                                                                                   |      |       | 1.Location 9.None 8.           |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None  |                                                                                   |      |       | 2.Encroach 6. 9.               |             |                   |
| Bsmt Gar # Cars                                   |            |         |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |         |                                                                                   |      |       | 1.Interior 4.Vacant 7.Permit   |             |                   |
| 1.Dry                                             | 4.Dirt Flr | 7.      |                                                                                   |      |       | 2.Refusal 5.Estimate 8.Review  |             |                   |
| 2.Damp                                            | 5.         | 8.      | 3.Informed 6.Callback 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.      | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
| Date Inspected                                    |            |         | 1.Owner 4.Denis 7.Noel                                                            |      |       | 2.Relative 5.Estimate 8.Dana   |             |                   |
|                                                   |            |         | 2.Relative 5.Estimate 8.Dana                                                      |      |       | 3.Tenant 6.Other 9.Matt        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 22.Encl Pch/ 1s(u |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 23.1s Garage (Att |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

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## Greene

| Property Data                       |            |           | Assessment Record |               |                   |            |                   |      |                 |                   |
|-------------------------------------|------------|-----------|-------------------|---------------|-------------------|------------|-------------------|------|-----------------|-------------------|
| Neighborhood    1 Neighborhood 1    |            |           | Year              | Land          | Buildings         | Exempt     | Total             |      |                 |                   |
| Tree Growth Year    0               |            |           | 2008              | 70,900        | 93,800            | 13,000     | 151,700           |      |                 |                   |
| TG Managment plan    0              |            |           | 2009              | 70,900        | 93,800            | 13,000     | 151,700           |      |                 |                   |
| Y Coordinate    0                   |            |           | 2010              | 70,900        | 93,800            | 10,000     | 154,700           |      |                 |                   |
| Zone/Land Use    11 Residential     |            |           | 2011              | 70,900        | 93,800            | 10,000     | 154,700           |      |                 |                   |
| Secondary Zone                      |            |           | 2012              | 70,900        | 93,800            | 10,000     | 154,700           |      |                 |                   |
|                                     |            |           | 2013              | 70,900        | 93,800            | 10,000     | 154,700           |      |                 |                   |
| Topography    2 Rolling             |            |           | 2014              | 70,900        | 93,800            | 10,000     | 154,700           |      |                 |                   |
| 1.Level                             | 4.Below St | 7.Rough   | 2015              | 70,900        | 93,800            | 10,000     | 154,700           |      |                 |                   |
| 2.Rolling                           | 5.Low      | 8.        | 2016              | 70,900        | 93,800            | 20,000     | 144,700           |      |                 |                   |
| 3.Above St                          | 6.Swampy   | 9.        | 2017              | 70,900        | 93,800            | 20,000     | 144,700           |      |                 |                   |
| Utilities    5 Dug Well    7 Septic |            |           |                   |               |                   |            |                   |      |                 |                   |
| 1.Summer                            | 4.Dr Well  | 7.Septic  | 2018              | 70,900        | 93,800            | 20,000     | 144,700           |      |                 |                   |
| 2.Water                             | 5.Dug Well | 8.Spring  | 2019              | 70,900        | 93,800            | 20,000     | 144,700           |      |                 |                   |
| 3.Sewer                             | 6.Lake Wtr | 9.None    | 2020              | 70,900        | 93,800            | 25,000     | 139,700           |      |                 |                   |
| Street    1 Paved                   | 2021       | 70,900    | 93,800            | 24,250        | 140,450           |            |                   |      |                 |                   |
| 1.Paved                             |            |           |                   |               |                   | 4.Proposed | 7.                |      |                 |                   |
| 2.Semi Imp                          | 5.         | 8.        | Land Data         |               |                   |            |                   |      |                 |                   |
| 3.Gravel                            | 6.         | 9.None    | Front Foot        | Type          | Effective         |            | Influence         |      | Influence Codes |                   |
| SEE NEXT YEAR    0                  |            |           |                   |               | Frontage          | Depth      | Factor            | Code |                 |                   |
| 0                                   |            |           |                   |               | 11.Regular Lot    |            |                   |      |                 | 1.Vacant          |
| Sale Data                           |            |           |                   |               | 12.Delta Triangle |            |                   |      |                 | 2.R/W             |
|                                     |            |           |                   |               | 13.Nabla Triangle |            |                   |      |                 | 3.Topography      |
|                                     |            |           |                   |               | 14.Rear Land      |            |                   |      |                 | 4.Size            |
|                                     |            |           |                   |               | 15.Miscellaneous  |            |                   |      |                 | 5.Access          |
| Sale Date                           |            |           |                   |               |                   |            |                   |      |                 | 6.XF & Topo       |
| Price                               |            |           |                   |               |                   |            | 7.Shape           |      |                 |                   |
| Sale Type                           |            |           | Square Foot       | Square Feet   |                   |            | 8.Semi-Improved   |      |                 |                   |
| 1.Land                              | 4.Mobile   | 7.        |                   |               |                   |            |                   |      | 9.Fract Share   |                   |
| 2.L & B                             | 5.Other    | 8.        |                   |               |                   |            |                   |      | Acre            |                   |
| 3.Building                          | 6.         | 9.        |                   |               |                   |            |                   |      | 30.Rear Land 3  |                   |
| Financing                           |            |           |                   |               |                   |            |                   |      | 31.Rear Land 4  |                   |
| 1.Convent                           | 4.Seller   | 7.        |                   |               |                   |            |                   |      | 32.Pasture      |                   |
| 2.FHA/VA                            | 5.Private  | 8.        |                   |               |                   |            |                   |      | 33.Crop         |                   |
| 3.Assumed                           | 6.Cash     | 9.Unknown |                   |               |                   |            |                   |      | 34.Horticul I   |                   |
| Validity                            |            |           | Fract. Acre       | Acreage/Sites |                   |            | 35.Horticul II    |      |                 |                   |
| 1.Valid                             | 4.Split    | 7.Changes |                   |               |                   |            | 21.Homesite (Frac |      |                 | 36.Orchard        |
| 2.Related                           | 5.Partial  | 8.Other   |                   |               |                   |            | 22.Baselot (Fract |      |                 | 37.Softwood       |
| 3.Distress                          | 6.Exempt   | 9.        |                   |               |                   |            | 23.Rear (Fract)   |      |                 | 38.Mixed Wood     |
| Verified                            |            |           |                   |               |                   |            | Acre              |      |                 | 39.Hardwood       |
| 24.Homesite                         |            |           |                   |               |                   |            |                   |      |                 | 40.Wasteland      |
| 25.Baselot                          |            |           |                   |               |                   |            |                   |      |                 | 41.Gravel Pit     |
| 26.Frontage 1                       |            |           |                   |               |                   |            |                   |      |                 | 42.Mobile Home Si |
| 27.Frontage 2                       |            |           | Total Acreage     | 40.00         |                   |            | 43.Camp Site      |      |                 |                   |
| 28.Rear Land 1                      |            |           |                   |               |                   |            | 44.Lot Improvemen |      |                 |                   |
| 29.Rear Land 2                      |            |           |                   |               |                   |            | 45.M H Hook-Up    |      |                 |                   |
|                                     |            |           |                   |               |                   |            | 46.Excess Frontag |      |                 |                   |

