

Map Lot 06-048

Account 581

Location 271 COLLEGE ROAD

Card 1 Of 1 9/22/2021

COMMERCIAL TRADESMAN REALTY LLC  
P O BOX 55  
GREENE ME 04236 055

B2039P180 B9511P350

Previous Owner  
HINKLEY, EDWARD B & GAETANE I  
164 JORDAN SHORE DRIVE

POLAND ME 04273

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/20/2008-1/4 REVIEW-NO REVIEW- JUST THERE 3/26/09  
vac n/c 5/5/10 N/C 3/29/11 N/C  
CHANGE OF ADDRESS P O BOX 55 GREENE, ME 04236-0055  
5/24/2018 SAH

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 4 Drilled Well   | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         | 12/07/2016       |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 50,300 | 466,600   | 0      | 516,900 |
| 2009 | 50,300 | 466,600   | 0      | 516,900 |
| 2010 | 50,300 | 466,600   | 0      | 516,900 |
| 2011 | 50,300 | 466,600   | 0      | 516,900 |
| 2012 | 50,300 | 466,600   | 0      | 516,900 |
| 2013 | 50,300 | 466,600   | 0      | 516,900 |
| 2014 | 50,300 | 466,600   | 0      | 516,900 |
| 2015 | 50,300 | 475,600   | 0      | 525,900 |
| 2016 | 50,300 | 475,600   | 0      | 525,900 |
| 2017 | 50,300 | 475,600   | 0      | 525,900 |
| 2018 | 50,300 | 475,600   | 0      | 525,900 |
| 2019 | 50,300 | 475,600   | 0      | 525,900 |
| 2020 | 50,300 | 475,600   | 0      | 525,900 |
| 2021 | 50,300 | 475,600   | 0      | 525,900 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 11.50     |       |           |      |                   |

# Greene

Map Lot 06-048

Account 581

Location 271 COLLEGE ROAD

Card 1

Of 1

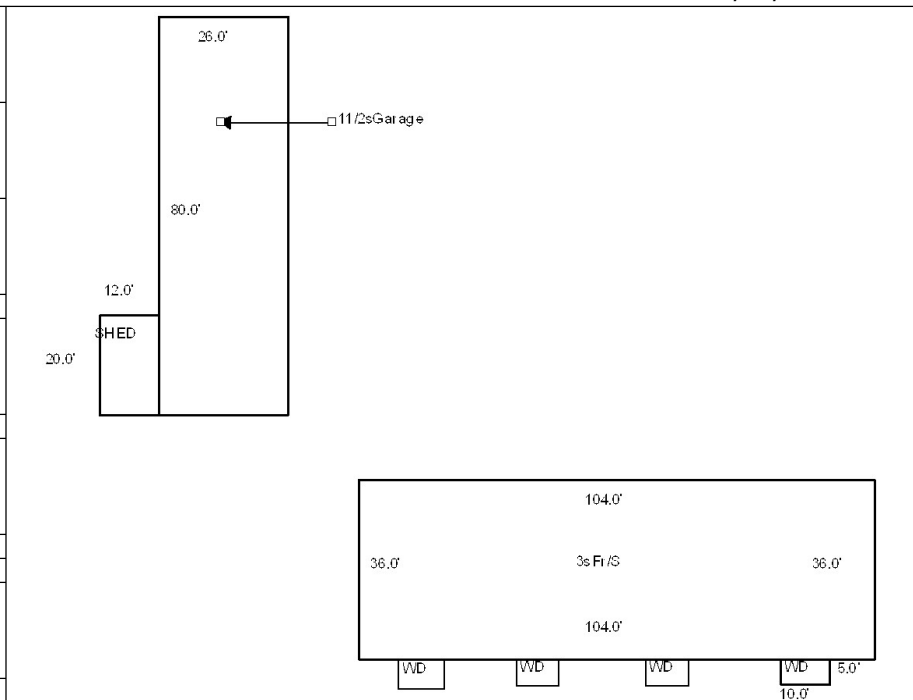
9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>9</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>2</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>3 Three Story</b>           | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 90%</b>  |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>3744</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>9</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1977</b>                 | # Half Baths <b>2</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck       | 0    | 50    | 3 100 | 9    | 0 %   | 800 %  |             | 1.One Story Fram  |
| 59 1 1/2sGar (Det) | 2006 | 2080  | 3 100 | 4    | 0 %   | 95 %   |             | 2.Two Story Fram  |
| 24 Frame Shed      | 2006 | 240   | 3 100 | 4    | 0 %   | 85 %   |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 06-048-001

Account 582

Location 249 COLLEGE ROAD

Card 1 Of 1 9/22/2021

LEMARIE, WILFRED M  
LEMARIE, ROSEMARIE  
249 COLLEGE RD  
GREENE ME 04236

B1363P24

|                                                                                                                          |  |  |                                    |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|--------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------|--|--|-----------------------------------|--------|---------|--------------------------------|---------|---------|---------------------------------------|---------|---------|--------------------------------|---------|---------|--------|---------|
|                                                                                                                          |  |  | Zone/Land Use                      |  |  | 11 Residential                    |        |         | 2011                           | 49,300  | 150,100 | 10,000                                | 189,400 |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Secondary Zone                     |  |  | 2012                              | 49,300 | 150,100 | 10,000                         | 189,400 |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  |                                    |  |  | 2013                              | 49,300 | 150,100 | 10,000                         | 189,400 |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Topography                         |  |  | 2 Rolling                         |        |         | 2014                           | 49,300  | 150,100 | 10,000                                | 189,400 |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 1.Level<br>2.Rolling<br>3.Above St |  |  | 4.Below St<br>5.Low<br>6.Swampy   |        |         | 7.Rough<br>8.<br>9.            |         |         | 2015                                  | 49,300  | 150,100 | 10,000                         | 189,400 |         |        |         |
|                                                                                                                          |  |  |                                    |  |  | Utilities                         |        |         | 4 Drilled Well                 |         |         | 7 Septic                              |         |         | 2016                           | 49,300  | 150,100 | 20,000 | 179,400 |
|                                                                                                                          |  |  |                                    |  |  |                                   |        |         | 1.Summer<br>2.Water<br>3.Sewer |         |         | 4.Dr Well<br>5.Dug Well<br>6.Lake Wtr |         |         | 7.Septic<br>8.Spring<br>9.None |         |         | 2017   | 49,300  |
|                                                                                                                          |  |  |                                    |  |  | Street                            |        |         | 1 Paved                        |         |         | 2018                                  | 49,300  | 150,100 | 20,000                         | 179,400 |         |        |         |
|                                                                                                                          |  |  |                                    |  |  | 1.Paved<br>2.Semi Imp<br>3.Gravel |        |         | 4.Proposed<br>5.<br>6.         |         |         | 7.<br>8.<br>9.None                    |         |         | 2019                           | 49,300  | 150,100 | 20,000 | 179,400 |
|                                                                                                                          |  |  |                                    |  |  |                                   |        |         | SEE NEXT YEAR                  |         |         | 0                                     |         |         |                                |         |         |        |         |
| Inspection Witnessed By:                                                                                                 |  |  |                                    |  |  | 0                                 |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Sale Data                          |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Sale Date                          |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Price                              |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Sale Type                          |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 1.Land                             |  |  | 4.Mobile                          |        |         | 7.                             |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 2.L & B                            |  |  | 5.Other                           |        |         | 8.                             |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 3.Building                         |  |  | 6.                                |        |         | 9.                             |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Financing                          |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 1.Convent                          |  |  | 4.Seller                          |        |         | 7.                             |         |         |                                       |         |         |                                |         |         |        |         |
| 2.FHA/VA                                                                                                                 |  |  | 5.Private                          |  |  | 8.                                |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
| 3.Assumed                                                                                                                |  |  | 6.Cash                             |  |  | 9.Unknown                         |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
| Notes:<br>11/21/08 REV W/MR ADJ CONDT FOR NEW SIDING, ROOF, KITCHEN AND INT REMOD. ADJ GRADE AND SIZE OF 200 SQ FT SHED. |  |  | Validity                           |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 1.Valid                            |  |  | 4.Split                           |        |         | 7.Changes                      |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 2.Related                          |  |  | 5.Partial                         |        |         | 8.Other                        |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 3.Distress                         |  |  | 6.Exempt                          |        |         | 9.                             |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | Verified                           |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 1.Buyer                            |  |  | 4.Agent                           |        |         | 7.Family                       |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 2.Seller                           |  |  | 5.Pub Rec                         |        |         | 8.Other                        |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  | 3.Lender                           |  |  | 6.MLS                             |        |         | 9.                             |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  |                                    |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |
|                                                                                                                          |  |  |                                    |  |  |                                   |        |         |                                |         |         |                                       |         |         |                                |         |         |        |         |

|          |             |            |  |
|----------|-------------|------------|--|
| X        |             | Date       |  |
| No./Date | Description | Date Insp. |  |
|          |             |            |  |
|          |             |            |  |
|          |             |            |  |

