

Map Lot 14-009-008

Account 1301

Location 118 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

AUSTIN, LINDA  
118 LEDGEVIEW ROAD  
GREENE ME 04236

B3429P2

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

10/22/09 REV NAH REMOVE W.D. ADD O.P. AND ADD SV SHED.

Greene

### Property Data

|                   |            |                  |          |
|-------------------|------------|------------------|----------|
| Neighborhood      |            | 2 Neighborhood 2 |          |
| Tree Growth Year  |            | 0                |          |
| TG Managment plan |            | 0                |          |
| Y Coordinate      |            | 0                |          |
| Zone/Land Use     |            | 11 Residential   |          |
| Secondary Zone    |            |                  |          |
| Topography        |            | 2 Rolling        |          |
| 1.Level           | 4.Below St | 7.Rough          |          |
| 2.Rolling         | 5.Low      | 8.               |          |
| 3.Above St        | 6.Swampy   | 9.               |          |
| Utilities         |            | 4 Drilled Well   | 7 Septic |
| 1.Summer          | 4.Dr Well  | 7.Septic         |          |
| 2.Water           | 5.Dug Well | 8.Spring         |          |
| 3.Sewer           | 6.Lake Wtr | 9.None           |          |
| Street            | 3 Gravel   |                  |          |
| 1.Paved           | 4.Proposed | 7.               |          |
| 2.Semi Imp        | 5.         | 8.               |          |
| 3.Gravel          | 6.         | 9.None           |          |
| SEE NEXT YEAR     |            | 0                |          |
|                   |            | 0                |          |
| Sale Data         |            |                  |          |
| Sale Date         |            |                  |          |
| Price             |            |                  |          |
| Sale Type         |            |                  |          |
| 1.Land            | 4.Mobile   | 7.               |          |
| 2.L & B           | 5.Other    | 8.               |          |
| 3.Building        | 6.         | 9.               |          |
| Financing         |            |                  |          |
| 1.Convent         | 4.Seller   | 7.               |          |
| 2.FHA/VA          | 5.Private  | 8.               |          |
| 3.Assumed         | 6.Cash     | 9.Unknown        |          |
| Validity          |            |                  |          |
| 1.Valid           | 4.Split    | 7.Changes        |          |
| 2.Related         | 5.Partial  | 8.Other          |          |
| 3.Distress        | 6.Exempt   | 9.               |          |
| Verified          |            |                  |          |
| 1.Buyer           | 4.Agent    | 7.Family         |          |
| 2.Seller          | 5.Pub Rec  | 8.Other          |          |
| 3.Lender          | 6.MLS      | 9.               |          |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 42,500 | 14,800    | 13,000 | 44,300 |
| 2009 | 42,500 | 14,800    | 13,000 | 44,300 |
| 2010 | 42,500 | 16,200    | 10,000 | 48,700 |
| 2011 | 42,500 | 16,200    | 10,000 | 48,700 |
| 2012 | 42,500 | 16,200    | 10,000 | 48,700 |
| 2013 | 42,500 | 16,200    | 10,000 | 48,700 |
| 2014 | 42,500 | 16,200    | 10,000 | 48,700 |
| 2015 | 42,500 | 16,200    | 10,000 | 48,700 |
| 2016 | 42,500 | 16,200    | 20,000 | 38,700 |
| 2017 | 42,500 | 16,200    | 20,000 | 38,700 |
| 2018 | 42,500 | 16,200    | 20,000 | 38,700 |
| 2019 | 42,500 | 16,200    | 20,000 | 38,700 |
| 2020 | 42,500 | 16,200    | 25,000 | 33,700 |
| 2021 | 42,500 | 16,200    | 24,250 | 34,450 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 2.93      |       |           |      |                   |

**Greene**

Map Lot 14-009-008

Account 1301

Location 118 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

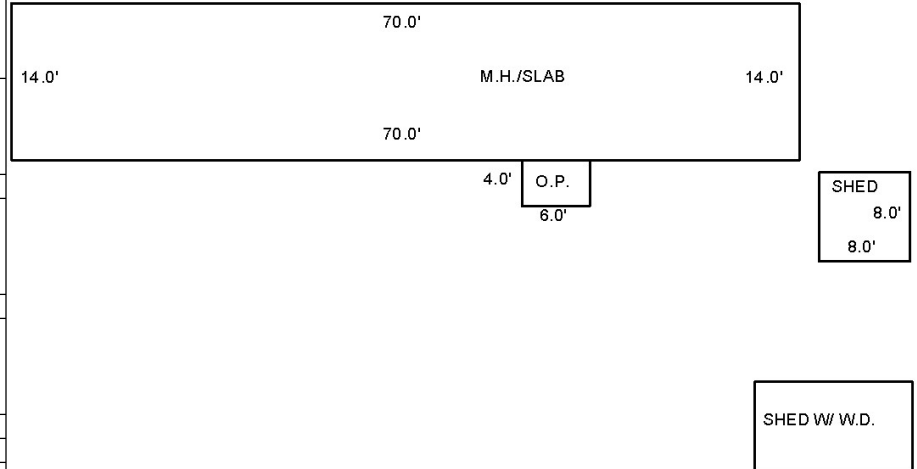
|                             |                         |                                |
|-----------------------------|-------------------------|--------------------------------|
| Building Style              | SF Bsmt Living          | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade          | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                         | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type               | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat  | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.     | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.    | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.          | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None      | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style           | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.         | 1.E Grade 4.B Grade 7.AA Grade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None    | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style           | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.         | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None    | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                 | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms              | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths            | Phys. % Good                   |
|                             | # Half Baths            | Funct. % Good                  |
| Year Built                  | # Addn Fixtures         | Functional Code                |
| Year Remodeled              | # Fireplaces            | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |                         | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                         | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                         | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                         | Economic Code                  |
| Basement                    |                         | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                         | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                         | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                         | Entrance Code 0                |
| Bsmt Gar # Cars             |                         | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                         | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                         | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                         | Information Code 0             |
| 3.Wet 6. 9.                 |                         | 1.Owner 4.Denis 7.Noel         |
|                             |                         | 2.Relative 5.Estimate 8.Dana   |
|                             |                         | 3.Tenant 6.Other 9.Matt        |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 755 Commodore | 1981 | 14x70 | 3 100 | 3    | 0 %   | 100 %  |             |
| 21 Open Frame | 0    | 24    | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 200         |
| 24 Frame Shed | 0    |       |       |      | %     | %      | 600         |
| 87 Slab       | 0    | 980   | 3 100 | 3    | 0 %   | 80 %   |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |