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Map Lot 05-024

Account 393

Location 238 MERRILL HILL ROAD

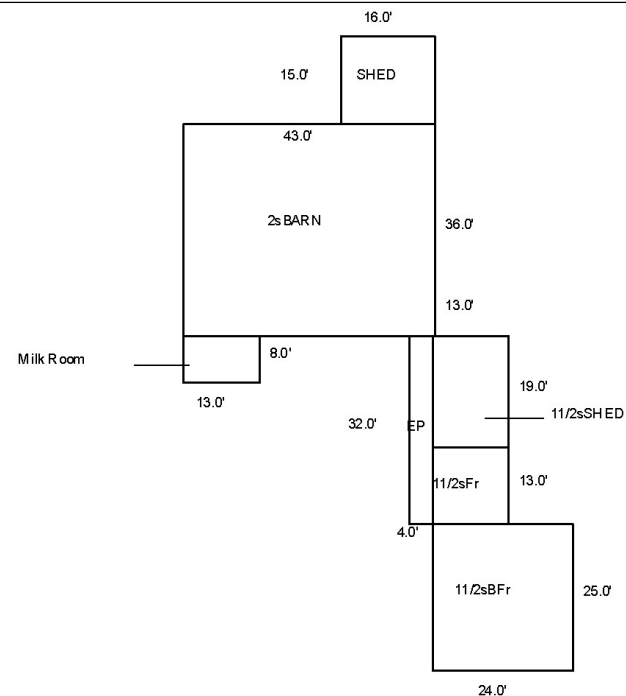
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|                 |                              |         |                 |                          |                       |                  |                        |            |
|-----------------|------------------------------|---------|-----------------|--------------------------|-----------------------|------------------|------------------------|------------|
| Building Style  | <b>1 Conventional</b>        |         | SF Bsmt Living  | <b>0</b>                 |                       | Layout           | <b>1 Typical</b>       |            |
| 1.Conv.         | 5.Colonial                   | 9.Condo | Fin Bsmt Grade  | <b>0 0</b>               |                       | 1.Typical        | 4.                     | 7.         |
| 2.Ranch         | 6.Split                      | 10.     |                 | <b>0</b>                 |                       | 2.Inadeq         | 5.                     | 8.         |
| 3.R Ranch       | 7.Contemp                    | 11.     | Heat Type       | <b>100%</b>              | <b>1 Hot Water BB</b> | 3.Horrid         | 6.                     | 9.         |
| 4.Cape          | 8.Cottage                    | 12.     | 1.HWB           | 5.FWA                    | 9.No Heat             | Attic            | <b>9 None</b>          |            |
| Dwelling Units  | <b>1</b>                     |         | 2.HWC1          | 6.GravWA                 | 10.                   | 1.1/4 Fin        | 4.Full Fin             | 7.         |
| Other Units     | <b>0</b>                     |         | 3.H Pump        | 7.Electric               | 11.                   | 2.1/2 Fin        | 5.F/Stair              | 8.         |
| Stories         | <b>4 One &amp; 1/2 Story</b> |         | 4.Steam         | 8.Fl/Wall                | 12.                   | 3.3/4 Fin        | 6.                     | 9.None     |
| 1.1             | 4.1.5                        | 7.3.5   | Cool Type       | <b>0%</b>                | <b>9 None</b>         | Insulation       | <b>1 Full</b>          |            |
| 2.2             | 5.1.75                       | 8.4     | 1.Refrig        | 4.W&C Air                | 7.                    | 1.Full           | 4.Minimal              | 7.         |
| 3.3             | 6.2.5                        | 9.      | 2.Evapor        | 5.                       | 8.                    | 2.Heavy          | 5.Partial              | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>      |         | 3.H Pump        | 6.                       | 9.None                | 3.Capped         | 6.                     | 9.None     |
| 1.Wood          | 5.Shingles                   | 9.Other | Kitchen Style   | <b>2 Typical</b>         |                       | Unfinished %     | <b>0%</b>              |            |
| 2.Vin/Al        | 6.Brk/Stn                    | 10.     | 1.Modern        | 4.Obsolete               | 7.                    | Grade & Factor   | <b>3 C 105%</b>        |            |
| 3.Compos.       | 7.Single                     | 11.     | 2.Typical       | 5.                       | 8.                    | 1.E Grade        | 4.B Grade              | 7.AAAGrade |
| 4.Asbestos      | 8.Concrete                   | 12.     | 3.Old Type      | 6.                       | 9.None                | 2.D Grade        | 5.A Grade              | 8.M&S Pric |
| Roof Surface    | <b>1 Asphalt Shingles</b>    |         | Bath(s) Style   | <b>2 Typical Bath(s)</b> |                       | 3.C Grade        | 6.AA Grade             | 9.Same     |
| 1.Asphalt       | 4.Composit                   | 7.Roll  | 1.Modern        | 4.Obsolete               | 7.                    | SQFT (Footprint) | <b>600</b>             |            |
| 2.Slate         | 5.Wood                       | 8.      | 2.Typical       | 5.                       | 8.                    | Condition        | <b>3 Below Average</b> |            |
| 3.Metal         | 6.Other                      | 9.      | 3.Old Type      | 6.                       | 9.None                | 1.Poor           | 4.Avg                  | 7.V G      |
| SF Masonry Trim | <b>0</b>                     |         | # Rooms         | <b>7</b>                 |                       | 2.Fair           | 5.Avg+                 | 8.Exc      |
|                 | <b>0</b>                     |         | # Bedrooms      | <b>3</b>                 |                       | 3.Avg-           | 6.Good                 | 9.Same     |
|                 | <b>0</b>                     |         | # Full Baths    | <b>2</b>                 |                       | Phys. % Good     | <b>0%</b>              |            |
| Year Built      | <b>1890</b>                  |         | # Half Baths    | <b>0</b>                 |                       | Funct. % Good    | <b>100%</b>            |            |
| Year Remodeled  | <b>0</b>                     |         | # Addn Fixtures | <b>0</b>                 |                       | Functional Code  | <b>9 None</b>          |            |
| Foundation      | <b>1 Concrete</b>            |         | # Fireplaces    | <b>0</b>                 |                       | 1.Incomp         | 4.PL/HT                | 7.         |
| 1.Concrete      | 4.Wood                       | 7.      |                 |                          |                       | 2.O-Built        | 5.                     | 8.Other    |
| 2.C Block       | 5.Slab                       | 8.      |                 |                          |                       | 3.Style          | 6.                     | 9.None     |
| 3.Br/Stone      | 6.Piers                      | 9.      |                 |                          |                       | Econ. % Good     | <b>100%</b>            |            |
| Basement        | <b>4 Full Basement</b>       |         |                 |                          |                       | Economic Code    | <b>None</b>            |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.      |                 |                          |                       | 0.None           | 3.No Power             | 7.         |
| 2.1/2 Bmt       | 5.Crawl                      | 8.      |                 |                          |                       | 1.Location       | 9.None                 | 8.         |
| 3.3/4 Bmt       | 6.                           | 9.None  |                 |                          |                       | 2.Encroach       | 6.                     | 9.         |
| Bsmt Gar # Cars | <b>0</b>                     |         |                 |                          |                       | Entrance Code    | <b>0</b>               |            |
| Wet Basement    | <b>2 Damp Basement</b>       |         |                 |                          |                       | 1.Interior       | 4.Vacant               | 7.Permit   |
| 1.Dry           | 4.Dirt Flr                   | 7.      |                 |                          |                       | 2.Refusal        | 5.Estimate             | 8.Review   |
| 2.Damp          | 5.                           | 8.      |                 |                          |                       | 3.Informed       | 6.Callback             | 9.         |
| 3.Wet           | 6.                           | 9.      |                 |                          |                       | Information Code | <b>0</b>               |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                    |
|--------------------|------|-------|-------|------|-------|--------|-------------|--------------------|
| 4 1 & 1/2 Story Fr | 0    | 169   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram   |
| 73 1 1/2s Shed     | 0    | 247   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr   |
| 22 Encl Pch/ 1s(u) | 0    | 128   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story    |
| 75 2s Barn         | 0    | 1548  | 2 100 | 2    | 0 %   | 80 %   |             | 5.1 & 3/4 Story    |
| 94 Milk Room       | 0    | 104   | 2 100 | 2    | 0 %   | 60 %   |             | 6.2 & 1/2 Story    |
| 24 Frame Shed      | 0    | 240   | 1 100 | 1    | 0 %   | 60 %   |             | 21.Open Frame Por  |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u) |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att  |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed      |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind  |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang   |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement  |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att  |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic  |