|                   |  |      |           |       |           |      |                   |
|-------------------|--|------|-----------|-------|-----------|------|-------------------|
| Front Foot        |  | Type | Effective |       | Influence |      | Influence Codes   |
|                   |  |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |  |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |  |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |  |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |  |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |  |      |           |       | %         |      | 5.Access          |
|                   |  |      |           |       | %         |      | 6.XF & Topo       |
|                   |  |      |           |       | %         |      | 7.Shape           |
|                   |  |      |           |       | %         |      | 8.Semi-Improved   |
|                   |  |      |           |       | %         |      | 9.Fract Share     |
|                   |  |      |           |       | %         |      | Acres             |
|                   |  |      |           |       | %         |      | 30.Rear Land 3    |
|                   |  |      |           |       | %         |      | 31.Rear Land 4    |
|                   |  |      |           |       | %         |      | 32.Pasture        |
|                   |  |      |           |       | %         |      | 33.Crop           |
|                   |  |      |           |       | %         |      | 34.Hortucul I     |
|                   |  |      |           |       | %         |      | 35.Horticul II    |
|                   |  |      |           |       | %         |      | 36.Orchard        |
|                   |  |      |           |       | %         |      | 37.Softwood       |
|                   |  |      |           |       | %         |      | 38.Mixed Wood     |
|                   |  |      |           |       | %         |      | 39.Hardwood       |
|                   |  |      |           |       | %         |      | 40.Wasteland      |
|                   |  |      |           |       | %         |      | 41.Gravel Pit     |
|                   |  |      |           |       | %         |      | 42.Mobile Home Si |
|                   |  |      |           |       | %         |      | 43.Camp Site      |
|                   |  |      |           |       | %         |      | 44.Lot Improvemen |
|                   |  |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |  |      |           |       | %         |      | 46.Excess Frontag |

|                    |    |               |     |   |   |
|--------------------|----|---------------|-----|---|---|
| Fract. Acre        |    | Acreage/Sites |     |   |   |
| 21.Homesite (Fract | 24 | 1.00          | 100 | % | 0 |
| 22.Baselot (Fract  | 28 | 2.30          | 100 | % | 0 |
| 23.Rear (Fract)    | 40 | 1.00          | 100 | % | 0 |
| Acres              | 44 | 1.00          | 100 | % | 0 |
| 24.Homesite        |    |               |     | % |   |
| 25.Baselot         |    |               |     | % |   |
| 26.Frontage 1      |    |               |     | % |   |
| 27.Frontage 2      |    |               |     | % |   |
| 28.Rear Land 1     |    |               |     | % |   |
| 29.Rear Land 2     |    |               |     | % |   |

|               |  |      |  |  |  |
|---------------|--|------|--|--|--|
| Total Acreage |  | 4.30 |  |  |  |
|---------------|--|------|--|--|--|

Greene

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/21/08 REV W/MR ADJ CONDT FOR NEW SIDING, ROOF,  
KITCHEN AND INT REMOD. ADJ GRADE AND SIZE OF 200 SQ  
FT SHED.

Greene

# Greene

Map Lot 06-048-001

Account 582

Location 249 COLLEGE ROAD

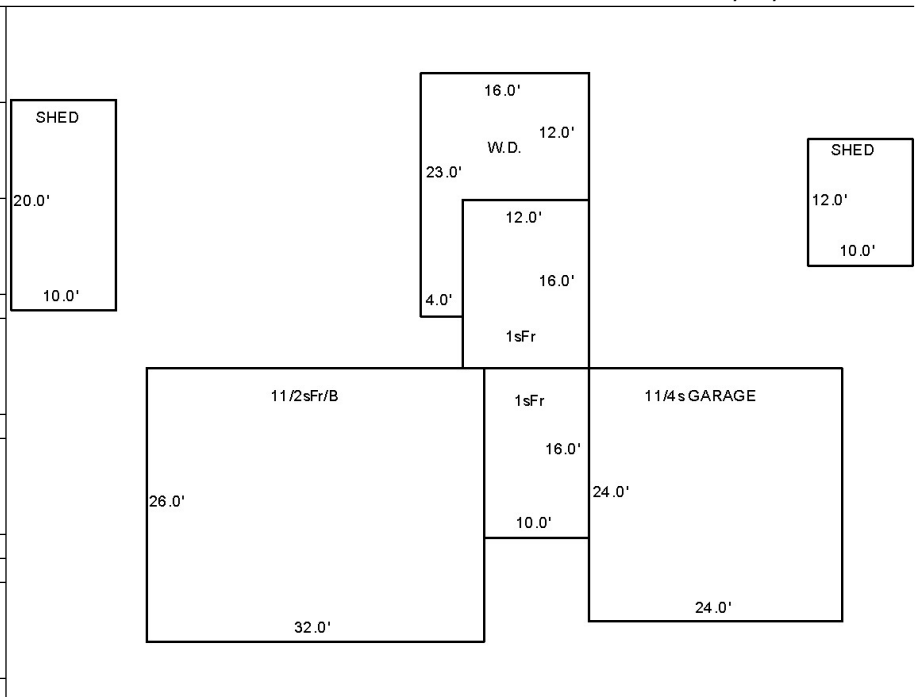
Card 1 Of 1 9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>624</b>                                                         | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>1 100</b>                                                       | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AA Grade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>832</b>    |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1976</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 160   | 0 0   | 0    | 0 %   | 0 %    |             |
| 71 1 1/4s Gar (Att) | 0    | 576   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed       | 0    | 200   | 1 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 500         |
| 1 One Story Frame   | 2005 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2005 | 236   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



MICHAUD, GERARD  
MICHAUD, ALICE  
257 COLLEGE ROAD  
GREENE ME 04236

B1245P12

## Property Data

|                    |                         |
|--------------------|-------------------------|
| Neighborhood       | <b>1 Neighborhood 1</b> |
| Tree Growth Year   | <b>0</b>                |
| TG Management plan | <b>0</b>                |
| Y Coordinate       | <b>0</b>                |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 49,000 | 76,000    | 13,000 | 112,000 |
| 2009 | 49,000 | 76,000    | 13,000 | 112,000 |
| 2010 | 49,000 | 76,000    | 10,000 | 115,000 |
| 2011 | 49,000 | 76,000    | 10,000 | 115,000 |
| 2012 | 49,000 | 76,000    | 10,000 | 115,000 |
| 2013 | 49,000 | 73,200    | 10,000 | 112,200 |
| 2014 | 49,000 | 73,200    | 10,000 | 112,200 |
| 2015 | 49,000 | 73,200    | 10,000 | 112,200 |
| 2016 | 49,000 | 73,200    | 20,000 | 102,200 |
| 2017 | 49,000 | 73,200    | 20,000 | 102,200 |
| 2018 | 49,000 | 73,200    | 20,000 | 102,200 |
| 2019 | 49,000 | 73,200    | 20,000 | 102,200 |
| 2020 | 49,000 | 73,200    | 25,000 | 97,200  |
| 2021 | 49,000 | 73,200    | 24,250 | 97,950  |

## Land Data

| <b>Front Foot</b>   | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |             | <b>Influence Codes</b> |
|---------------------|-------------|----------------------|--------------|------------------|-------------|------------------------|
|                     |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| 11.Regular Lot      |             |                      |              | %                |             | 1.Vacant               |
| 12.Delta Triangle   |             |                      |              | %                |             | 2.R/W                  |
| 13.Nabla Triangle   |             |                      |              | %                |             | 3.Topography           |
| 14.Rear Land        |             |                      |              | %                |             | 4.Size                 |
| 15.Miscellaneous    |             |                      |              | %                |             | 5.Access               |
|                     |             |                      |              | %                |             | 6.XF & Topo            |
|                     |             |                      |              | %                |             | 7.Shape                |
|                     |             |                      |              |                  |             | 8.Semi-Improved        |
| <b>Square Foot</b>  |             | <b>Square Feet</b>   |              |                  |             | 9.Fract Share          |
| 16.Regular Lot      |             |                      |              | %                |             | <b>Acres</b>           |
| 17.Secondary Lot    |             |                      |              | %                |             | 30.Rear Land 3         |
| 18.Excess Land      |             |                      |              | %                |             | 31.Rear Land 4         |
| 19.Condominium      |             |                      |              | %                |             | 32.Pasture             |
| 20.                 |             |                      |              | %                |             | 33.Crop                |
|                     |             |                      |              | %                |             | 34.Hortucul I          |
|                     |             |                      |              | %                |             | 35.Horticul II         |
| <b>Fract. Acre</b>  |             | <b>Acreage/Sites</b> |              |                  |             | 36.Orchard             |
| 21.Homesite (Fract) | 24          | 1.00                 | 95 %         | 3                |             | 37.Softwood            |
| 22.Baselot (Fract)  | 28          | 3.20                 | 95 %         | 3                |             | 38.Mixed Wood          |
| 23.Rear (Fract)     | 44          | 1.00                 | 100 %        | 0                |             | 39.Hardwood            |
| <b>Acres</b>        |             |                      |              | %                |             | 40.Wasteland           |
| 24.Homesite         |             |                      |              | %                |             | 41.Gravel Pit          |
| 25.Baselot          |             |                      |              | %                |             | 42.Mobile Home Si      |
| 26.Frontage 1       |             |                      |              | %                |             | 43.Camp Site           |
| 27.Frontage 2       |             |                      |              | %                |             | 44.Lot Improvemen      |
| 28.Rear Land 1      |             |                      |              |                  |             | 45.M H Hook-Up         |
| 29.Rear Land 2      |             |                      |              |                  |             | 46.Excess Frontag      |
|                     |             | <b>Total Acreage</b> | 4.20         |                  |             |                        |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

1/31/13 ADJ FOR OH

08 HEARINGS HSE HAS WATER PROBLEMS, RUN OFF FROM THE ROAD HAS CREATED FND& STRUCTURE PROBLEMS  
11/20/2008-1/4 REVIEW- NO REVIEW- JUST THERE FOR SITE VISIT AFTER HEARINGS