Map Lot 14-009-009

Account 1302

Location 141 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

BUBIER, JAMIE ROSE  
BUBIER, WAYNE & REBECCA  
141 LEDGEVIEW ROAD  
GREENE ME 04236

B4107P249 B8727P89 B10435P100

Previous Owner  
PARKER, BRYANNA  
141 LEDGEVIEW DRIVE

GREENE ME 04236  
Sale Date: 7/22/2020

Previous Owner  
PARKER, JAMES  
PARKER, TINA  
141 LEDGEVIEW DRIVE  
GREENE ME 04236  
Sale Date: 7/22/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/17/13 REV W/MR, ADJ WD, ADD OP  
10/22/09 REV W/MRS. ADJ W.D.

Greene

## Property Data

|                   |                |                    |  |
|-------------------|----------------|--------------------|--|
| Neighborhood      |                | 2 Neighborhood 2   |  |
| Tree Growth Year  |                | 0                  |  |
| TG Managment plan |                | 0                  |  |
| Y Coordinate      |                | 0                  |  |
| Zone/Land Use     |                | 11 Residential     |  |
| Secondary Zone    |                |                    |  |
| Topography        |                | 2 Rolling          |  |
| 1.Level           | 4.Below St     | 7.Rough            |  |
| 2.Rolling         | 5.Low          | 8.                 |  |
| 3.Above St        | 6.Swampy       | 9.                 |  |
| Utilities         | 4 Drilled Well | 7 Septic           |  |
| 1.Summer          | 4.Dr Well      | 7.Septic           |  |
| 2.Water           | 5.Dug Well     | 8.Spring           |  |
| 3.Sewer           | 6.Lake Wtr     | 9.None             |  |
| Street            | 3 Gravel       |                    |  |
| 1.Paved           | 4.Proposed     | 7.                 |  |
| 2.Semi Imp        | 5.             | 8.                 |  |
| 3.Gravel          | 6.             | 9.None             |  |
| SEE NEXT YEAR     |                | 0                  |  |
|                   |                | 0                  |  |
| Sale Data         |                |                    |  |
| Sale Date         |                | 7/22/2020          |  |
| Price             |                | 100,000            |  |
| Sale Type         |                | 2 Land & Buildings |  |
| 1.Land            | 4.Mobile       | 7.                 |  |
| 2.L & B           | 5.Other        | 8.                 |  |
| 3.Building        | 6.             | 9.                 |  |
| Financing         |                | 9 Unknown          |  |
| 1.Convent         | 4.Seller       | 7.                 |  |
| 2.FHA/VA          | 5.Private      | 8.                 |  |
| 3.Assumed         | 6.Cash         | 9.Unknown          |  |
| Validity          |                | 1 Arms Length Sale |  |
| 1.Valid           | 4.Split        | 7.Changes          |  |
| 2.Related         | 5.Partial      | 8.Other            |  |
| 3.Distress        | 6.Exempt       | 9.                 |  |
| Verified          |                | 5 Public Record    |  |
| 1.Buyer           | 4.Agent        | 7.Family           |  |
| 2.Seller          | 5.Pub Rec      | 8.Other            |  |
| 3.Lender          | 6.MLS          | 9.                 |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 50,100 | 53,300    | 13,000 | 90,400 |
| 2009 | 50,100 | 52,400    | 13,000 | 89,500 |
| 2010 | 50,100 | 51,700    | 10,000 | 91,800 |
| 2011 | 50,100 | 50,800    | 10,000 | 90,900 |
| 2012 | 50,100 | 49,900    | 10,000 | 90,000 |
| 2013 | 50,100 | 49,100    | 10,000 | 89,200 |
| 2014 | 50,100 | 49,100    | 0      | 99,200 |
| 2015 | 50,100 | 49,600    | 0      | 99,700 |
| 2016 | 50,100 | 49,600    | 0      | 99,700 |
| 2017 | 50,100 | 49,600    | 0      | 99,700 |
| 2018 | 50,100 | 49,600    | 0      | 99,700 |
| 2019 | 50,100 | 49,600    | 0      | 99,700 |
| 2020 | 50,100 | 49,600    | 0      | 99,700 |
| 2021 | 50,100 | 49,600    | 0      | 99,700 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 8.07      |       |           |      |                   |