## Greene

| Property Data                               |                   |           | Assessment Record |               |                   |              |                   |       |                   |               |
|---------------------------------------------|-------------------|-----------|-------------------|---------------|-------------------|--------------|-------------------|-------|-------------------|---------------|
| Neighborhood    1 Neighborhood 1            |                   |           | Year              | Land          | Buildings         | Exempt       | Total             |       |                   |               |
| Tree Growth Year        0                   |                   |           | 2008              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| TG Managment plan                0          |                   |           | 2009              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| Y Coordinate                        0       |                   |           | 2010              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| Zone/Land Use        11 Residential         |                   |           | 2011              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| Secondary Zone                              |                   |           | 2012              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
|                                             |                   |           | 2013              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| Topography                        2 Rolling |                   |           | 2014              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 1.Level                                     | 4.Below St        | 7.Rough   | 2015              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 2.Rolling                                   | 5.Low             | 8.        | 2016              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 3.Above St                                  | 6.Swampy          | 9.        |                   |               |                   |              |                   |       |                   |               |
| Utilities                                   | 9 None            | 9 None    | 2017              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 1.Summer                                    | 4.Dr Well         | 7.Septic  | 2018              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 2.Water                                     | 5.Dug Well        | 8.Spring  | 2019              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 3.Sewer                                     | 6.Lake Wtr        | 9.None    | 2020              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| Street                                      | 9 None            |           | 2021              | 16,200        | 0                 | 0            | 16,200            |       |                   |               |
| 1.Paved                                     | 4.Proposed        | 7.        | Land Data         |               |                   |              |                   |       |                   |               |
| 2.Semi Imp                                  | 5.                | 8.        | Front Foot        | Type          | Effective         |              | Influence         |       | Influence Codes   |               |
| 3.Gravel                                    | 6.                | 9.None    |                   |               | Frontage          | Depth        | Factor            | Code  |                   |               |
| SEE NEXT YEAR                               | 0                 |           |                   |               | 11.Regular Lot    |              | %                 |       |                   | 1.Vacant      |
|                                             | 0                 |           |                   |               | 12.Delta Triangle |              | %                 |       |                   | 2.R/W         |
| Sale Data                                   |                   |           |                   |               | 13.Nabla Triangle |              | %                 |       |                   | 3.Topography  |
| Sale Date                                   | 5/13/2019         |           |                   |               | 14.Rear Land      |              | %                 |       |                   | 4.Size        |
| Price                                       | 295,800           |           |                   |               | 15.Miscellaneous  |              | %                 |       |                   | 5.Access      |
| Sale Type                                   | 1 Land Only       |           |                   |               |                   |              | %                 |       |                   | 6.XF & Topo   |
| 1.Land                                      | 4.Mobile          | 7.        | Square Foot       | Square Feet   |                   |              | Acres             |       |                   |               |
| 2.L & B                                     | 5.Other           | 8.        |                   |               |                   | %            |                   |       | 8.Semi-Improved   |               |
| 3.Building                                  | 6.                | 9.        |                   |               |                   | %            |                   |       | 9.Fract Share     |               |
| Financing                                   | 1 Conventional    |           |                   |               |                   | %            |                   |       | 30.Rear Land 3    |               |
| 1.Convent                                   | 4.Seller          | 7.        |                   |               |                   | %            |                   |       | 31.Rear Land 4    |               |
| 2.FHA/VA                                    | 5.Private         | 8.        |                   |               |                   | %            |                   |       | 32.Pasture        |               |
| 3.Assumed                                   | 6.Cash            | 9.Unknown |                   |               |                   | %            |                   |       | 33.Crop           |               |
| Validity                                    | 2 Related Parties |           |                   |               |                   | %            |                   |       | 34.Horticult I    |               |
| 1.Valid                                     | 4.Split           | 7.Changes | Fract. Acre       | Acreage/Sites |                   |              | 35.Horticult II   |       |                   |               |
| 2.Related                                   | 5.Partial         | 8.Other   |                   |               | 28                | 5.00         | 100 %             | 0     | 36.Orchard        |               |
| 3.Distress                                  | 6.Exempt          | 9.        |                   |               | 29                | 7.00         | 100 %             | 0     | 37.Softwood       |               |
| Verified                                    | 1 Buyer           |           |                   |               | 23.Rear (Fract)   | 40           | 1.00              | 100 % | 0                 | 38.Mixed Wood |
| 1.Buyer                                     | 4.Agent           | 7.Family  |                   |               | Acres             |              | %                 |       | 39.Hardwood       |               |
| 2.Seller                                    | 5.Pub Rec         | 8.Other   |                   |               |                   |              | %                 |       | 40.Wasteland      |               |
| 3.Lender                                    | 6.MLS             | 9.        |                   |               |                   |              | %                 |       | 41.Gravel Pit     |               |
|                                             |                   |           |                   |               |                   |              | %                 |       | 42.Mobile Home Si |               |
|                                             |                   |           | Total Acreage     | 13.00         |                   | 43.Camp Site |                   |       |                   |               |
|                                             |                   |           |                   |               |                   |              | 44.Lot Improvemen |       |                   |               |
|                                             |                   |           |                   |               |                   |              | 45.M H Hook-Up    |       |                   |               |
|                                             |                   |           |                   |               |                   |              | 46.Excess Frontag |       |                   |               |

Greene

Map Lot 05-026

Account 394

Location OFF MERRILL HILL ROAD

Card 1

Of 1

9/22/2021

|                                        |            |         |                                                                                   |      |       |                                |             |                   |
|----------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                | 6.Split    | 10.     |                                                                                   |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                              | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                 | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                            |            |         | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                |            |         | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                         |            |         | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                 | 5.Shingles | 9.Other | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                               | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                              | 7.Single   | 11.     | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AA Grade |             |                   |
| 4.Asbestos                             | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.M&S Pric |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                              | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
|                                        |            |         | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
|                                        |            |         | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                      |      |       | 1.Incomp 4.PL/HT 7.            |             |                   |
| 1.Concrete                             | 4.Wood     | 7.      |  |      |       | 2.O-Built 5. 8.Other           |             |                   |
| 2.C Block                              | 5.Slab     | 8.      |                                                                                   |      |       | 3.Style 6. 9.None              |             |                   |
| 3.Br/Stone                             | 6.Piers    | 9.      |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.      |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                              | 5.Crawl    | 8.      |                                                                                   |      |       | 1.Location 9.None 8.           |             |                   |
| 3.3/4 Bmt                              | 6.         | 9.None  |                                                                                   |      |       | 2.Encroach 6. 9.               |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                           |            |         |                                                                                   |      |       | 1.Interior 4.Vacant 7.Permit   |             |                   |
| 1.Dry                                  | 4.Dirt Flr | 7.      |                                                                                   |      |       | 2.Refusal 5.Estimate 8.Review  |             |                   |
| 2.Damp                                 | 5.         | 8.      | 3.Informed 6.Callback 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                  | 6.         | 9.      | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
|                                        |            |         | 1.Owner 4.Denis 7.Noel                                                            |      |       |                                |             |                   |
|                                        |            |         | 2.Relative 5.Estimate 8.Dana                                                      |      |       |                                |             |                   |
|                                        |            |         | 3.Tenant 6.Other 9.Matt                                                           |      |       |                                |             |                   |
| Date Inspected                         |            |         |                                                                                   |      |       |                                |             |                   |
| Additions, Outbuildings & Improvements |            |         |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                   | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 22.Encl Pch/ 1s(u |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 23.1s Garage (Att |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 05-027

Account 395

Location MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

REED, STANLEY W  
12 KNIGHT STREET  
FALMOUTH ME 04105 1712

B3174P330 B7450P1332

Previous Owner  
REED, GENEVA S  
12 KNIGHT STREET

FALMOUTH ME 04105 1712  
Sale Date: 6/05/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Greene