# Greene

**Greene**

Map Lot 06-048-002

Account 583

Location 257 COLLEGE ROAD

Card 1

Of 1

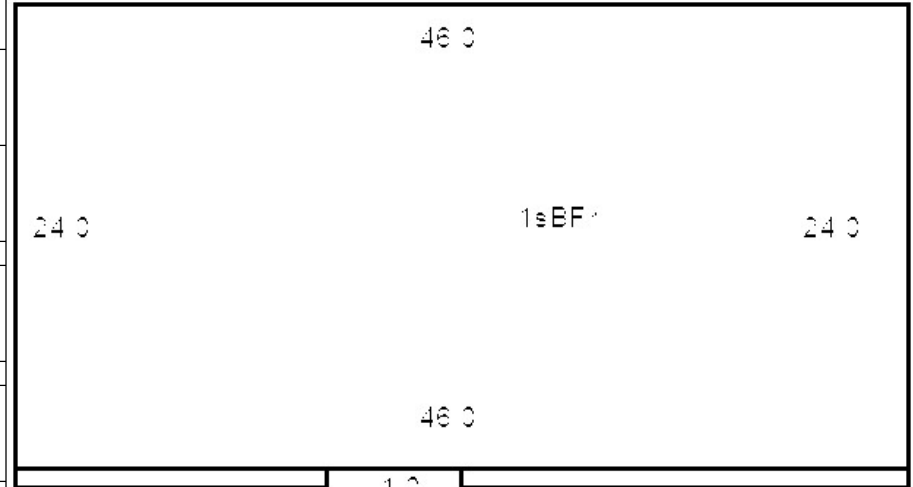
9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 D 110%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1104</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>184</b>             | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1976</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>95%</b>       |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 26 1SFr Overhang | 0    | 39    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                  |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



16 0

1 0

23 0

0- TOTAL 39 SQ FT

Map Lot 06-048-003

Account 584

Location 263 COLLEGE ROAD

Card 1 Of 1 9/22/2021

MORIN, ROGER J  
MORIN, SHARON A  
263 COLLEGE RD  
GREENE ME 04236

B3165P279 B9534P130

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/21/08 REV NAH ADD W.D. NOT PREV. ENTERED AND  
SEPERATE O.H.'S FROM DWELLING.

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 4 Drilled Well   | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         | 1/13/2017        |           |
| Price             | 169,000          |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 51,500 | 118,200   | 13,000 | 156,700 |
| 2009 | 51,500 | 118,300   | 13,000 | 156,800 |
| 2010 | 51,500 | 118,300   | 10,000 | 159,800 |
| 2011 | 51,500 | 118,300   | 10,000 | 159,800 |
| 2012 | 51,500 | 118,300   | 10,000 | 159,800 |
| 2013 | 51,500 | 118,300   | 10,000 | 159,800 |
| 2014 | 51,500 | 118,300   | 10,000 | 159,800 |
| 2015 | 51,500 | 118,300   | 10,000 | 159,800 |
| 2016 | 51,500 | 118,300   | 26,000 | 143,800 |
| 2017 | 51,500 | 118,300   | 26,000 | 143,800 |
| 2018 | 51,500 | 118,300   | 26,000 | 143,800 |
| 2019 | 51,500 | 118,300   | 26,000 | 143,800 |
| 2020 | 51,500 | 118,300   | 31,000 | 138,800 |
| 2021 | 51,500 | 118,300   | 30,070 | 139,730 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 4.60      |       |           |      |                   |

# Greene

Map Lot 06-048-003

Account 584

Location 263 COLLEGE ROAD

Card 1

Of 1

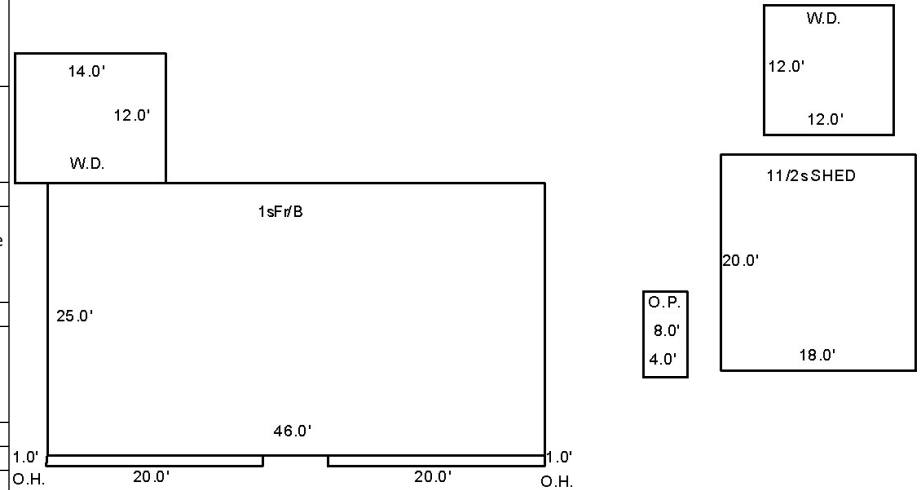
9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>575</b>                                                         | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 105%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AA Grade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1150</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1977</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>2</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 26 1SFr Overhang | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             |
| 26 1SFr Overhang | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck     | 0    | 168   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck     | 1987 | 144   | 2 100 | 3    | 0 %   | 100 %  |             |
| 73 1 1/2s Shed   | 1987 | 360   | 2 100 | 3    | 0 %   | 60 %   |             |
| 21 Open Frame    | 1987 |       |       |      | %     | %      | 600         |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



| Property Data                 |            |           | Assessment Record |        |               |        |           |      |                 |
|-------------------------------|------------|-----------|-------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood 1 Neighborhood 1 |            |           | Year              | Land   | Buildings     | Exempt | Total     |      |                 |
| Tree Growth Year 0            |            |           | 2008              | 44,600 | 105,600       | 13,000 | 137,200   |      |                 |
| TG Managment plan 0           |            |           | 2009              | 44,600 | 105,900       | 13,000 | 137,500   |      |                 |
| Y Coordinate 0                |            |           | 2010              | 44,600 | 105,900       | 10,000 | 140,500   |      |                 |
| Zone/Land Use 11 Residential  |            |           | 2011              | 44,600 | 105,900       | 10,000 | 140,500   |      |                 |
| Secondary Zone                |            |           | 2012              | 44,600 | 105,900       | 10,000 | 140,500   |      |                 |
|                               |            |           | 2013              | 44,600 | 105,900       | 10,000 | 140,500   |      |                 |
| Topography 2 Rolling          |            |           | 2014              | 44,600 | 105,900       | 10,000 | 140,500   |      |                 |
| 1.Level                       | 4.Below St | 7.Rough   | 2015              | 44,600 | 105,900       | 10,000 | 140,500   |      |                 |
| 2.Rolling                     | 5.Low      | 8.        | 2016              | 44,600 | 105,900       | 20,000 | 130,500   |      |                 |
| 3.Above St                    | 6.Swampy   | 9.        | 2017              | 44,600 | 105,900       | 20,000 | 130,500   |      |                 |
| Utilities                     | 5 Dug Well | 7 Septic  |                   |        |               |        |           |      |                 |
| 1.Summer                      | 4.Dr Well  | 7.Septic  | 2018              | 44,600 | 105,900       | 20,000 | 130,500   |      |                 |
| 2.Water                       | 5.Dug Well | 8.Spring  | 2019              | 44,600 | 105,900       | 20,000 | 130,500   |      |                 |
| 3.Sewer                       | 6.Lake Wtr | 9.None    | 2020              | 44,600 | 105,900       | 25,000 | 125,500   |      |                 |
| Street 1 Paved                |            |           | 2021              | 44,600 | 105,900       | 24,250 | 126,250   |      |                 |
| 1.Paved                       | 4.Proposed | 7.        | Land Data         |        |               |        |           |      |                 |
| 2.Semi Imp                    | 5.         | 8.        |                   |        |               |        |           |      |                 |
| 3.Gravel                      | 6.         | 9.None    | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |
| SEE NEXT YEAR                 | 0          |           |                   |        | Frontage      | Depth  | Factor    | Code |                 |
|                               | 0          |           |                   |        |               |        | %         |      |                 |
| Sale Data                     |            |           |                   |        |               |        | %         |      |                 |
|                               |            |           |                   |        |               |        | %         |      |                 |
|                               |            |           |                   |        |               |        | %         |      |                 |
|                               |            |           |                   |        |               |        | %         |      |                 |
| Sale Date                     |            |           |                   |        | %             |        |           |      |                 |
| Price                         |            |           |                   |        | %             |        |           |      |                 |
| Sale Type                     |            |           |                   |        | %             |        |           |      |                 |
| 1.Land                        | 4.Mobile   | 7.        | Square Foot       |        | Square Feet   |        |           |      |                 |
| 2.L & B                       | 5.Other    | 8.        |                   |        |               | %      |           |      |                 |
| 3.Building                    | 6.         | 9.        |                   |        |               | %      |           |      |                 |
| Financing                     |            |           |                   |        |               | %      |           |      |                 |
|                               |            |           |                   |        |               | %      |           |      |                 |
|                               |            |           |                   |        |               | %      |           |      |                 |
| 1.Convent                     | 4.Seller   | 7.        |                   |        |               |        | %         |      |                 |
| 2.FHA/VA                      | 5.Private  | 8.        |                   |        | %             |        |           |      |                 |
| 3.Assumed                     | 6.Cash     | 9.Unknown |                   |        | %             |        |           |      |                 |
| Validity                      |            |           | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |
| 1.Valid                       | 4.Split    | 7.Changes |                   |        | 24            | 1.00   | 100       | %    | 0               |
| 2.Related                     | 5.Partial  | 8.Other   |                   |        | 28            | 1.00   | 100       | %    | 0               |
| 3.Distress                    | 6.Exempt   | 9.        |                   |        | 44            | 1.00   | 85        | %    | 8               |
| Verified                      |            |           | Acres             |        |               | %      |           |      |                 |
|                               |            |           |                   |        |               | %      |           |      |                 |
|                               |            |           |                   |        |               | %      |           |      |                 |
| 1.Buyer                       | 4.Agent    | 7.Family  |                   |        | Total Acreage |        | 2.00      |      |                 |
| 2.Seller                      | 5.Pub Rec  | 8.Other   |                   |        |               |        |           |      |                 |
| 3.Lender                      | 6.MLS      | 9.        |                   |        |               |        |           |      |                 |
|                               |            |           |                   |        |               |        |           |      |                 |