# Greene

Map Lot 14-009-009

Account 1302

Location 141 LEDGEVIEW DRIVE

Card 1

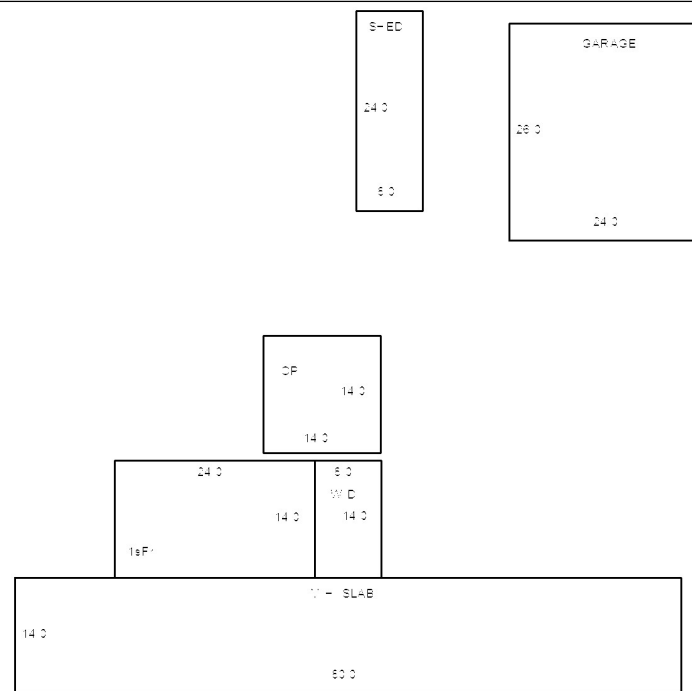
Of 1

9/23/2021

|                          |            |         |                                                                                                                                                                       |  |  |                                |  |  |
|--------------------------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b>  |            |         | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>0</b>                |  |  |
| 1.Conv.                  | 5.Colonial | 9.Condo | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                |  |  |
| 2.Ranch                  | 6.Split    | 10.     | <b>0</b>                                                                                                                                                              |  |  | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                | 7.Contemp  | 11.     | Heat Type <b>100% 0</b>                                                                                                                                               |  |  | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                   | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>  |            |         | 2.HWCI 6.GravWA 10.                                                                                                                                                   |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>     |            |         | 3.H Pump 7.Electric 11.                                                                                                                                               |  |  | 2.1/2 Fin 5.F/Stair 8.         |  |  |
| Stories <b>0</b>         |            |         | 4.Steam 8.Fl/Wall 12.                                                                                                                                                 |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                      | 4.1.5      | 7.3.5   | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>0</b>            |  |  |
| 2.2                      | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3                      | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b>  |            |         | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None             |  |  |
| 1.Wood                   | 5.Shingles | 9.Other | Kitchen Style <b>0</b>                                                                                                                                                |  |  | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                 | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 3.Compos.                | 7.Single   | 11.     | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAAGrade |  |  |
| 4.Asbestos               | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.M&S Pric |  |  |
| Roof Surface <b>0</b>    |            |         | Bath(s) Style <b>0</b>                                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate                  | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>0</b>             |  |  |
| 3.Metal                  | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b> |            |         | # Rooms <b>0</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| <b>0</b>                 |            |         | # Bedrooms <b>0</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| <b>0</b>                 |            |         | # Full Baths <b>0</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>      |            |         | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>  |            |         | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>      |            |         | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.PL/HT 7.            |  |  |
| 1.Concrete               | 4.Wood     | 7.      | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built 5. 8.Other           |  |  |
| 2.C Block                | 5.Slab     | 8.      |                                                                                                                                                                       |  |  | 3.Style 6. 9.None              |  |  |
| 3.Br/Stone               | 6.Piers    | 9.      |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>        |            |         |                                                                                                                                                                       |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                | 4.Full Bmt | 7.      |                                                                                                                                                                       |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                | 5.Crawl    | 8.      |                                                                                                                                                                       |  |  | 1.Location 9.None 8.           |  |  |
| 3.3/4 Bmt                | 6.         | 9.None  |                                                                                                                                                                       |  |  | 2.Encroach 6. 9.               |  |  |
| Bsmt Gar # Cars <b>0</b> |            |         |                                                                                                                                                                       |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>    |            |         |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.Permit   |  |  |
| 1.Dry                    | 4.Dirt Flr | 7.      |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.Review  |  |  |
| 2.Damp                   | 5.         | 8.      | 3.Informed 6.Callback 9.                                                                                                                                              |  |  |                                |  |  |
| 3.Wet                    | 6.         | 9.      | Information Code <b>0</b>                                                                                                                                             |  |  |                                |  |  |
|                          |            |         | 1.Owner 4.Denis 7.Noel                                                                                                                                                |  |  |                                |  |  |
|                          |            |         | 2.Relative 5.Estimate 8.Dana                                                                                                                                          |  |  |                                |  |  |
|                          |            |         | 3.Tenant 6.Other 9.Matt                                                                                                                                               |  |  |                                |  |  |

Date Inspected

| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |       |      |       |        |             | 1.One Story Fram  |
|---------------------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 787 Fleetwood                                     | 1995 | 14x80 | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 87 Slab                                           | 1995 | 1120  | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 1 One Story Frame                                 | 2000 | 336   | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 68 Wood Deck                                      | 1995 | 112   | 2 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 57 1s Garage (Det)                                | 1999 | 624   | 2 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 24 Frame Shed                                     | 1995 |       |       |      | %     | %      | 1,000       | 22.Encl Pch/ 1s(u |
| 21 Open Frame                                     | 2012 | 196   | 2 100 | 4    | 0 %   | 100 %  |             | 23.1s Garage (Att |
|                                                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 14-009-010

Account 1303

Location 129 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

MORISSETTE, LEO A  
MORISSETTE, JANET L  
129 LEDGEVIEW ROAD  
GREENE ME 04236

B2182P22

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

10/22/09 REV NAH ADJ SIZE OF O.P. AND HSE ADD SHED  
AND CHANGE YEAR OF HSE FROM 1900 TO 1980 LISTED IN  
ERROR. 4/20/10- PER NOTE FROM MR. ADD SLAB AND  
SHED FROM PREVIOUS "ON" ACCT. TO THIS LOT.