### Property Data

|                   |                    |           |  |
|-------------------|--------------------|-----------|--|
| Neighborhood      | 1 Neighborhood 1   |           |  |
| Tree Growth Year  | 0                  |           |  |
| TG Managment plan | 0                  |           |  |
| Y Coordinate      | 0                  |           |  |
| Zone/Land Use     | 11 Residential     |           |  |
| Secondary Zone    |                    |           |  |
| Topography        | 2 Rolling          |           |  |
| 1.Level           | 4.Below St         | 7.Rough   |  |
| 2.Rolling         | 5.Low              | 8.        |  |
| 3.Above St        | 6.Swampy           | 9.        |  |
| Utilities         | 9 None             | 9 None    |  |
| 1.Summer          | 4.Dr Well          | 7.Septic  |  |
| 2.Water           | 5.Dug Well         | 8.Spring  |  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |  |
| Street            | 1 Paved            |           |  |
| 1.Paved           | 4.Proposed         | 7.        |  |
| 2.Semi Imp        | 5.                 | 8.        |  |
| 3.Gravel          | 6.                 | 9.None    |  |
| SEE NEXT YEAR     | 0                  |           |  |
|                   | 0                  |           |  |
| Sale Data         |                    |           |  |
| Sale Date         | 6/05/2008          |           |  |
| Price             |                    |           |  |
| Sale Type         | 1 Land Only        |           |  |
| 1.Land            | 4.Mobile           | 7.        |  |
| 2.L & B           | 5.Other            | 8.        |  |
| 3.Building        | 6.                 | 9.        |  |
| Financing         | 1 Conventional     |           |  |
| 1.Convent         | 4.Seller           | 7.        |  |
| 2.FHA/VA          | 5.Private          | 8.        |  |
| 3.Assumed         | 6.Cash             | 9.Unknown |  |
| Validity          | 1 Arms Length Sale |           |  |
| 1.Valid           | 4.Split            | 7.Changes |  |
| 2.Related         | 5.Partial          | 8.Other   |  |
| 3.Distress        | 6.Exempt           | 9.        |  |
| Verified          | 1 Buyer            |           |  |
| 1.Buyer           | 4.Agent            | 7.Family  |  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |  |
| 3.Lender          | 6.MLS              | 9.        |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 43,200 | 0         | 0      | 43,200 |
| 2009 | 43,200 | 0         | 0      | 43,200 |
| 2010 | 43,200 | 0         | 0      | 43,200 |
| 2011 | 43,200 | 0         | 0      | 43,200 |
| 2012 | 43,200 | 0         | 0      | 43,200 |
| 2013 | 43,200 | 0         | 0      | 43,200 |
| 2014 | 43,200 | 0         | 0      | 43,200 |
| 2015 | 43,200 | 0         | 0      | 43,200 |
| 2016 | 43,200 | 0         | 0      | 43,200 |
| 2017 | 43,200 | 0         | 0      | 43,200 |
| 2018 | 43,200 | 0         | 0      | 43,200 |
| 2019 | 43,200 | 0         | 0      | 43,200 |
| 2020 | 43,200 | 0         | 0      | 43,200 |
| 2021 | 43,200 | 0         | 0      | 43,200 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 11.00     |       |           |      |                   |

**Greene**

Map Lot 05-027

Account 395

Location MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

|                                                   |            |         |                                                                                   |            |       |                              |             |                   |
|---------------------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------------|-------|------------------------------|-------------|-------------------|
| Building Style                                    |            |         | SF Bsmt Living                                                                    |            |       | Layout                       |             |                   |
| 1.Conv.                                           | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |            |       | 1.Typical                    | 4.          | 7.                |
| 2.Ranch                                           | 6.Split    | 10.     |                                                                                   |            |       | 2.Inadeq                     | 5.          | 8.                |
| 3.R Ranch                                         | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid                     | 6.          | 9.                |
| 4.Cape                                            | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |            |       | Attic                        |             |                   |
| Dwelling Units                                    |            |         | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin                    | 4.Full Fin  | 7.                |
| Other Units                                       |            |         | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin                    | 5.F/Stair   | 8.                |
| Stories                                           |            |         | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin                    | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |            |       | Insulation                   |             |                   |
| 2.2                                               | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                       | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.      | 2.Evapor 5.                                                                       |            |       | 2.Heavy                      | 5.Partial   | 8.                |
| Exterior Walls                                    |            |         | 3.H Pump 6.                                                                       |            |       | 3.Capped                     | 6.          | 9.None            |
| 1.Wood                                            | 5.Shingles | 9.Other | Kitchen Style                                                                     |            |       | Unfinished %                 |             |                   |
| 2.Vin/Al                                          | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor               |             |                   |
| 3.Compos.                                         | 7.Single   | 11.     | 2.Typical 5.                                                                      |            |       | 1.E Grade                    | 4.B Grade   | 7.AA Grade        |
| 4.Asbestos                                        | 8.Concrete | 12.     | 3.Old Type 6.                                                                     |            |       | 2.D Grade                    | 5.A Grade   | 8.M&S Pric        |
| Roof Surface                                      |            |         | Bath(s) Style                                                                     |            |       | 3.C Grade                    | 6.AA Grade  | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)             |             |                   |
| 2.Slate                                           | 5.Wood     | 8.      | 2.Typical 5.                                                                      |            |       | Condition                    |             |                   |
| 3.Metal                                           | 6.Other    | 9.      | 3.Old Type 6.                                                                     |            |       | 1.Poor                       | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |         | # Rooms                                                                           |            |       | 2.Fair                       | 5.Avg+      | 8.Exc             |
|                                                   |            |         | # Bedrooms                                                                        |            |       | 3.Avg-                       | 6.Good      | 9.Same            |
|                                                   |            |         | # Full Baths                                                                      |            |       | Phys. % Good                 |             |                   |
| Year Built                                        |            |         | # Half Baths                                                                      |            |       | Funct. % Good                |             |                   |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                   |            |       | Functional Code              |             |                   |
| Foundation                                        |            |         | # Fireplaces                                                                      |            |       | 1.Incomp                     | 4.PL/HT     | 7.                |
| 1.Concrete                                        | 4.Wood     | 7.      |  |            |       | 2.O-Built                    | 5.          | 8.Other           |
| 2.C Block                                         | 5.Slab     | 8.      |                                                                                   |            |       | 3.Style                      | 6.          | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.      |                                                                                   |            |       | Econ. % Good                 |             |                   |
| Basement                                          |            |         |                                                                                   |            |       | Economic Code                |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.      |                                                                                   |            |       | 0.None                       | 3.No Power  | 7.                |
| 2.1/2 Bmt                                         | 5.Crawl    | 8.      |                                                                                   |            |       | 1.Location                   | 9.None      | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None  |                                                                                   |            |       | 2.Encroach                   | 6.          | 9.                |
| Bsmt Gar # Cars                                   |            |         |                                                                                   |            |       | Entrance Code <b>0</b>       |             |                   |
| Wet Basement                                      |            |         |                                                                                   |            |       | 1.Interior 4.Vacant 7.Permit |             |                   |
| 1.Dry                                             | 4.Dirt Flr | 7.      |                                                                                   |            |       | 2.Refusal                    | 5.Estimate  | 8.Review          |
| 2.Damp                                            | 5.         | 8.      | 3.Informed                                                                        | 6.Callback | 9.    |                              |             |                   |
| 3.Wet                                             | 6.         | 9.      | Information Code <b>0</b>                                                         |            |       |                              |             |                   |
|                                                   |            |         | 1.Owner 4.Denis 7.Noel                                                            |            |       |                              |             |                   |
|                                                   |            |         | 2.Relative 5.Estimate 8.Dana                                                      |            |       |                              |             |                   |
|                                                   |            |         | 3.Tenant 6.Other 9.Matt                                                           |            |       |                              |             |                   |
| Date Inspected                                    |            |         |                                                                                   |            |       |                              |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                   |            |       |                              |             |                   |
| Type                                              | Year       | Units   | Grade                                                                             | Cond       | Phys. | Funct.                       | Sound Value | 1.One Story Fram  |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 2.Two Story Fram  |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 3.Three Story Fr  |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 4.1 & 1/2 Story   |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 5.1 & 3/4 Story   |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 6.2 & 1/2 Story   |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 21.Open Frame Por |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 22.Encl Pch/ 1s(u |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 23.1s Garage (Att |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 24.Frame Shed     |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 25.Frame Bay Wind |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 26.1SFr Overhang  |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 27.Unfin Basement |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 28.Unfinished Att |
|                                                   |            |         |                                                                                   |            | %     | %                            |             | 29.Finished Attic |