# Greene

Map Lot 06-049-001

Account 585

Location 206 COLLEGE ROAD

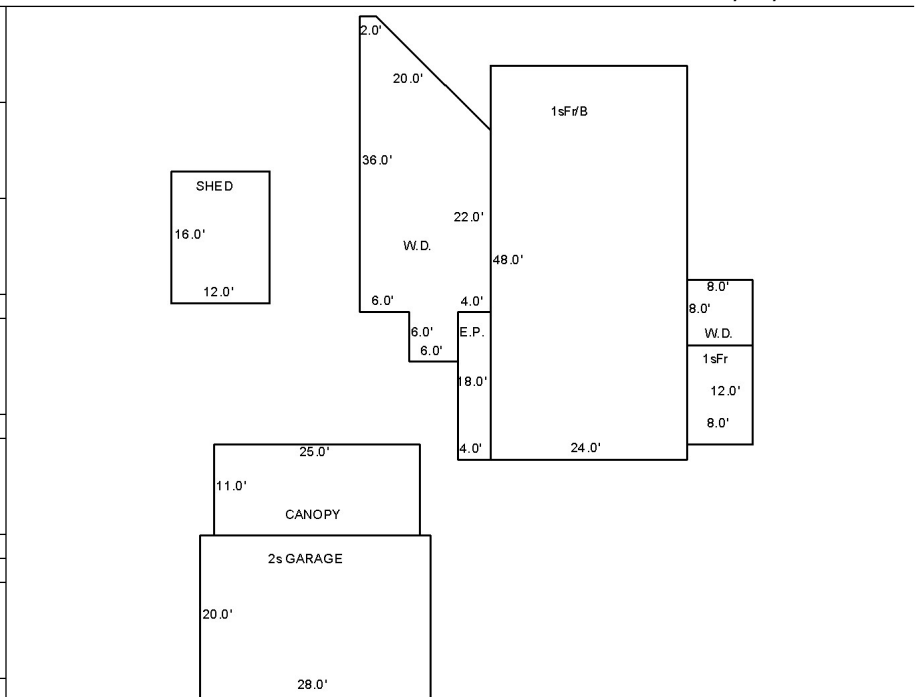
Card 1 Of 1 9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1152</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1971</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>1</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 43 2S Garage (Att) | 1978 | 560   | 2 100 | 2    | 0 %   | 80 %   |             |
| 61 Canopy          | 1980 | 275   | 3 100 | 3    | 0 %   | 60 %   |             |
| 68 Wood Deck       | 1996 | 514   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 1,000       |
| 1 One Story Frame  | 1996 | 96    | 9 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Pch/ 1s(u) | 0    | 72    | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 06-049-002

Account 586

Location 216 COLLEGE ROAD

Card 1 Of 1 9/22/2021

PARE, SCOTT & BELINDA  
206 COLLEGE RD  
GREENE ME 04236

B4329P22 B9967P57 B9863P298 B10675P71

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

07- NEW LOT SUBLOT 3 COUNTRY MEADOW ESTATES  
TAX LIEN RELEASE 3/8/2021  
RELEASE FROM LIEN STATUS 3/17/21

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 8 Spring         | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         | 9/01/1999        |           |
| Price             | 35,000           |           |
| Sale Type         | 4 Mobile Home    |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 48,000 | 15,400    | 0      | 63,400 |
| 2009 | 48,000 | 15,000    | 0      | 63,000 |
| 2010 | 48,000 | 15,000    | 0      | 63,000 |
| 2011 | 48,000 | 15,000    | 0      | 63,000 |
| 2012 | 48,000 | 15,000    | 0      | 63,000 |
| 2013 | 48,000 | 15,000    | 0      | 63,000 |
| 2014 | 48,000 | 15,000    | 0      | 63,000 |
| 2015 | 48,000 | 15,000    | 0      | 63,000 |
| 2016 | 48,000 | 15,000    | 0      | 63,000 |
| 2017 | 48,000 | 15,000    | 0      | 63,000 |
| 2018 | 48,000 | 15,000    | 0      | 63,000 |
| 2019 | 48,000 | 15,000    | 0      | 63,000 |
| 2020 | 48,000 | 15,000    | 0      | 63,000 |
| 2021 | 48,000 | 15,000    | 0      | 63,000 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 4.35      |       |           |      |                   |

# Greene

Map Lot 06-049-002

Account 586

Location 216 COLLEGE ROAD

Card 1

Of 1

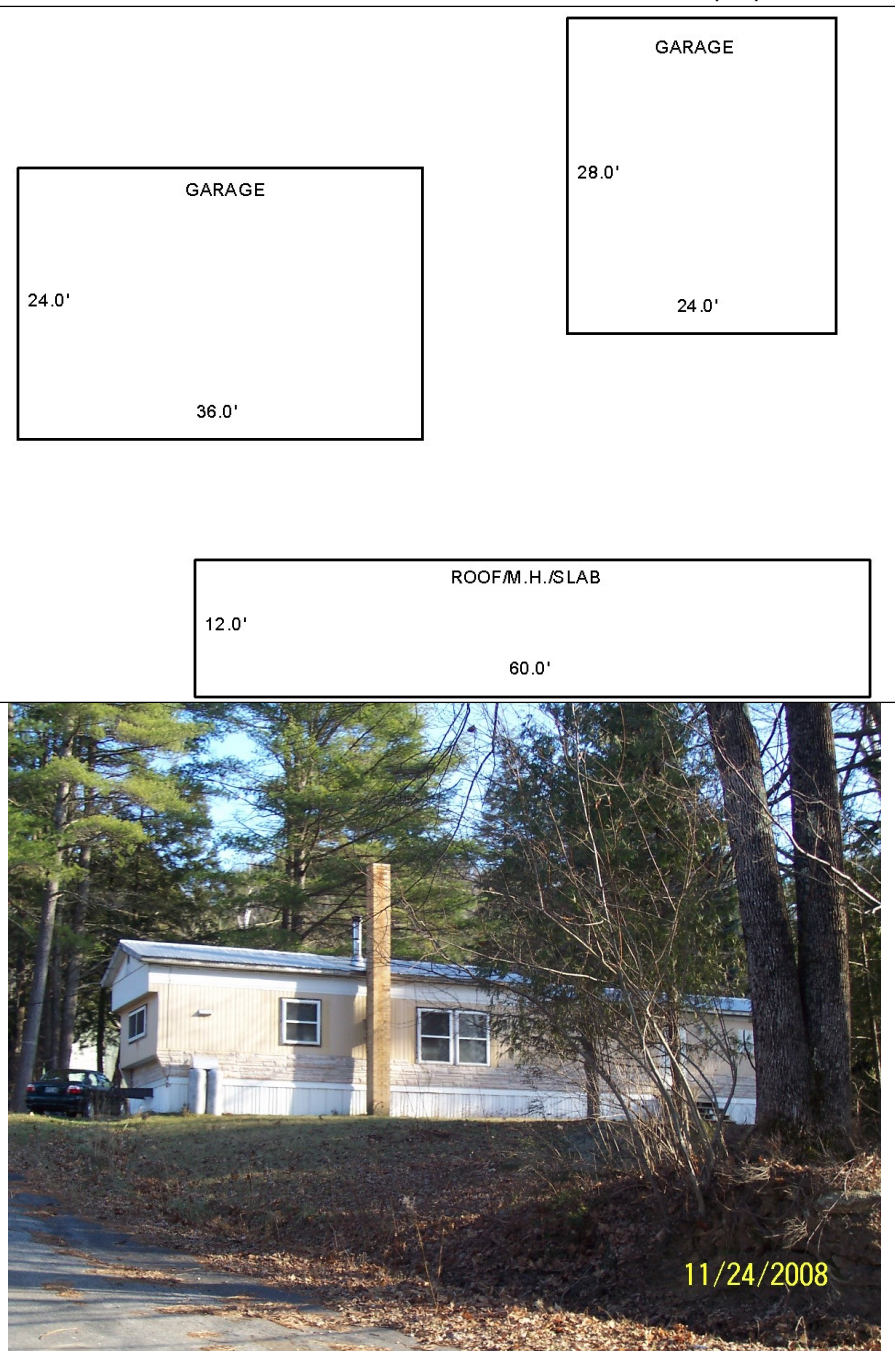
9/22/2021

|                             |                                                                                   |                                |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths                                                                      | Phys. % Good                   |
|                             | # Half Baths                                                                      | Funct. % Good                  |
| Year Built                  | # Addn Fixtures                                                                   | Functional Code                |
| Year Remodeled              | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |  | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                                                                                   | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                                                                                   | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Economic Code                  |
| Basement                    |                                                                                   | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                                                                                   | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 996 12 Mobile Home | 1971 | 12x60 | 3 100 | 2    | 0 %   | 85 %   |             |
| 87 Slab            | 0    | 720   | 3 100 | 2    | 0 %   | 80 %   |             |
| 86 Roof over MH    | 0    | 720   | 3 100 | 2    | 0 %   | 50 %   |             |
| 57 1s Garage (Det) | 1971 | 864   | 3 90  | 1    | 0 %   | 70 %   |             |
| 57 1s Garage (Det) | 0    | 672   | 1 100 | 2    | 0 %   | 60 %   |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 06-049-003