Greene

### Property Data

|                   |                  |  |
|-------------------|------------------|--|
| Neighborhood      | 2 Neighborhood 2 |  |
| Tree Growth Year  | 0                |  |
| TG Managment plan | 0                |  |
| Y Coordinate      | 0                |  |

Zone/Land Use 11 Residential

Secondary Zone

Topography 2 Rolling

|            |            |         |
|------------|------------|---------|
| 1.Level    | 4.Below St | 7.Rough |
| 2.Rolling  | 5.Low      | 8.      |
| 3.Above St | 6.Swampy   | 9.      |

Utilities 4 Drilled Well 7 Septic

|          |            |          |
|----------|------------|----------|
| 1.Summer | 4.Dr Well  | 7.Septic |
| 2.Water  | 5.Dug Well | 8.Spring |
| 3.Sewer  | 6.Lake Wtr | 9.None   |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.         | 8.     |
| 3.Gravel   | 6.         | 9.None |

SEE NEXT YEAR 0

0

### Sale Data

Sale Date

Price

Sale Type

|            |          |    |
|------------|----------|----|
| 1.Land     | 4.Mobile | 7. |
| 2.L & B    | 5.Other  | 8. |
| 3.Building | 6.       | 9. |

Financing

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity

|            |           |           |
|------------|-----------|-----------|
| 1.Valid    | 4.Split   | 7.Changes |
| 2.Related  | 5.Partial | 8.Other   |
| 3.Distress | 6.Exempt  | 9.        |

Verified

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 55,600 | 114,700   | 13,000 | 157,300 |
| 2009 | 55,600 | 114,700   | 13,000 | 157,300 |
| 2010 | 55,600 | 137,500   | 10,000 | 183,100 |
| 2011 | 55,600 | 137,500   | 10,000 | 183,100 |
| 2012 | 55,600 | 137,500   | 10,000 | 183,100 |
| 2013 | 55,600 | 137,500   | 10,000 | 183,100 |
| 2014 | 55,600 | 137,500   | 10,000 | 183,100 |
| 2015 | 55,600 | 137,500   | 10,000 | 183,100 |
| 2016 | 55,600 | 137,500   | 20,000 | 173,100 |
| 2017 | 55,600 | 137,500   | 20,000 | 173,100 |
| 2018 | 55,600 | 137,500   | 20,000 | 173,100 |
| 2019 | 55,600 | 137,500   | 20,000 | 173,100 |
| 2020 | 55,600 | 137,500   | 25,000 | 168,100 |
| 2021 | 55,600 | 137,500   | 24,250 | 168,850 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 15.08     |       |           |      |                   |

# Greene

Map Lot 14-009-010

Account 1303

Location 129 LEDGEVIEW DRIVE

Card 1

Of 1

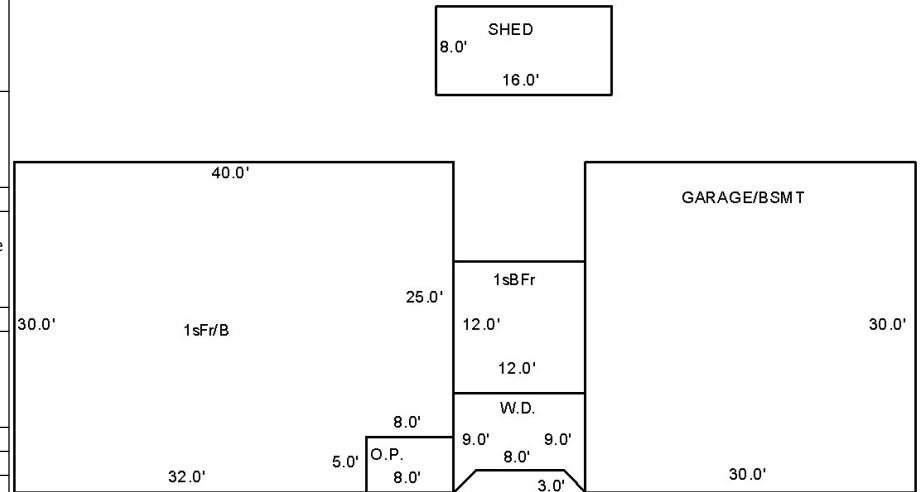
9/23/2021

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>576</b>                                                         | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1160</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1980</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 0    | 40    | 0 0   | 0    | 0 %   | 0 %    |             |
| 7 One Sty Bsmt Fr  | 0    | 144   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 1s Garage (Att) | 1996 | 900   | 3 100 | 3    | 0 %   | 90 %   |             |
| 27 Unfin Basement  | 1996 | 900   | 3 100 | 3    | 0 %   | 90 %   |             |
| 68 Wood Deck       | 2005 | 88    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 300         |
| 87 Slab            | 2006 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 600         |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 14-009-011

Account 1304

Location 115 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

HUTCHINSON, ERICA LYNN  
MATTHEWS, DANA CHARLES & MARY S  
520 HEBRON ROAD  
SOUTH PARIS ME 04281

B7446P19 B9068P96 B10570P15

Previous Owner  
THOMAS, CAROL M  
THOMAS, CORRINGTON R  
115 LEDGEVIEW DRIVE  
GREENE ME 04236 0201  
Sale Date: 11/30/2020