Map Lot 05-028

Account 396

Location 225 MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

TIMPANY, DONALD M  
PO BOX 93  
SABATTUS ME 04280

B2676P315

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11-1-11-REV-W/TENANT N/C

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 4 Drilled Well   | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         |                  |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 50,400 | 205,400   | 13,000 | 242,800 |
| 2009 | 50,400 | 205,400   | 13,000 | 242,800 |
| 2010 | 50,400 | 205,400   | 10,000 | 245,800 |
| 2011 | 50,400 | 205,400   | 10,000 | 245,800 |
| 2012 | 50,400 | 205,400   | 10,000 | 245,800 |
| 2013 | 50,400 | 205,400   | 10,000 | 245,800 |
| 2014 | 50,400 | 205,400   | 10,000 | 245,800 |
| 2015 | 50,400 | 205,400   | 10,000 | 245,800 |
| 2016 | 50,400 | 205,400   | 20,000 | 235,800 |
| 2017 | 50,400 | 205,400   | 20,000 | 235,800 |
| 2018 | 50,400 | 205,400   | 20,000 | 235,800 |
| 2019 | 50,400 | 205,400   | 20,000 | 235,800 |
| 2020 | 50,400 | 205,400   | 25,000 | 230,800 |
| 2021 | 50,400 | 205,400   | 24,250 | 231,550 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 4.00      |       |           |      |                   |

# Greene

Map Lot 05-028

Account 396

Location 225 MERRILL HILL ROAD

Card 1

Of 1

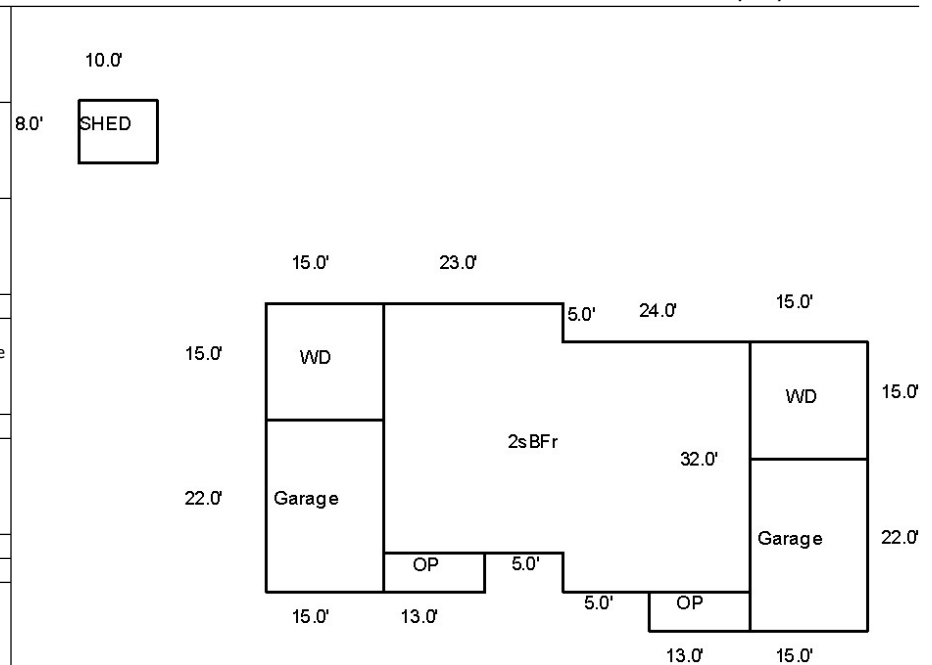
9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWB 5.FWA 9.No Heat                                                             | Attic <b>9 None</b>            |
| Dwelling Units <b>2</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAGrade  |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1504</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>10</b>                                                                 | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>6</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1989</b>                 | # Half Baths <b>2</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 0    | 65    | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 1s Garage (Att) | 0    | 330   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 225   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame      | 0    | 65    | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 1s Garage (Att) | 0    | 330   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 225   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 400         |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 05-029

Account 397

Location 159 MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

NADEAU, PETER J  
NADEAU, DIANNE D  
159 MERRILL HILL ROAD  
GREENE ME 04236

B3738P250 B9809P154

Previous Owner  
SOUZA, VIRGINIA ESTATE  
% JEFFREY A SOUZA  
7641 EDMUND AVENUE  
WHITMORE LAKE MI 48189 9570  
Sale Date: 3/27/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2018 REDUCE VALUE TO REFLECT CURRENT CONDITION  
UNLIVEABLE AS IS FOR NOW SV 25,000 FOR ALL DB  
2-21-2019 CORRECTED SIZE TO REFLECT 32 ACRES DB  
11-14-2019 SPOKE TO TITAL COMPANY LOOK FOR DEMO  
AND NEW HOME ON THIS LOT DB  
1/9/2020 SPLIT LOT TO 05-029 00B PER 10166-73 DB  
5/8/2020 NHM SEE FINISH TO HOME. Old home gone,  
foundation in place. New home present. partly incomplete.

Greene

**Property Data**Neighborhood **1 Neighborhood 1**Tree Growth Year **0**TG Managment plan **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Rough  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 7 Septic**

1.Summer 4.Dr Well 7.Septic  
2.Water 5.Dug Well 8.Spring  
3.Sewer 6.Lake Wtr 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

SEE NEXT YEAR **0****0****Sale Data**Sale Date **3/27/2018**Price **68,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **3 Distressed Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 84,200 | 70,600    | 19,000 | 135,800 |
| 2009 | 84,200 | 70,600    | 19,000 | 135,800 |
| 2010 | 84,200 | 70,600    | 16,000 | 138,800 |
| 2011 | 84,200 | 70,600    | 16,000 | 138,800 |
| 2012 | 84,200 | 70,600    | 16,000 | 138,800 |
| 2013 | 84,200 | 70,600    | 16,000 | 138,800 |
| 2014 | 84,200 | 70,600    | 16,000 | 138,800 |
| 2015 | 84,200 | 70,600    | 16,000 | 138,800 |
| 2016 | 84,200 | 70,600    | 0      | 154,800 |
| 2017 | 84,200 | 70,600    | 0      | 154,800 |
| 2018 | 78,900 | 25,000    | 0      | 103,900 |
| 2019 | 66,100 | 25,000    | 0      | 91,100  |
| 2020 | 64,800 | 155,100   | 25,000 | 194,900 |
| 2021 | 64,800 | 259,200   | 24,250 | 299,750 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.XF & Topo       |
|                      |      |           |       | %         |      | 7.Shape           |
|                      |      |           |       | %         |      | 8.Semi-Improved   |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear Land 3    |
|                      |      |           |       | %         |      | 31.Rear Land 4    |
|                      |      |           |       | %         |      | 32.Pasture        |
|                      |      |           |       | %         |      | 33.Crop           |
|                      |      |           |       | %         |      | 34.Hortucul I     |
|                      |      |           |       | %         |      | 35.Horticul II    |
|                      |      |           |       | %         |      | 36.Orchard        |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.M H Hook-Up    |
|                      |      |           |       | %         |      | 46.Excess Frontag |
| <b>Total Acreage</b> |      | 30.17     |       |           |      |                   |

**Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

**Fract. Acre**

21.Homesite (Frac  
22.Baselot (Frac  
23.Rear (Frac)

**Acres**

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Influence Codes****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Greene