Account 587

Location 228 COLLEGE ROAD

Card 1 Of 1 9/22/2021

BUBIER, STANLEY E  
8 ALLEN POND ROAD  
GREENE ME 04236

B1872P125 B9881P75 B10191P107

Previous Owner  
CHADBURN, GLORIA V  
10704 GRANDE PALLADIUM WAY

BOYNTON BEACH FL 33436 5063  
Sale Date: 9/30/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/25/08 REV W/MRS N/C

Greene

## Property Data

|                   |                    |                  |  |
|-------------------|--------------------|------------------|--|
| Neighborhood      |                    | 1 Neighborhood 1 |  |
| Tree Growth Year  |                    | 0                |  |
| TG Managment plan |                    | 0                |  |
| Y Coordinate      |                    | 0                |  |
| Zone/Land Use     |                    | 11 Residential   |  |
| Secondary Zone    |                    |                  |  |
| Topography        |                    | 2 Rolling        |  |
| 1.Level           | 4.Below St         | 7.Rough          |  |
| 2.Rolling         | 5.Low              | 8.               |  |
| 3.Above St        | 6.Swampy           | 9.               |  |
| Utilities         | 5 Dug Well         | 7 Septic         |  |
| 1.Summer          | 4.Dr Well          | 7.Septic         |  |
| 2.Water           | 5.Dug Well         | 8.Spring         |  |
| 3.Sewer           | 6.Lake Wtr         | 9.None           |  |
| Street            | 1 Paved            |                  |  |
| 1.Paved           | 4.Proposed         | 7.               |  |
| 2.Semi Imp        | 5.                 | 8.               |  |
| 3.Gravel          | 6.                 | 9.None           |  |
| SEE NEXT YEAR     |                    | 0                |  |
|                   |                    | 0                |  |
| Sale Data         |                    |                  |  |
| Sale Date         |                    | 9/30/2019        |  |
| Price             |                    | 40,000           |  |
| Sale Type         |                    | 1 Land Only      |  |
| 1.Land            | 4.Mobile           | 7.               |  |
| 2.L & B           | 5.Other            | 8.               |  |
| 3.Building        | 6.                 | 9.               |  |
| Financing         | 1 Conventional     |                  |  |
| 1.Convent         | 4.Seller           | 7.               |  |
| 2.FHA/VA          | 5.Private          | 8.               |  |
| 3.Assumed         | 6.Cash             | 9.Unknown        |  |
| Validity          | 1 Arms Length Sale |                  |  |
| 1.Valid           | 4.Split            | 7.Changes        |  |
| 2.Related         | 5.Partial          | 8.Other          |  |
| 3.Distress        | 6.Exempt           | 9.               |  |
| Verified          | 1 Buyer            |                  |  |
| 1.Buyer           | 4.Agent            | 7.Family         |  |
| 2.Seller          | 5.Pub Rec          | 8.Other          |  |
| 3.Lender          | 6.MLS              | 9.               |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 44,300 | 4,100     | 0      | 48,400 |
| 2009 | 44,300 | 3,900     | 0      | 48,200 |
| 2010 | 44,300 | 3,900     | 10,000 | 38,200 |
| 2011 | 44,300 | 3,900     | 10,000 | 38,200 |
| 2012 | 44,300 | 3,900     | 10,000 | 38,200 |
| 2013 | 44,300 | 3,900     | 10,000 | 38,200 |
| 2014 | 44,300 | 3,900     | 10,000 | 38,200 |
| 2015 | 44,300 | 3,900     | 10,000 | 38,200 |
| 2016 | 44,300 | 3,900     | 20,000 | 28,200 |
| 2017 | 44,300 | 3,900     | 20,000 | 28,200 |
| 2018 | 44,300 | 3,900     | 20,000 | 28,200 |
| 2019 | 44,300 | 3,900     | 0      | 48,200 |
| 2020 | 44,300 | 3,900     | 0      | 48,200 |
| 2021 | 44,300 | 3,900     | 0      | 48,200 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 1.85      |       |           |      |                   |

**Greene**

Map Lot 06-049-003

Account 587

Location 228 COLLEGE ROAD

Card 1 Of 1 9/22/2021

|                             |                         |                                |
|-----------------------------|-------------------------|--------------------------------|
| Building Style              | SF Bsmt Living          | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade          | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                         | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>   | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.     | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.    | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>     | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.          | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None      | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style           | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.         | 1.E Grade 4.B Grade 7.AA Grade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None    | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style           | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.         | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None    | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                 | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms              | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths            | Phys. % Good                   |
|                             | # Half Baths            | Funct. % Good                  |
| Year Built                  | # Addn Fixtures         | Functional Code                |
| Year Remodeled              | # Fireplaces            | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |                         | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                         | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                         | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                         | Economic Code                  |
| Basement                    |                         | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                         | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                         | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                         | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                         | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                         | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                         | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                         | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                         | 1.Owner 4.Denis 7.Noel         |
|                             |                         | 2.Relative 5.Estimate 8.Dana   |
|                             |                         | 3.Tenant 6.Other 9.Matt        |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 733 Buddy M/H   | 1966 | 10x44 | 2 100 | 2    | 0 %   | 75 %   |             |
| 87 Slab         | 1966 | 440   | 2 100 | 2    | 0 %   | 80 %   |             |
| 86 Roof over MH | 1966 | 440   | 2 100 | 2    | 0 %   | 50 %   |             |
| 24 Frame Shed   | 2003 |       |       |      | %     | %      | 400         |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

ROOF/M.H./SLAB

10.0'

44.0'

SHED

6.0'

8.0'



Map Lot 06-050

Account 588

Location COLLEGE ROAD

Card 1 Of 1 9/22/2021

BUBIER, JUDITH A  
% JUDY BUBIER  
57 SIMARD AVENUE  
LEWISTON ME 04240 5732

B1274P290 B9068P85

Previous Owner  
DAVIS, RAYMOND  
% JUDY BUBIER  
57 SIMARD AVENUE  
LEWISTON ME 04240 5732  
Sale Date: 1/13/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/25/08 REV NAH N/C

2019 SOLD 25 ACRES AND HOME TO 06-050-001 DB

Greene

**Property Data**

|                   |                    |           |
|-------------------|--------------------|-----------|
| Neighborhood      | 2 Neighborhood 2   |           |
| Tree Growth Year  | 0                  |           |
| TG Managment plan | 0                  |           |
| Y Coordinate      | 0                  |           |
| Zone/Land Use     | 11 Residential     |           |
| Secondary Zone    |                    |           |
| Topography        | 2 Rolling          |           |
| 1.Level           | 4.Below St         | 7.Rough   |
| 2.Rolling         | 5.Low              | 8.        |
| 3.Above St        | 6.Swampy           | 9.        |
| Utilities         | 5 Dug Well         | 9 None    |
| 1.Summer          | 4.Dr Well          | 7.Septic  |
| 2.Water           | 5.Dug Well         | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |
| Street            | 1 Paved            |           |
| 1.Paved           | 4.Proposed         | 7.        |
| 2.Semi Imp        | 5.                 | 8.        |
| 3.Gravel          | 6.                 | 9.None    |
| SEE NEXT YEAR     | 0                  |           |
|                   | 0                  |           |
| Sale Data         |                    |           |
| Sale Date         | 1/13/2015          |           |
| Price             |                    |           |
| Sale Type         | 2 Land & Buildings |           |
| 1.Land            | 4.Mobile           | 7.        |
| 2.L & B           | 5.Other            | 8.        |
| 3.Building        | 6.                 | 9.        |
| Financing         |                    |           |
| 1.Convert         | 4.Seller           | 7.        |
| 2.FHA/VA          | 5.Private          | 8.        |
| 3.Assumed         | 6.Cash             | 9.Unknown |
| Validity          | 2 Related Parties  |           |
| 1.Valid           | 4.Split            | 7.Changes |
| 2.Related         | 5.Partial          | 8.Other   |
| 3.Distress        | 6.Exempt           | 9.        |
| Verified          | 5 Public Record    |           |
| 1.Buyer           | 4.Agent            | 7.Family  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |
| 3.Lender          | 6.MLS              | 9.        |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 68,900 | 49,200    | 19,000 | 99,100  |
| 2009 | 68,900 | 49,200    | 19,000 | 99,100  |
| 2010 | 68,900 | 49,200    | 16,000 | 102,100 |
| 2011 | 68,900 | 49,200    | 16,000 | 102,100 |
| 2012 | 68,900 | 49,200    | 16,000 | 102,100 |
| 2013 | 68,900 | 49,200    | 0      | 118,100 |
| 2014 | 68,900 | 49,200    | 0      | 118,100 |
| 2015 | 68,900 | 49,200    | 0      | 118,100 |
| 2016 | 68,900 | 49,200    | 0      | 118,100 |
| 2017 | 68,900 | 49,200    | 0      | 118,100 |
| 2018 | 68,900 | 49,200    | 0      | 118,100 |
| 2019 | 45,800 | 0         | 0      | 45,800  |
| 2020 | 45,800 | 0         | 0      | 45,800  |
| 2021 | 45,800 | 0         | 0      | 45,800  |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |                    |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |                    |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |                    |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.XF & Topo       |
|                      |      |                    |       | %         |      | 7.Shape           |
|                      |      |                    |       | %         |      | 8.Semi-Improved   |
|                      |      |                    |       | %         |      | 9.Fract Share     |
|                      |      |                    |       | %         |      | <b>Acres</b>      |
|                      |      |                    |       | %         |      | 30.Rear Land 3    |
|                      |      |                    |       | %         |      | 31.Rear Land 4    |
|                      |      |                    |       | %         |      | 32.Pasture        |
|                      |      |                    |       | %         |      | 33.Crop           |
|                      |      |                    |       | %         |      | 34.Hortucul I     |
|                      |      |                    |       | %         |      | 35.Horticul II    |
|                      |      |                    |       | %         |      | 36.Orchard        |
|                      |      |                    |       | %         |      | 37.Softwood       |
|                      |      |                    |       | %         |      | 38.Mixed Wood     |
|                      |      |                    |       | %         |      | 39.Hardwood       |
|                      |      |                    |       | %         |      | 40.Wasteland      |
|                      |      |                    |       | %         |      | 41.Gravel Pit     |
|                      |      |                    |       | %         |      | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Camp Site      |
|                      |      |                    |       | %         |      | 44.Lot Improvemen |
|                      |      |                    |       | %         |      | 45.M H Hook-Up    |
|                      |      |                    |       | %         |      | 46.Excess Frontag |
| <b>Square Foot</b>   |      | <b>Square Feet</b> |       |           |      |                   |
| 16.Regular Lot       |      |                    |       | %         |      |                   |
| 17.Secondary Lot     |      |                    |       | %         |      |                   |
| 18.Excess Land       |      |                    |       | %         |      |                   |
| 19.Condominium       |      |                    |       | %         |      |                   |
| 20.                  |      |                    |       | %         |      |                   |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac    | 24   | 1.00               | 100   | %         | 0    |                   |
| 22.Baselot (Fract    | 28   | 5.00               | 100   | %         | 0    |                   |
| 23.Rear (Fract)      | 29   | 10.00              | 100   | %         | 0    |                   |
| <b>Acres</b>         | 30   | 4.00               | 100   | %         | 0    |                   |
| 24.Homesite          |      |                    |       | %         |      |                   |
| 25.Baselot           |      |                    |       | %         |      |                   |
| 26.Frontage 1        |      |                    |       | %         |      |                   |
| 27.Frontage 2        |      |                    |       | %         |      |                   |
| 28.Rear Land 1       |      |                    |       | %         |      |                   |
| 29.Rear Land 2       |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      | <b>20.00</b>       |       |           |      |                   |