Previous Owner  
THOMAS, CORRINGTON R  
115 LEDGEVIEW DRIVE  
P O BOX 201  
GREENE ME 04236 0201  
Sale Date: 1/13/2015

Previous Owner  
DEMPSEY, MARY A  
115 LEDGEVIEW DRIVE  
P O BOX 245  
GREENE ME 04236 0245  
Sale Date: 5/19/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/17/13 REV W/MR, ADJ YB (HSE BETTER ON OUTSIDE THAN IN -- AVG C )  
CHANGED LAST NAME TO DEMPSEY FROM THOMAS 10/2/07 PER MARY DEMPSEY 4/22/08- NAH M.H. GONE DELETE FIELD PRICE SHELL, ADD NEW HSE. 10/22/09 REV N.A. COULD HEAR TALKING INSIDE APPEARS N/C 10/26/09 REV NAH HAD TO RETURN DUE TO MISMEASURED HSE ADJ DIM OF HSE AND O.P.. 4/1/2021 CHANGE OP TO EP.

Greene

## Property Data

|                   |                  |  |
|-------------------|------------------|--|
| Neighborhood      | 2 Neighborhood 2 |  |
| Tree Growth Year  | 0                |  |
| TG Managment plan | 0                |  |
| Y Coordinate      | 0                |  |

|                |                |  |
|----------------|----------------|--|
| Zone/Land Use  | 11 Residential |  |
| Secondary Zone |                |  |

|            |            |         |
|------------|------------|---------|
| Topography | 2 Rolling  |         |
| 1.Level    | 4.Below St | 7.Rough |
| 2.Rolling  | 5.Low      | 8.      |
| 3.Above St | 6.Swampy   | 9.      |

|           |                |          |
|-----------|----------------|----------|
| Utilities | 4 Drilled Well | 7 Septic |
| 1.Summer  | 4.Dr Well      | 7.Septic |
| 2.Water   | 5.Dug Well     | 8.Spring |
| 3.Sewer   | 6.Lake Wtr     | 9.None   |

|            |            |        |
|------------|------------|--------|
| Street     | 1 Paved    |        |
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.         | 8.     |
| 3.Gravel   | 6.         | 9.None |

|               |   |  |
|---------------|---|--|
| SEE NEXT YEAR | 0 |  |
|               | 0 |  |

## Sale Data

|           |            |  |
|-----------|------------|--|
| Sale Date | 11/30/2020 |  |
| Price     | 292,000    |  |

|            |                    |    |
|------------|--------------------|----|
| Sale Type  | 2 Land & Buildings |    |
| 1.Land     | 4.Mobile           | 7. |
| 2.L & B    | 5.Other            | 8. |
| 3.Building | 6.                 | 9. |

|           |           |           |
|-----------|-----------|-----------|
| Financing | 9 Unknown |           |
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

|            |                    |           |
|------------|--------------------|-----------|
| Validity   | 1 Arms Length Sale |           |
| 1.Valid    | 4.Split            | 7.Changes |
| 2.Related  | 5.Partial          | 8.Other   |
| 3.Distress | 6.Exempt           | 9.        |

|          |                 |          |
|----------|-----------------|----------|
| Verified | 5 Public Record |          |
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 48,600 | 136,900   | 13,000 | 172,500 |
| 2009 | 48,600 | 136,900   | 13,000 | 172,500 |
| 2010 | 48,600 | 138,300   | 10,000 | 176,900 |
| 2011 | 48,600 | 138,300   | 10,000 | 176,900 |
| 2012 | 48,600 | 138,300   | 10,000 | 176,900 |
| 2013 | 48,600 | 138,300   | 10,000 | 176,900 |
| 2014 | 48,600 | 138,300   | 10,000 | 176,900 |
| 2015 | 48,600 | 138,300   | 10,000 | 176,900 |
| 2016 | 48,600 | 151,000   | 20,000 | 179,600 |
| 2017 | 48,600 | 151,000   | 20,000 | 179,600 |
| 2018 | 48,600 | 151,000   | 20,000 | 179,600 |
| 2019 | 48,600 | 151,000   | 26,000 | 173,600 |
| 2020 | 48,600 | 151,000   | 31,000 | 168,600 |
| 2021 | 48,600 | 153,700   | 24,250 | 178,050 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 6.60      |       |           |      |                   |

## Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Type

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Feet

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Effective

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Feet

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Influence

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Feet

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Influence Codes

1.Vacant  
2.R/W  
3.Topography  
4.Size  
5.Access  
6.XF & Topo  
7.Shape  
8.Semi-Improved  
9.Fract Share  
Acres  
30.Rear Land 3  
31.Rear Land 4  
32.Pasture  
33.Crop  
34.Hortucul I  
35.Horticul II  
36.Orchard  
37.Softwood  
38.Mixed Wood  
39.Hardwood  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.M H Hook-Up  
46.Excess Frontag