Map Lot 05-029

Account 397

Location 159 MERRILL HILL ROAD

Card 1

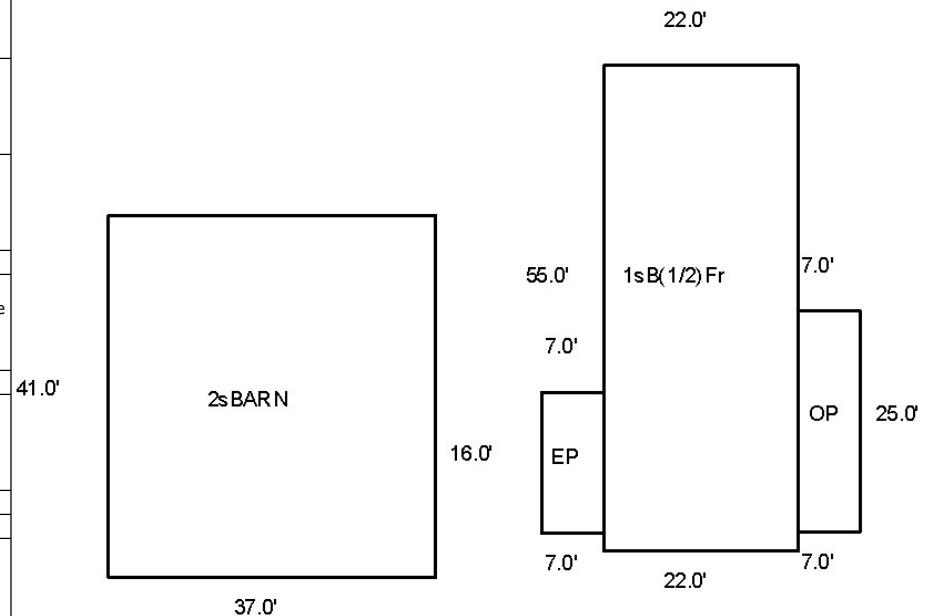
Of 1

9/22/2021

|                                        |            |         |                                                                                                                                                                       |  |  |                                        |  |  |
|----------------------------------------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------|--|--|
| Building Style <b>2 Ranch</b>          |            |         | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>                |  |  |
| 1.Conv.                                | 5.Colonial | 9.Condo | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                        |  |  |
| 2.Ranch                                | 6.Split    | 10.     | <b>0</b>                                                                                                                                                              |  |  | 2.Inadeq 5. 8.                         |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.     | Heat Type <b>100% 1 Hot Water BB</b>                                                                                                                                  |  |  | 3.Horrid 6. 9.                         |  |  |
| 4.Cape                                 | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | Attic <b>9 None</b>                    |  |  |
| Dwelling Units <b>1</b>                |            |         | 2.HWCI 6.GravWA 10.                                                                                                                                                   |  |  | 1.1/4 Fin 4.Full Fin 7.                |  |  |
| Other Units <b>0</b>                   |            |         | 3.H Pump 7.Electric 11.                                                                                                                                               |  |  | 2.1/2 Fin 5.F/Stair 8.                 |  |  |
| Stories <b>1 One Story</b>             |            |         | 4.Steam 8.Fl/Wall 12.                                                                                                                                                 |  |  | 3.3/4 Fin 6. 9.None                    |  |  |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>1 Full</b>               |  |  |
| 2.2                                    | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.                    |  |  |
| 3.3                                    | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.                   |  |  |
| Exterior Walls <b>1 Wood Siding</b>    |            |         | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None                     |  |  |
| 1.Wood                                 | 5.Shingles | 9.Other | Kitchen Style <b>1 Modern</b>                                                                                                                                         |  |  | Unfinished % <b>0%</b>                 |  |  |
| 2.Vin/Al                               | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>4 B 120%</b>         |  |  |
| 3.Compos.                              | 7.Single   | 11.     | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAAGrade         |  |  |
| 4.Asbestos                             | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.M&S Pric         |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |            |         | Bath(s) Style <b>1 Modern Bath(s)</b>                                                                                                                                 |  |  | 3.C Grade 6.AA Grade 9.Same            |  |  |
| 1.Asphalt                              | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>1696</b>           |  |  |
| 2.Slate                                | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>5 Above Average</b>       |  |  |
| 3.Metal                                | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                     |  |  |
| SF Masonry Trim <b>1</b>               |            |         | # Rooms <b>7</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                    |  |  |
| <b>0</b>                               |            |         | # Bedrooms <b>2</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                   |  |  |
| <b>0</b>                               |            |         | # Full Baths <b>2</b>                                                                                                                                                 |  |  | Phys. % Good <b>100%</b>               |  |  |
| Year Built <b>2020</b>                 |            |         | # Half Baths <b>1</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>              |  |  |
| Year Remodeled <b>0</b>                |            |         | # Addn Fixtures <b>5</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>          |  |  |
| Foundation <b>1 Concrete</b>           |            |         | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.PL/HT 7.                    |  |  |
| 1.Concrete                             | 4.Wood     | 7.      | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                        |  |  |
| 2.C Block                              | 5.Slab     | 8.      |                                                                                                                                                                       |  |  |                                        |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.      |                                                                                                                                                                       |  |  |                                        |  |  |
| Basement <b>4 Full Basement</b>        |            |         |                                                                                                                                                                       |  |  |                                        |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.      |                                                                                                                                                                       |  |  |                                        |  |  |
| 2.1/2 Bmt                              | 5.Crawl    | 8.      |                                                                                                                                                                       |  |  |                                        |  |  |
| 3.3/4 Bmt                              | 6. 9.None  |         |                                                                                                                                                                       |  |  |                                        |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |         |                                                                                                                                                                       |  |  |                                        |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |         |                                                                                                                                                                       |  |  |                                        |  |  |
| 1.Dry                                  | 4.Dirt Flr | 7.      |                                                                                                                                                                       |  |  |                                        |  |  |
| 2.Damp                                 | 5. 8.      |         |                                                                                                                                                                       |  |  |                                        |  |  |
| 3.Wet                                  | 6. 9.      |         |                                                                                                                                                                       |  |  |                                        |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | 1.Location 9.None 8.                   |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | 2.Encroach 6. 9.                       |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | Entrance Code <b>6 Callback</b>        |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.Permit           |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.Review          |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | 3.Informed 6.Callback 9.               |  |  |
|                                        |            |         |                                                                                                                                                                       |  |  | Information Code <b>4 Denis Berube</b> |  |  |

Date Inspected 5/10/2018

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 23 1s Garage (Att)                     | 2020 | 784   | 4 120 | 5    | 100 % | 100 %  |             | 3.Three Story Fr  |
| 21 Open Frame                          | 2020 | 48    | 4 120 | 5    | 100 % | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                                        |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 05-030

Account 398

Location 104 MERRILL HILL ROAD

Card 1 Of 2 9/22/2021

BUBIER, SHELDON E  
BUBIER, JUDITH  
P O BOX 203  
GREENE ME 04236

B5033P143

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11-2-11-REV-NAH-N/C

Greene

### Property Data

|                   |            |                  |  |
|-------------------|------------|------------------|--|
| Neighborhood      |            | 1 Neighborhood 1 |  |
| Tree Growth Year  |            | 0                |  |
| TG Managment plan |            | 0                |  |
| Y Coordinate      |            | 0                |  |
| Zone/Land Use     |            | 11 Residential   |  |
| Secondary Zone    |            |                  |  |
| Topography        |            | 2 Rolling        |  |
| 1.Level           | 4.Below St | 7.Rough          |  |
| 2.Rolling         | 5.Low      | 8.               |  |
| 3.Above St        | 6.Swampy   | 9.               |  |
| Utilities         | 5 Dug Well | 7 Septic         |  |
| 1.Summer          | 4.Dr Well  | 7.Septic         |  |
| 2.Water           | 5.Dug Well | 8.Spring         |  |
| 3.Sewer           | 6.Lake Wtr | 9.None           |  |
| Street            | 1 Paved    |                  |  |
| 1.Paved           | 4.Proposed | 7.               |  |
| 2.Semi Imp        | 5.         | 8.               |  |
| 3.Gravel          | 6.         | 9.None           |  |
| SEE NEXT YEAR     |            | 0                |  |
|                   |            | 0                |  |
| Sale Data         |            |                  |  |
| Sale Date         |            |                  |  |
| Price             |            |                  |  |
| Sale Type         |            |                  |  |
| 1.Land            | 4.Mobile   | 7.               |  |
| 2.L & B           | 5.Other    | 8.               |  |
| 3.Building        | 6.         | 9.               |  |
| Financing         |            |                  |  |
| 1.Convent         | 4.Seller   | 7.               |  |
| 2.FHA/VA          | 5.Private  | 8.               |  |
| 3.Assumed         | 6.Cash     | 9.Unknown        |  |
| Validity          |            |                  |  |
| 1.Valid           | 4.Split    | 7.Changes        |  |
| 2.Related         | 5.Partial  | 8.Other          |  |
| 3.Distress        | 6.Exempt   | 9.               |  |
| Verified          |            |                  |  |
| 1.Buyer           | 4.Agent    | 7.Family         |  |
| 2.Seller          | 5.Pub Rec  | 8.Other          |  |
| 3.Lender          | 6.MLS      | 9.               |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 41,800 | 74,600    | 0      | 116,400 |
| 2009 | 43,200 | 74,600    | 0      | 117,800 |
| 2010 | 43,400 | 74,600    | 0      | 118,000 |
| 2011 | 43,700 | 74,600    | 0      | 118,300 |
| 2012 | 43,700 | 74,600    | 0      | 118,300 |
| 2013 | 43,500 | 74,600    | 0      | 118,100 |
| 2014 | 43,500 | 74,600    | 0      | 118,100 |
| 2015 | 43,300 | 74,600    | 0      | 117,900 |
| 2016 | 45,900 | 74,600    | 0      | 120,500 |
| 2017 | 45,900 | 74,600    | 0      | 120,500 |
| 2018 | 46,100 | 74,600    | 0      | 120,700 |
| 2019 | 46,100 | 74,600    | 0      | 120,700 |
| 2020 | 46,300 | 74,600    | 0      | 120,900 |
| 2021 | 46,000 | 74,600    | 0      | 120,600 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 40.00     |       |           |      |                   |