# Greene

Map Lot 06-050

Account 588

Location COLLEGE ROAD

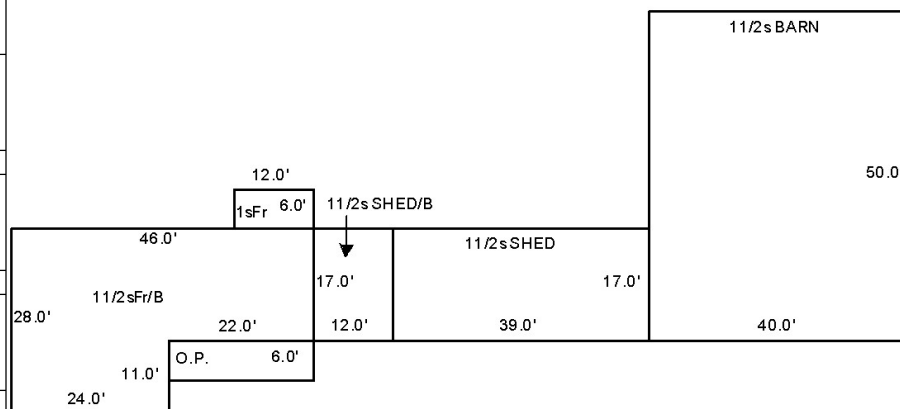
Card 1 Of 1 9/22/2021

|                 |            |         |                                                                                                                                                                              |            |           |                  |            |            |                        |            |         |            |          |
|-----------------|------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|------------|------------|------------------------|------------|---------|------------|----------|
| Building Style  |            |         | SF Bsmt Living                                                                                                                                                               |            |           | Layout           |            |            |                        |            |         |            |          |
| 1.Conv.         | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                                                                                                               |            |           | 1.Typical        | 4.         | 7.         |                        |            |         |            |          |
| 2.Ranch         | 6.Split    | 10.     |                                                                                                                                                                              |            |           | 2.Inadeq         | 5.         | 8.         |                        |            |         |            |          |
| 3.R Ranch       | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                                                                                                                        |            |           | 3.Horrid         | 6.         | 9.         |                        |            |         |            |          |
| 4.Cape          | 8.Cottage  | 12.     | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat | Attic            |            |            |                        |            |         |            |          |
| Dwelling Units  |            |         | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |         |            |          |
| Other Units     |            |         | 3.H Pump                                                                                                                                                                     | 7.Electric | 11.       | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |         |            |          |
| Stories         |            |         | 4.Steam                                                                                                                                                                      | 8.Fl/Wall  | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                        |            |         |            |          |
| 1.1             | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                                                                                                                          |            |           | Insulation       |            |            |                        |            |         |            |          |
| 2.2             | 5.1.75     | 8.4     | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                        |            |         |            |          |
| 3.3             | 6.2.5      | 9.      | 2.Evapor                                                                                                                                                                     | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |                        |            |         |            |          |
| Exterior Walls  |            |         | 3.H Pump                                                                                                                                                                     | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                        |            |         |            |          |
| 1.Wood          | 5.Shingles | 9.Other | Kitchen Style                                                                                                                                                                |            |           | Unfinished %     |            |            |                        |            |         |            |          |
| 2.Vin/Al        | 6.Brk/Stn  | 10.     | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.        | Grade & Factor   |            |            |                        |            |         |            |          |
| 3.Compos.       | 7.Single   | 11.     | 2.Typical                                                                                                                                                                    | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.AAAGrade |                        |            |         |            |          |
| 4.Asbestos      | 8.Concrete | 12.     | 3.Old Type                                                                                                                                                                   | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.M&S Pric |                        |            |         |            |          |
| Roof Surface    |            |         | Bath(s) Style                                                                                                                                                                |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |         |            |          |
| 1.Asphalt       | 4.Composit | 7.Roll  | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                        |            |         |            |          |
| 2.Slate         | 5.Wood     | 8.      | 2.Typical                                                                                                                                                                    | 5.         | 8.        | Condition        |            |            |                        |            |         |            |          |
| 3.Metal         | 6.Other    | 9.      | 3.Old Type                                                                                                                                                                   | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                        |            |         |            |          |
| SF Masonry Trim |            |         | # Rooms                                                                                                                                                                      |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |         |            |          |
|                 |            |         | # Bedrooms                                                                                                                                                                   |            |           | 3.Avg-           | 6.Good     | 9.Same     |                        |            |         |            |          |
|                 |            |         | # Full Baths                                                                                                                                                                 |            |           | Phys. % Good     |            |            |                        |            |         |            |          |
| Year Built      |            |         | # Half Baths                                                                                                                                                                 |            |           | Funct. % Good    |            |            |                        |            |         |            |          |
| Year Remodeled  |            |         | # Addn Fixtures                                                                                                                                                              |            |           | Functional Code  |            |            |                        |            |         |            |          |
| Foundation      |            |         | # Fireplaces                                                                                                                                                                 |            |           | 1.Incomp         | 4.PL/HT    | 7.         |                        |            |         |            |          |
| 1.Concrete      | 4.Wood     | 7.      | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |           |                  |            |            | 2.O-Built              | 5.         | 8.Other |            |          |
| 2.C Block       | 5.Slab     | 8.      |                                                                                                                                                                              |            |           |                  |            |            | 3.Style                | 6.         | 9.None  |            |          |
| 3.Br/Stone      | 6.Piers    | 9.      |                                                                                                                                                                              |            |           |                  |            |            | Econ. % Good           |            |         |            |          |
| Basement        |            |         |                                                                                                                                                                              |            |           |                  |            |            | Economic Code          |            |         |            |          |
| 1.1/4 Bmt       | 4.Full Bmt | 7.      |                                                                                                                                                                              |            |           |                  |            |            | 0.None                 | 3.No Power | 7.      |            |          |
| 2.1/2 Bmt       | 5.Crawl    | 8.      |                                                                                                                                                                              |            |           |                  |            |            | 1.Location             | 9.None     | 8.      |            |          |
| 3.3/4 Bmt       | 6.         | 9.None  |                                                                                                                                                                              |            |           |                  |            |            | 2.Encroach             | 6.         | 9.      |            |          |
| Bsmt Gar # Cars |            |         |                                                                                                                                                                              |            |           |                  |            |            | Entrance Code <b>0</b> |            |         |            |          |
| Wet Basement    |            |         |                                                                                                                                                                              |            |           |                  |            |            | 1.Interior             |            |         | 4.Vacant   | 7.Permit |
| 1.Dry           | 4.Dirt Flr | 7.      |                                                                                                                                                                              |            |           |                  |            |            | 2.Refusal              |            |         | 5.Estimate | 8.Review |
| 2.Damp          | 5.         | 8.      | 3.Informed                                                                                                                                                                   |            |           | 6.Callback       | 9.         |            |                        |            |         |            |          |
| 3.Wet           | 6.         | 9.      | Information Code <b>0</b>                                                                                                                                                    |            |           |                  |            |            |                        |            |         |            |          |

Date Inspected

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|      |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 06-051