# Greene

Map Lot 14-009-011

Account 1304

Location 115 LEDGEVIEW DRIVE

Card 1

Of 1

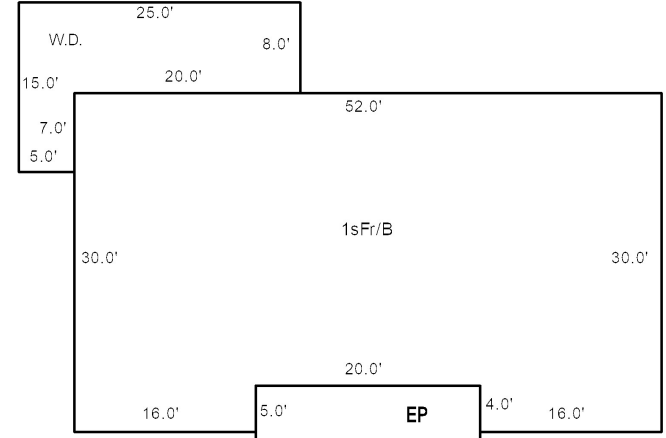
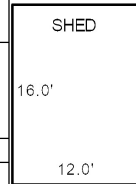
9/23/2021

|                                        |                                                                                   |                                  |
|----------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>          |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                  |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                   |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                   |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>              |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.          |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.           |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None              |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>         |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.              |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None               |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>           |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b>   |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AA Grade   |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric   |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same      |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1480</b>     |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b> |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G               |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc              |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same             |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>           |
| Year Built <b>2006</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>        |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>    |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>         |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.             |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>           |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit     |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review    |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>        |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana     |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Pch/ 1s(u) | 0    | 100   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 235   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed      | 2005 | 192   | 2 100 | 4    | 0 %   | 100 %  |             |
| 23 1s Garage (Att) | 2015 | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 14-009-012

Account 1305

Location 109 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

CLOUTIER, LORENZO  
CLOUTIER, DAWN L  
109 LEDGEVIEW ROAD  
GREENE ME 04236

B2318P122

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/17/13 REV NA (SOMEONE HOME). P/O WD NOW EP, ADD SHED  
10/22/09 REV N.A. 4 CARS IN YARD APPEARS TO BE 2 OR 3 UNIT APT. ADD BSMT FIN.

Greene

### Property Data

|                   |                  |  |
|-------------------|------------------|--|
| Neighborhood      | 2 Neighborhood 2 |  |
| Tree Growth Year  | 0                |  |
| TG Managment plan | 0                |  |
| Y Coordinate      | 0                |  |

|                |                |  |
|----------------|----------------|--|
| Zone/Land Use  | 11 Residential |  |
| Secondary Zone |                |  |
| Topography     | 2 Rolling      |  |

|            |            |         |
|------------|------------|---------|
| 1.Level    | 4.Below St | 7.Rough |
| 2.Rolling  | 5.Low      | 8.      |
| 3.Above St | 6.Swampy   | 9.      |

|           |            |          |
|-----------|------------|----------|
| Utilities | 5 Dug Well | 7 Septic |
| 1.Summer  | 4.Dr Well  | 7.Septic |
| 2.Water   | 5.Dug Well | 8.Spring |
| 3.Sewer   | 6.Lake Wtr | 9.None   |

|            |            |        |
|------------|------------|--------|
| Street     | 3 Gravel   |        |
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.         | 8.     |
| 3.Gravel   | 6.         | 9.None |

|               |   |  |
|---------------|---|--|
| SEE NEXT YEAR | 0 |  |
|               | 0 |  |

### Sale Data

|            |          |    |
|------------|----------|----|
| Sale Date  |          |    |
| Price      |          |    |
| Sale Type  |          |    |
| 1.Land     | 4.Mobile | 7. |
| 2.L & B    | 5.Other  | 8. |
| 3.Building | 6.       | 9. |

|           |           |           |
|-----------|-----------|-----------|
| Financing |           |           |
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

|            |           |           |
|------------|-----------|-----------|
| Validity   |           |           |
| 1.Valid    | 4.Split   | 7.Changes |
| 2.Related  | 5.Partial | 8.Other   |
| 3.Distress | 6.Exempt  | 9.        |

|          |           |          |
|----------|-----------|----------|
| Verified |           |          |
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 45,800 | 84,100    | 13,000 | 116,900 |
| 2009 | 45,800 | 83,400    | 13,000 | 116,200 |
| 2010 | 45,800 | 102,800   | 10,000 | 138,600 |
| 2011 | 45,800 | 102,800   | 10,000 | 138,600 |
| 2012 | 45,800 | 102,800   | 10,000 | 138,600 |
| 2013 | 45,800 | 102,800   | 10,000 | 138,600 |
| 2014 | 45,800 | 102,800   | 10,000 | 138,600 |
| 2015 | 45,800 | 108,000   | 10,000 | 143,800 |
| 2016 | 45,800 | 108,000   | 20,000 | 133,800 |
| 2017 | 45,800 | 108,000   | 20,000 | 133,800 |
| 2018 | 45,800 | 108,000   | 20,000 | 133,800 |
| 2019 | 45,800 | 108,000   | 20,000 | 133,800 |
| 2020 | 45,800 | 108,000   | 25,000 | 128,800 |
| 2021 | 45,800 | 108,000   | 24,250 | 129,550 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 6.00      |       |           |      |                   |