# Greene

Map Lot 05-030

Account 398

Location 104 MERRILL HILL ROAD

Card 1

Of 2

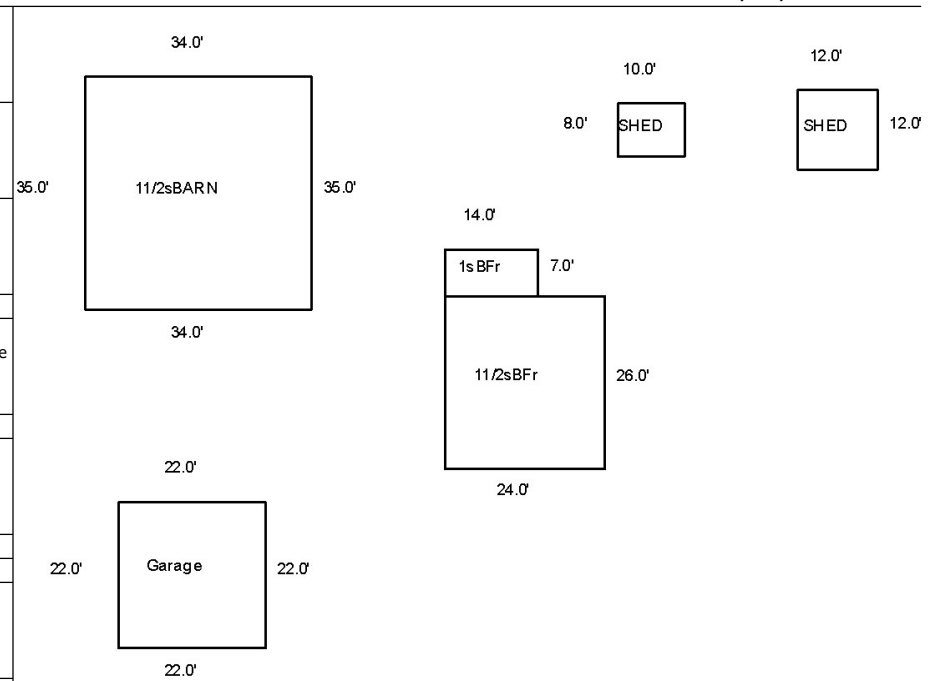
9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>    |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>30%</b>        |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>624</b>    |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1940</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>4 Dirt Floor</b>       |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 7 One Sty Bsmt Fr  | 0    | 98    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 57 1s Garage (Det) | 0    | 484   | 2 100 | 1    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 74 1 1/2s Barn     | 0    | 1190  | 2 100 | 1    | 0 %   | 60 %   |             | 3.Three Story Fr  |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 500         | 4.1 & 1/2 Story   |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 100         | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 05-030

Account 398

Location 104 MERRILL HILL ROAD

Card 2 Of 2 9/22/2021

BUBIER, SHELDON E  
BUBIER, JUDITH  
P O BOX 203  
GREENE ME 04236

B5033P143

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 4 Drilled Well   | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         |                  |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 15,000 | 0         | 0      | 15,000 |
| 2009 | 15,000 | 0         | 0      | 15,000 |
| 2010 | 15,000 | 0         | 0      | 15,000 |
| 2011 | 15,000 | 0         | 0      | 15,000 |
| 2012 | 15,000 | 0         | 0      | 15,000 |
| 2013 | 15,000 | 0         | 0      | 15,000 |
| 2014 | 15,000 | 0         | 0      | 15,000 |
| 2015 | 15,000 | 0         | 0      | 15,000 |
| 2016 | 15,000 | 0         | 0      | 15,000 |
| 2017 | 15,000 | 0         | 0      | 15,000 |
| 2018 | 15,000 | 0         | 0      | 15,000 |
| 2019 | 15,000 | 0         | 0      | 15,000 |
| 2020 | 15,000 | 0         | 0      | 15,000 |
| 2021 | 15,000 | 0         | 0      | 15,000 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       |           |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       |           |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 0.00      |       |           |      |                   |

Greene

Map Lot 05-030

Account 398

Location 104 MERRILL HILL ROAD

Card 2 Of 2 9/22/2021

|                                        |            |         |                                                                                   |      |       |                                |             |                   |
|----------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                         |            |         | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                | 6.Split    | 10.     |                                                                                   |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                              | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                 | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | Attic                          |             |                   |
| Dwelling Units                         |            |         | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                            |            |         | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                |            |         | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                         |            |         | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                 | 5.Shingles | 9.Other | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                               | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                              | 7.Single   | 11.     | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AA Grade |             |                   |
| 4.Asbestos                             | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.M&S Pric |             |                   |
| Roof Surface                           |            |         | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                              | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                        |            |         | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
|                                        |            |         | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
|                                        |            |         | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                             |            |         | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |         | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                             |            |         | # Fireplaces                                                                      |      |       | 1.Incomp 4.PL/HT 7.            |             |                   |
| 1.Concrete                             | 4.Wood     | 7.      |  |      |       | 2.O-Built 5. 8.Other           |             |                   |
| 2.C Block                              | 5.Slab     | 8.      |                                                                                   |      |       | 3.Style 6. 9.None              |             |                   |
| 3.Br/Stone                             | 6.Piers    | 9.      |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                               |            |         |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.      |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                              | 5.Crawl    | 8.      |                                                                                   |      |       | 1.Location 9.None 8.           |             |                   |
| 3.3/4 Bmt                              | 6.         | 9.None  |                                                                                   |      |       | 2.Encroach 6. 9.               |             |                   |
| Bsmt Gar # Cars                        |            |         |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                           |            |         |                                                                                   |      |       | 1.Interior 4.Vacant 7.Permit   |             |                   |
| 1.Dry                                  | 4.Dirt Flr | 7.      |                                                                                   |      |       | 2.Refusal 5.Estimate 8.Review  |             |                   |
| 2.Damp                                 | 5.         | 8.      | 3.Informed 6.Callback 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                  | 6.         | 9.      | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
|                                        |            |         | 1.Owner 4.Denis 7.Noel                                                            |      |       |                                |             |                   |
|                                        |            |         | 2.Relative 5.Estimate 8.Dana                                                      |      |       |                                |             |                   |
|                                        |            |         | 3.Tenant 6.Other 9.Matt                                                           |      |       |                                |             |                   |
| Date Inspected                         |            |         |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Additions, Outbuildings & Improvements |            |         |                                                                                   |      |       |                                |             | 2.Two Story Fram  |
| Type                                   | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 3.Three Story Fr  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 22.Encl Pch/ 1s(u |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 23.1s Garage (Att |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                        |            |         |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 05-030-001

Account 399

Location 146 MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

LECLAIR, PAUL TRUSTEE  
8 SWALE LN  
LEWISTON ME 04240

B1061P291 B9779P311

Previous Owner  
LECLAIR, ADRIEN  
LECLAIR, COLETTE  
146 MERRILL HILL ROAD  
GREENE ME 04236  
Sale Date: 2/05/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11-2-11-REV-W/MR. IN DRIVE N/C