Account 589

Location 77 SAWYER ROAD

Card 1 Of 1 9/22/2021

ROMAN CATHOLIC BISHOP OF PORTLAND  
ST FRANCIS MISSION CATHOLIC CHURCH  
131 HIGH STREET  
SABATTUS ME 04280

B5484P150

Previous Owner  
ST FRANCIS MISSION CATHOLIC CHURCH  
OUR LADY OF THE ROSARY  
131 HIGH STREET  
SABATTUS ME 04280

Previous Owner  
RIVARD, ROMEO  
77 SAWYER ROAD

GREENE ME 04236

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Greene

**Property Data**

|                   |                  |           |  |
|-------------------|------------------|-----------|--|
| Neighborhood      | 1 Neighborhood 1 |           |  |
| Tree Growth Year  | 0                |           |  |
| TG Managment plan | 0                |           |  |
| Y Coordinate      | 0                |           |  |
| Zone/Land Use     | 11 Residential   |           |  |
| Secondary Zone    |                  |           |  |
| Topography        |                  | 2 Rolling |  |
| 1.Level           | 4.Below St       | 7.Rough   |  |
| 2.Rolling         | 5.Low            | 8.        |  |
| 3.Above St        | 6.Swampy         | 9.        |  |
| Utilities         | 5 Dug Well       | 7 Septic  |  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |  |
| 2.Water           | 5.Dug Well       | 8.Spring  |  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |  |
| Street            | 1 Paved          |           |  |
| 1.Paved           | 4.Proposed       | 7.        |  |
| 2.Semi Imp        | 5.               | 8.        |  |
| 3.Gravel          | 6.               | 9.None    |  |
| SEE NEXT YEAR     | 0                |           |  |
|                   | 0                |           |  |
| Sale Data         |                  |           |  |
| Sale Date         |                  |           |  |
| Price             |                  |           |  |
| Sale Type         |                  |           |  |
| 1.Land            | 4.Mobile         | 7.        |  |
| 2.L & B           | 5.Other          | 8.        |  |
| 3.Building        | 6.               | 9.        |  |
| Financing         |                  |           |  |
| 1.Convert         | 4.Seller         | 7.        |  |
| 2.FHA/VA          | 5.Private        | 8.        |  |
| 3.Assumed         | 6.Cash           | 9.Unknown |  |
| Validity          |                  |           |  |
| 1.Valid           | 4.Split          | 7.Changes |  |
| 2.Related         | 5.Partial        | 8.Other   |  |
| 3.Distress        | 6.Exempt         | 9.        |  |
| Verified          |                  |           |  |
| 1.Buyer           | 4.Agent          | 7.Family  |  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |  |
| 3.Lender          | 6.MLS            | 9.        |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 82,800 | 0         | 0      | 82,800 |
| 2009 | 82,800 | 0         | 0      | 82,800 |
| 2010 | 82,800 | 0         | 0      | 82,800 |
| 2011 | 82,800 | 0         | 0      | 82,800 |
| 2012 | 82,800 | 0         | 0      | 82,800 |
| 2013 | 82,800 | 0         | 0      | 82,800 |
| 2014 | 82,800 | 0         | 0      | 82,800 |
| 2015 | 82,800 | 0         | 0      | 82,800 |
| 2016 | 82,800 | 0         | 0      | 82,800 |
| 2017 | 82,800 | 0         | 0      | 82,800 |
| 2018 | 82,800 | 0         | 0      | 82,800 |
| 2019 | 82,800 | 0         | 0      | 82,800 |
| 2020 | 82,800 | 0         | 0      | 82,800 |
| 2021 | 82,800 | 0         | 0      | 82,800 |

**Land Data**

| Front Foot         | Type                       | Effective          |       | Influence |      | Influence Codes   |
|--------------------|----------------------------|--------------------|-------|-----------|------|-------------------|
|                    |                            | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot     |                            |                    |       | %         |      | 1.Vacant          |
| 12.Delta Triangle  |                            |                    |       | %         |      | 2.R/W             |
| 13.Nabla Triangle  |                            |                    |       | %         |      | 3.Topography      |
| 14.Rear Land       |                            |                    |       | %         |      | 4.Size            |
| 15.Miscellaneous   |                            |                    |       | %         |      | 5.Access          |
|                    |                            |                    |       | %         |      | 6.XF & Topo       |
|                    |                            |                    |       | %         |      | 7.Shape           |
|                    |                            |                    |       | %         |      | 8.Semi-Improved   |
|                    |                            |                    |       | %         |      | 9.Fract Share     |
|                    |                            |                    |       | %         |      | <b>Acres</b>      |
|                    |                            |                    |       | %         |      | 30.Rear Land 3    |
|                    |                            |                    |       | %         |      | 31.Rear Land 4    |
|                    |                            |                    |       | %         |      | 32.Pasture        |
|                    |                            |                    |       | %         |      | 33.Crop           |
|                    |                            |                    |       | %         |      | 34.Hortucul I     |
|                    |                            |                    |       | %         |      | 35.Horticul II    |
|                    |                            |                    |       | %         |      | 36.Orchard        |
|                    |                            |                    |       | %         |      | 37.Softwood       |
|                    |                            |                    |       | %         |      | 38.Mixed Wood     |
|                    |                            |                    |       | %         |      | 39.Hardwood       |
|                    |                            |                    |       | %         |      | 40.Wasteland      |
|                    |                            |                    |       | %         |      | 41.Gravel Pit     |
|                    |                            |                    |       | %         |      | 42.Mobile Home Si |
|                    |                            |                    |       | %         |      | 43.Camp Site      |
|                    |                            |                    |       | %         |      | 44.Lot Improvemen |
|                    |                            |                    |       | %         |      | 45.M H Hook-Up    |
|                    |                            |                    |       | %         |      | 46.Excess Frontag |
| <b>Square Foot</b> |                            | <b>Square Feet</b> |       |           |      |                   |
| 16.Regular Lot     |                            |                    |       | %         |      |                   |
| 17.Secondary Lot   |                            |                    |       | %         |      |                   |
| 18.Excess Land     |                            |                    |       | %         |      |                   |
| 19.Condominium     |                            |                    |       | %         |      |                   |
| 20.                |                            |                    |       | %         |      |                   |
| <b>Fract. Acre</b> |                            | <b>Acres/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac  | 24                         | 1.00               | 100   | %         | 0    |                   |
| 22.Baselot (Fract  | 28                         | 5.00               | 100   | %         | 0    |                   |
| 23.Rear (Fract)    | 29                         | 10.00              | 100   | %         | 0    |                   |
| <b>Acres</b>       | 30                         | 25.00              | 100   | %         | 0    |                   |
| 24.Homesite        | 31                         | 7.00               | 100   | %         | 0    |                   |
| 25.Baselot         | 40                         | 5.00               | 100   | %         | 0    |                   |
| 26.Frontage 1      | 44                         | 1.00               | 85    | %         | 8    |                   |
| 27.Frontage 2      | <b>Total Acreage 53.00</b> |                    |       |           |      |                   |
| 28.Rear Land 1     |                            |                    |       |           |      |                   |
| 29.Rear Land 2     |                            |                    |       |           |      |                   |

**Greene**

Map Lot 06-051

Account 589

Location 77 SAWYER ROAD

Card 1 Of 1 9/22/2021

|                                                   |            |         |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |         | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.     |                                                                                   |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |         | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |         | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |         | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |         | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Shingles | 9.Other | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Single   | 11.     | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AAAGrade |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.M&S Pric |             |                   |
| Roof Surface                                      |            |         | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |         | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
|                                                   |            |         | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
|                                                   |            |         | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |         | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |         | # Fireplaces                                                                      |      |       | 1.Incomp 4.PL/HT 7.            |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.      |  |      |       | 2.O-Built 5. 8.Other           |             |                   |
| 2.C Block                                         | 5.Slab     | 8.      |                                                                                   |      |       | 3.Style 6. 9.None              |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.      |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |         |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.      |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.Crawl    | 8.      |                                                                                   |      |       | 1.Location 9.None 8.           |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None  |                                                                                   |      |       | 2.Encroach 6. 9.               |             |                   |
| Bsmt Gar # Cars                                   |            |         |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |         |                                                                                   |      |       | 1.Interior 4.Vacant 7.Permit   |             |                   |
| 1.Dry                                             | 4.Dirt Flr | 7.      |                                                                                   |      |       | 2.Refusal 5.Estimate 8.Review  |             |                   |
| 2.Damp                                            | 5.         | 8.      | 3.Informed 6.Callback 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.      | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
|                                                   |            |         | 1.Owner 4.Denis 7.Noel                                                            |      |       |                                |             |                   |
|                                                   |            |         | 2.Relative 5.Estimate 8.Dana                                                      |      |       |                                |             |                   |
|                                                   |            |         | 3.Tenant 6.Other 9.Matt                                                           |      |       |                                |             |                   |
| Date Inspected                                    |            |         |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                   |      |       |                                |             | 2.Two Story Fram  |
| Type                                              | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 3.Three Story Fr  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 22.Encl Pch/ 1s(u |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 23.1s Garage (Att |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 06-051-001