**Greene**

Map Lot 14-009-012

Account 1305

Location 109 LEDGEVIEW DRIVE

Card 1

Of 1

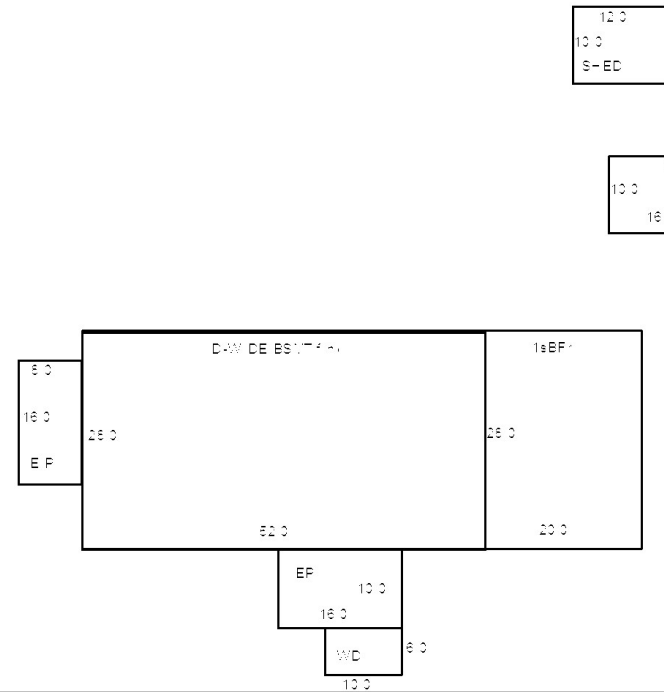
9/23/2021

|                 |            |         |                                                                                                                                                                       |            |           |                  |            |            |                           |            |          |
|-----------------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|------------|------------|---------------------------|------------|----------|
| Building Style  |            |         | SF Bsmt Living                                                                                                                                                        |            |           | Layout           |            |            |                           |            |          |
| 1.Conv.         | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical        | 4.         | 7.         |                           |            |          |
| 2.Ranch         | 6.Split    | 10.     |                                                                                                                                                                       |            |           | 2.Inadeq         | 5.         | 8.         |                           |            |          |
| 3.R Ranch       | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid         | 6.         | 9.         |                           |            |          |
| 4.Cape          | 8.Cottage  | 12.     | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat | Attic            |            |            |                           |            |          |
| Dwelling Units  |            |         | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |                           |            |          |
| Other Units     |            |         | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin        | 5.F/Stair  | 8.         |                           |            |          |
| Stories         |            |         | 4.Steam                                                                                                                                                               | 8.F/Wall   | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                           |            |          |
| 1.1             | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation       |            |            |                           |            |          |
| 2.2             | 5.1.75     | 8.4     | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                           |            |          |
| 3.3             | 6.2.5      | 9.      | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |                           |            |          |
| Exterior Walls  |            |         | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                           |            |          |
| 1.Wood          | 5.Shingles | 9.Other | Kitchen Style                                                                                                                                                         |            |           | Unfinished %     |            |            |                           |            |          |
| 2.Vin/Al        | 6.Brk/Stn  | 10.     | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor   |            |            |                           |            |          |
| 3.Compos.       | 7.Single   | 11.     | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.AA Grade |                           |            |          |
| 4.Asbestos      | 8.Concrete | 12.     | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.M&S Pric |                           |            |          |
| Roof Surface    |            |         | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                           |            |          |
| 1.Asphalt       | 4.Composit | 7.Roll  | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                           |            |          |
| 2.Slate         | 5.Wood     | 8.      | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition        |            |            |                           |            |          |
| 3.Metal         | 6.Other    | 9.      | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                           |            |          |
| SF Masonry Trim |            |         | # Rooms                                                                                                                                                               |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                           |            |          |
|                 |            |         | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-           | 6.Good     | 9.Same     |                           |            |          |
|                 |            |         | # Full Baths                                                                                                                                                          |            |           | Phys. % Good     |            |            |                           |            |          |
|                 |            |         | # Half Baths                                                                                                                                                          |            |           | Funct. % Good    |            |            |                           |            |          |
| Year Built      |            |         | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code  |            |            |                           |            |          |
| Year Remodeled  |            |         | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp         | 4.PL/HT    | 7.         |                           |            |          |
| Foundation      |            |         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                  |            |            | 2.O-Built                 | 5.         | 8.Other  |
| 1.Concrete      | 4.Wood     | 7.      |                                                                                                                                                                       |            |           |                  |            |            | 3.Style                   | 6.         | 9.None   |
| 2.C Block       | 5.Slab     | 8.      |                                                                                                                                                                       |            |           |                  |            |            | Econ. % Good              |            |          |
| 3.Br/Stone      | 6.Piers    | 9.      |                                                                                                                                                                       |            |           |                  |            |            | Economic Code             |            |          |
| Basement        |            |         |                                                                                                                                                                       |            |           |                  |            |            | 0.None                    | 3.No Power | 7.       |
| 1.1/4 Bmt       | 4.Full Bmt | 7.      |                                                                                                                                                                       |            |           |                  |            |            | 1.Location                | 9.None     | 8.       |
| 2.1/2 Bmt       | 5.Crawl    | 8.      |                                                                                                                                                                       |            |           |                  |            |            | 2.Encroach                | 6.         | 9.       |
| 3.3/4 Bmt       | 6.         | 9.None  |                                                                                                                                                                       |            |           |                  |            |            | Entrance Code <b>0</b>    |            |          |
| Bsmt Gar # Cars |            |         |                                                                                                                                                                       |            |           |                  |            |            | 1.Interior                | 4.Vacant   | 7.Permit |
| Wet Basement    |            |         |                                                                                                                                                                       |            |           |                  |            |            | 2.Refusal                 | 5.Estimate | 8.Review |
| 1.Dry           | 4.Dirt Flr | 7.      |                                                                                                                                                                       |            |           |                  |            |            | 3.Informed                | 6.Callback | 9.       |
| 2.Damp          | 5.         | 8.      |                                                                                                                                                                       |            |           |                  |            |            | Information Code <b>0</b> |            |          |
| 3.Wet           | 6.         | 9.      |                                                                                                                                                                       |            |           |                  |            |            | 1.Owner                   | 4.Denis    | 7.Noel   |
|                 |            |         |                                                                                                                                                                       |            |           |                  |            |            | 2.Relative                | 5.Estimate | 8.Dana   |
|                 |            |         |                                                                                                                                                                       |            |           |                  |            |            | 3.Tenant                  | 6.Other    | 9.Matt   |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                    |
|--------------------|------|-------|-------|------|-------|--------|-------------|--------------------|
| 999 Mobile Home    | 1990 | 28x52 | 3 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram   |
| 27 Unfin Basement  | 1990 | 1456  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram   |
| 76 Interior Finish | 1990 | 1456  | 2 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr   |
| 22 Encl Pch/ 1s(u) | 0    | 128   | 2 100 | 3    | 95 %  | 85 %   |             | 4.1 & 1/2 Story    |
| 68 Wood Deck       | 2010 | 60    | 2 100 | 3    | 0 %   | 85 %   |             | 5.1 & 3/4 Story    |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 200         | 6.2 & 1/2 Story    |
| 7 One Sty Bsmt Fr  | 1994 | 560   | 2 100 | 3    | 0 %   | 100 %  |             | 21.Open Frame Por  |
| 22 Encl Pch/ 1s(u) | 2010 | 160   | 2 100 | 4    | 0 %   | 100 %  |             | 22.Encl Pch/ 1s(u) |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 300         | 23.1s Garage (Att  |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed      |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind  |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang   |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement  |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att  |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic  |