Greene

**Property Data**

|                   |                    |           |
|-------------------|--------------------|-----------|
| Neighborhood      | 1 Neighborhood 1   |           |
| Tree Growth Year  | 0                  |           |
| TG Managment plan | 0                  |           |
| Y Coordinate      | 0                  |           |
| Zone/Land Use     | 11 Residential     |           |
| Secondary Zone    |                    |           |
|                   |                    |           |
| Topography        | 2 Rolling          |           |
| 1.Level           | 4.Below St         | 7.Rough   |
| 2.Rolling         | 5.Low              | 8.        |
| 3.Above St        | 6.Swampy           | 9.        |
| Utilities         | 4 Drilled Well     | 7 Septic  |
| 1.Summer          | 4.Dr Well          | 7.Septic  |
| 2.Water           | 5.Dug Well         | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |
| Street            | 1 Paved            |           |
| 1.Paved           | 4.Proposed         | 7.        |
| 2.Semi Imp        | 5.                 | 8.        |
| 3.Gravel          | 6.                 | 9.None    |
| SEE NEXT YEAR     | 0                  |           |
|                   | 0                  |           |
| Sale Data         |                    |           |
| Sale Date         | 2/05/2018          |           |
| Price             | 165,000            |           |
| Sale Type         | 2 Land & Buildings |           |
| 1.Land            | 4.Mobile           | 7.        |
| 2.L & B           | 5.Other            | 8.        |
| 3.Building        | 6.                 | 9.        |
| Financing         | 9 Unknown          |           |
| 1.Convent         | 4.Seller           | 7.        |
| 2.FHA/VA          | 5.Private          | 8.        |
| 3.Assumed         | 6.Cash             | 9.Unknown |
| Validity          | 2 Related Parties  |           |
| 1.Valid           | 4.Split            | 7.Changes |
| 2.Related         | 5.Partial          | 8.Other   |
| 3.Distress        | 6.Exempt           | 9.        |
| Verified          | 5 Public Record    |           |
| 1.Buyer           | 4.Agent            | 7.Family  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |
| 3.Lender          | 6.MLS              | 9.        |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 46,300 | 118,700   | 13,000 | 152,000 |
| 2009 | 46,300 | 118,700   | 13,000 | 152,000 |
| 2010 | 46,300 | 118,700   | 10,000 | 155,000 |
| 2011 | 46,300 | 118,700   | 10,000 | 155,000 |
| 2012 | 46,300 | 118,700   | 10,000 | 155,000 |
| 2013 | 46,300 | 118,700   | 10,000 | 155,000 |
| 2014 | 46,300 | 118,700   | 10,000 | 155,000 |
| 2015 | 46,300 | 118,700   | 10,000 | 155,000 |
| 2016 | 46,300 | 118,700   | 20,000 | 145,000 |
| 2017 | 46,300 | 118,700   | 20,000 | 145,000 |
| 2018 | 46,300 | 118,700   | 20,000 | 145,000 |
| 2019 | 46,300 | 118,700   | 0      | 165,000 |
| 2020 | 46,300 | 118,700   | 0      | 165,000 |
| 2021 | 46,300 | 118,700   | 0      | 165,000 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Vacant          |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.R/W             |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size            |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.XF & Topo       |
|                    |      |                      |       | %         |      | 7.Shape           |
|                    |      |                      |       | %         |      | 8.Semi-Improved   |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 30.Rear Land 3    |
|                    |      |                      |       | %         |      | 31.Rear Land 4    |
|                    |      |                      |       | %         |      | 32.Pasture        |
|                    |      |                      |       | %         |      | 33.Crop           |
|                    |      |                      |       | %         |      | 34.Hortucul I     |
|                    |      |                      |       | %         |      | 35.Horticul II    |
|                    |      |                      |       | %         |      | 36.Orchard        |
|                    |      |                      |       | %         |      | 37.Softwood       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Camp Site      |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.M H Hook-Up    |
|                    |      |                      |       | %         |      | 46.Excess Frontag |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Secondary Lot   |      |                      |       | %         |      |                   |
| 18.Excess Land     |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.                |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 24   | 1.00                 | 100   | %         | 0    |                   |
| 22.Baselot (Frac   | 28   | 0.70                 | 100   | %         | 0    |                   |
| 23.Rear (Frac)     | 44   | 1.00                 | 100   | %         | 0    |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Frontage 1      |      |                      |       | %         |      |                   |
| 27.Frontage 2      |      |                      |       | %         |      |                   |
| 28.Rear Land 1     |      |                      |       | %         |      |                   |
| 29.Rear Land 2     |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 1.70      |      |                   |

**Greene**

Map Lot 05-030-001

Account 399

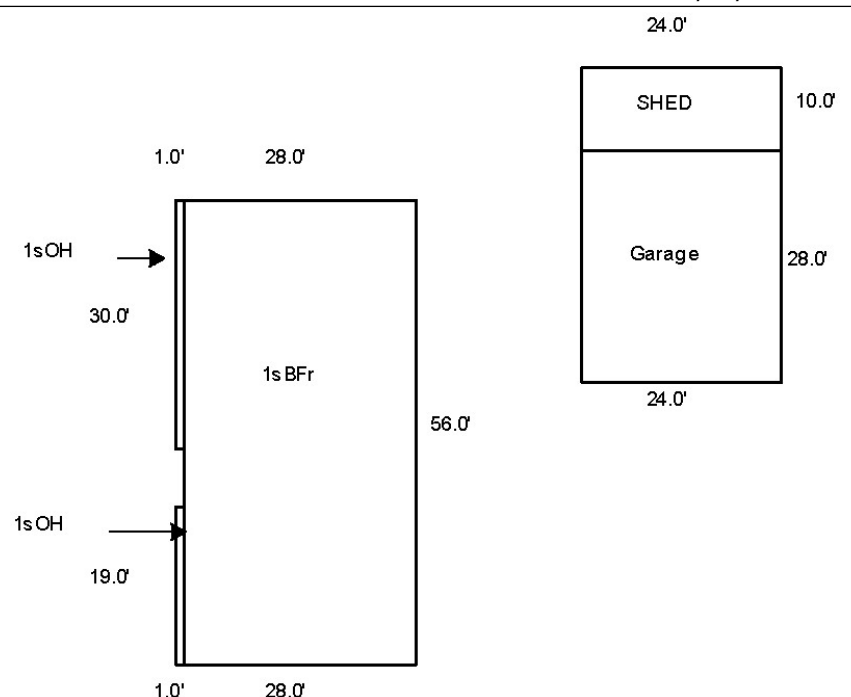
Location 146 MERRILL HILL ROAD

Card 1

Of 1

9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>6 Split Level</b>    | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 105%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1568</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>196</b>             | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1975</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>90%</b>       |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>3 Style</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 26 1SFr Overhang   | 0    | 19    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 26 1SFr Overhang   | 0    | 30    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 57 1s Garage (Det) | 0    | 672   | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed      | 0    | 240   | 2 100 | 2    | 0 %   | 60 %   |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 05-030-002

Account 400

Location 134 MERRILL HILL ROAD

Card 1 Of 1 9/22/2021

COTE, BERTRAND E  
COTE, MADELINE H  
134 MERRILL HILL ROAD  
GREENE ME 04236

B2587P105

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11-2-11-REV-NAH-N/C

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 4 Drilled Well   | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         |                  |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 50,200 | 174,100   | 19,000 | 205,300 |
| 2009 | 50,200 | 174,100   | 19,000 | 205,300 |
| 2010 | 50,200 | 174,100   | 16,000 | 208,300 |
| 2011 | 50,200 | 174,100   | 16,000 | 208,300 |
| 2012 | 50,200 | 174,100   | 16,000 | 208,300 |
| 2013 | 50,200 | 174,100   | 16,000 | 208,300 |
| 2014 | 50,200 | 174,100   | 16,000 | 208,300 |
| 2015 | 50,200 | 174,100   | 16,000 | 208,300 |
| 2016 | 50,200 | 174,100   | 26,000 | 198,300 |
| 2017 | 50,200 | 174,100   | 26,000 | 198,300 |
| 2018 | 50,200 | 174,100   | 26,000 | 198,300 |
| 2019 | 50,200 | 174,100   | 26,000 | 198,300 |
| 2020 | 50,200 | 174,100   | 31,000 | 193,300 |
| 2021 | 50,200 | 174,100   | 30,070 | 194,230 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 3.87      |       |           |      |                   |

# Greene

Map Lot 05-030-002

Account 400

Location 134 MERRILL HILL ROAD

Card 1

Of 1

9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>616</b>                                                         | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>1 100</b>                                                       | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 B 105%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1232</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1985</b>                 | # Half Baths <b>2</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame  | 0    | 224   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame      | 0    | 224   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 2006 | 112   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 2006 | 72    | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 2s Garage (Det) | 1990 | 672   | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 2006 | 40    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2006 | 300   | 2 100 | 4    | 0 %   | 80 %   |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