Account 590

Location 93 LONGLEY ROAD

Card 1 Of 1 9/22/2021

CLOUTIER, JEAN MARC  
93 LONGLEY ROAD  
GREENE ME 04236

|                                                                                                                                      |  |      |                                                                                                                                           |        |                        |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|--------------------------------------------------------------------------------------------------------------------------------------|--|------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|-----------------------|--------------|-----------|-------------------------------------|-------------------|----------|-----------------------------|--------|---------|--------|---------|---------|--------|---------|
| <div>CLOUTIER, JEAN MARC</div> <div>93 LONGLEY ROAD</div> <div>GREENE ME 04236</div>                                                 |  |      | Property Data                                                                                                                             |        |                        | Assessment Record     |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | Neighborhood <b>2 Neighborhood 2</b>                                                                                                      |        |                        | Year                  | Land         | Buildings | Exempt                              | Total             |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | 2008                  | 46,200       | 129,600   | 13,000                              | 162,800           |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | 2009                  | 46,200       | 128,000   | 13,000                              | 161,200           |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | 2010                  | 46,200       | 128,000   | 10,000                              | 164,200           |          |                             |        |         |        |         |         |        |         |
| Tree Growth Year <b>0</b>                                                                                                            |  |      | TG Managment plan <b>0</b>                                                                                                                |        |                        | Y Coordinate <b>0</b> |              |           | Zone/Land Use <b>11 Residential</b> |                   |          | 2011                        | 46,200 | 128,000 | 10,000 | 164,200 |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        |                       |              |           |                                     |                   |          | Secondary Zone              |        |         | 2012   | 46,200  | 128,000 | 10,000 | 164,200 |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        |                       |              |           |                                     |                   |          |                             |        |         | 2013   | 46,200  | 128,000 | 10,000 | 164,200 |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        |                       |              |           |                                     |                   |          | Topography <b>2 Rolling</b> |        |         | 2014   | 46,200  | 128,000 | 10,000 | 164,200 |
| 1.Level            4.Below St        7.Rough<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.           |  |      | 2015                                                                                                                                      | 46,200 | 128,000                | 10,000                | 164,200      |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | 2016                                                                                                                                      | 46,200 | 128,000                | 20,000                | 154,200      |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | Utilities <b>4 Drilled Well    7 Septic</b>                                                                                               |        |                        | 2017                  | 46,200       | 128,000   | 20,000                              | 154,200           |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | 2018                  | 46,200       | 128,000   | 20,000                              | 154,200           |          |                             |        |         |        |         |         |        |         |
| 1.Summer        4.Dr Well        7.Septic<br>2.Water        5.Dug Well      8.Spring<br>3.Sewer        6.Lake Wtr      9.None        |  |      | 2019                                                                                                                                      | 46,200 | 128,000                | 20,000                | 154,200      |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | Street <b>2 Semi-Improved</b>                                                                                                             |        |                        | 2020                  | 46,200       | 128,000   | 25,000                              | 149,200           |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | 2021                  | 46,200       | 128,000   | 24,250                              | 149,950           |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | 1.Paved            4.Proposed        7.<br>2.Semi Imp        5.                    8.<br>3.Gravel            6.                    9.None |        |                        | Land Data             |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
| Front Foot                                                                                                                           |  | Type |                                                                                                                                           |        |                        | Effective             |              | Influence |                                     | Influence Codes   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | Frontage              | Depth        | Factor    | Code                                |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        |                        | 11.Regular Lot        |              |           |                                     |                   | 1.Vacant |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | 12.Delta Triangle                                                                                                                         |        |                        |                       | 2.R/W        |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      | 13.Nabla Triangle                                                                                                                         |        |                        |                       | 3.Topography |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
| Sale Data                                                                                                                            |  |      | Square Foot                                                                                                                               |        | Square Feet            |                       |              |           | Acres                               |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 14.Rear Land           |                       |              |           |                                     | 4.Size            |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 15.Miscellaneous       |                       |              |           |                                     | 5.Access          |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | SEE NEXT YEAR <b>0</b> |                       |              |           |                                     | 6.XF & Topo       |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | SEE NEXT YEAR <b>0</b> |                       |              |           |                                     | 7.Shape           |          |                             |        |         |        |         |         |        |         |
| Price                                                                                                                                |  |      | Sale Date                                                                                                                                 |        | 16.Regular Lot         |                       |              |           | Acres                               |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 17.Secondary Lot       |                       |              |           |                                     | 8.Semi-Improved   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 18.Excess Land         |                       |              |           |                                     | 9.Fract Share     |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 19.Condominium         |                       |              |           |                                     | 30.Rear Land 3    |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 20.                    |                       |              |           |                                     | 31.Rear Land 4    |          |                             |        |         |        |         |         |        |         |
| Sale Type                                                                                                                            |  |      | Fract. Acre                                                                                                                               |        | 19.Condominium         |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 20.                    |                       |              |           |                                     | 32.Pasture        |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 21.Homesite (Fract     |                       |              |           |                                     | 33.Crop           |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 22.Baselot (Fract      |                       |              |           |                                     | 34.Horticul I     |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 23.Rear (Fract)        |                       |              |           |                                     | 35.Horticul II    |          |                             |        |         |        |         |         |        |         |
| Financing                                                                                                                            |  |      | Acres                                                                                                                                     |        | 24.Homesite            |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 25.Baselot             |                       |              |           |                                     | 36.Orchard        |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 26.Frontage 1          |                       |              |           |                                     | 37.Softwood       |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 27.Frontage 2          |                       |              |           |                                     | 38.Mixed Wood     |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 28.Rear Land 1         |                       |              |           |                                     | 39.Hardwood       |          |                             |        |         |        |         |         |        |         |
| 1.Convent        4.Seller        7.<br>2.FHA/VA        5.Private        8.<br>3.Assumed        6.Cash        9.Unknown               |  |      | Validity                                                                                                                                  |        | 29.Rear Land 2         |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 21.Homesite (Fract     |                       |              |           |                                     | 40.Wasteland      |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 22.Baselot (Fract      |                       |              |           |                                     | 41.Gravel Pit     |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 23.Rear (Fract)        |                       |              |           |                                     | 42.Mobile Home Si |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 24.Homesite            |                       |              |           |                                     | 43.Camp Site      |          |                             |        |         |        |         |         |        |         |
| 1.Valid            4.Split            7.Changes<br>2.Related        5.Partial        8.Other<br>3.Distress        6.Exempt        9. |  |      | Verified                                                                                                                                  |        | 25.Baselot             |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 26.Frontage 1          |                       |              |           |                                     | 44.Lot Improvemen |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 27.Frontage 2          |                       |              |           |                                     | 45.M H Hook-Up    |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 28.Rear Land 1         |                       |              |           |                                     | 46.Excess Frontag |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 29.Rear Land 2         |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
| Notes:<br>11/26/08- W/FATHER @ DOOR NOW VINYL SIDING AND<br>ADJ. # OF BEDROOMS.                                                      |  |      | Greene                                                                                                                                    |        | Fract. Acre            |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 21.Homesite (Fract     |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 22.Baselot (Fract      |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 23.Rear (Fract)        |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 24.Homesite            |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
| 1.Verified        4.Agent        7.Family<br>2.Seller        5.Pub Rec      8.Other<br>3.Lender        6.MLS        9.               |  |      | Total Acreage    5.00                                                                                                                     |        | 25.Baselot             |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 26.Frontage 1          |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 27.Frontage 2          |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 28.Rear Land 1         |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |
|                                                                                                                                      |  |      |                                                                                                                                           |        | 29.Rear Land 2         |                       |              |           |                                     |                   |          |                             |        |         |        |         |         |        |         |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/26/08- W/FATHER @ DOOR NOW VINYL SIDING AND  
ADJ. # OF BEDROOMS.

Greene

**Greene**

Map Lot 06-051-001

Account 590

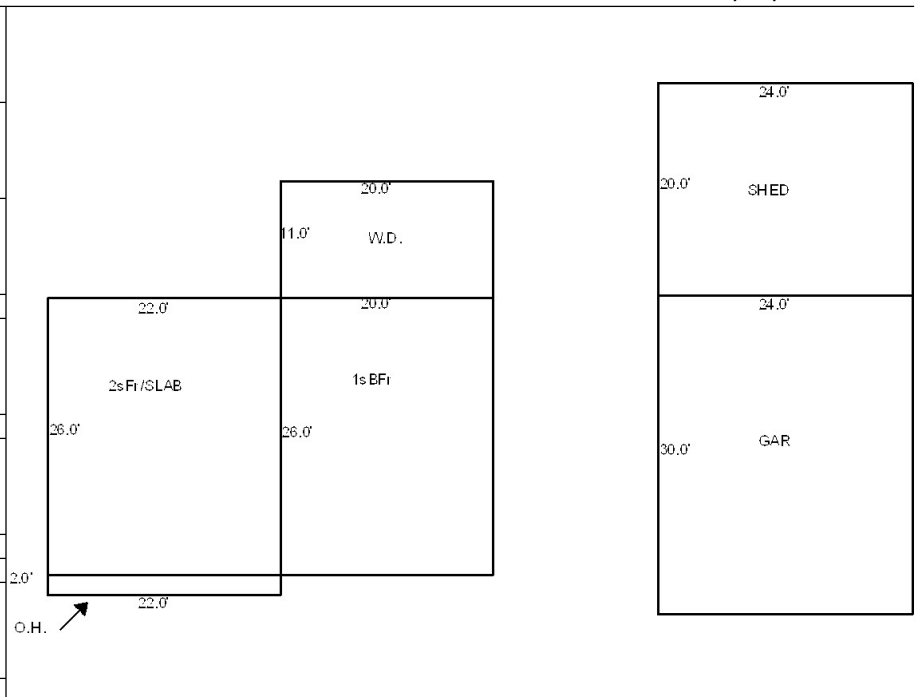
Location 93 LONGLEY ROAD

Card 1

Of 1

9/22/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>6 Split Level</b>    | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>572</b>    |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>336</b>             | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1972</b>                 | # Half Baths <b>2</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 7 One Sty Bsmt Fr  | 1972 | 520   | 9 100 | 9    | 0 %   | 0 %    |             |
| 26 1SFr Overhang   | 1972 | 44    | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 1972 | 220   | 9 100 | 9    | 0 %   | 0 %    |             |
| 57 1s Garage (Det) | 1972 | 720   | 3 100 | 3    | 0 %   | 80 %   |             |
| 24 Frame Shed      | 1973 | 480   | 3 100 | 4    | 0 %   | 80 %   |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