Map Lot 14-009-013

Account 1306

Location 95 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

DENONVILLE, GARY A  
 DENONVILLE, LINDA L  
 95 LEDGEVIEW ROAD  
 P O BOX 364  
 GREENE ME 04236 0364  
 B2210P92

|                                                                                                                   |  |  |                                  |  |  |                   |        |           |        |         |
|-------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------|--|--|-------------------|--------|-----------|--------|---------|
| DENONVILLE, GARY A<br>DENONVILLE, LINDA L<br>95 LEDGEVIEW ROAD<br>P O BOX 364<br>GREENE ME 04236 0364<br>B2210P92 |  |  | Property Data                    |  |  | Assessment Record |        |           |        |         |
|                                                                                                                   |  |  | Neighborhood    2 Neighborhood 2 |  |  | Year              | Land   | Buildings | Exempt | Total   |
|                                                                                                                   |  |  | Tree Growth Year        0        |  |  | 2008              | 43,500 | 99,900    | 13,000 | 130,400 |
|                                                                                                                   |  |  | TG Managment plan                |  |  |                   |        |           |        |         |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

10/22/09 REV NAH ADJ ROOF ADD W.D. AND ADJ SIZE AND  
 GRADE OF GARAGE.

Greene

# Greene

Map Lot 14-009-013

Account 1306

Location 95 LEDGEVIEW DRIVE

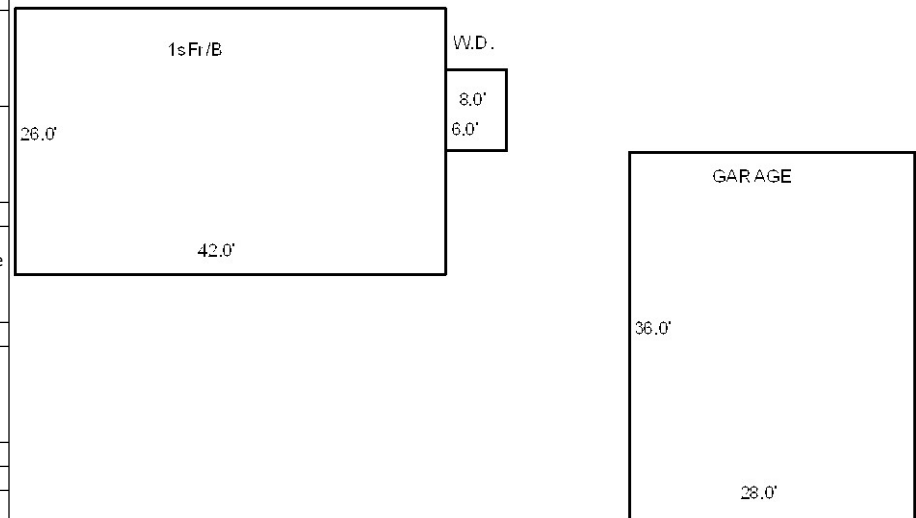
Card 1 Of 1 9/23/2021

|                                        |            |         |                                                                                                                                                                              |            |           |                                |  |  |
|----------------------------------------|------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|--------------------------------|--|--|
| <b>Building Style 2 Ranch</b>          |            |         | SF Bsmt Living <b>0</b>                                                                                                                                                      |            |           | <b>Layout 1 Typical</b>        |  |  |
| 1.Conv.                                | 5.Colonial | 9.Condo | Fin Bsmt Grade <b>0 0</b>                                                                                                                                                    |            |           | 1.Typical 4. 7.                |  |  |
| 2.Ranch                                | 6.Split    | 10.     | <b>0</b>                                                                                                                                                                     |            |           | 2.Inadeq 5. 8.                 |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.     | Heat Type <b>100% 1 Hot Water BB</b>                                                                                                                                         |            |           | 3.Horrid 6. 9.                 |  |  |
| 4.Cape                                 | 8.Cottage  | 12.     | 1.HWB                                                                                                                                                                        | 5.FWA      | 9.No Heat | Attic <b>9 None</b>            |  |  |
| Dwelling Units <b>1</b>                |            |         | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.       | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>                   |            |         | 3.H Pump                                                                                                                                                                     | 7.Electric | 11.       | 2.1/2 Fin 5.Fl/Stair 8.        |  |  |
| Stories <b>1 One Story</b>             |            |         | 4.Steam                                                                                                                                                                      | 8.Fl/Wall  | 12.       | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1                                    | 4.1.5      | 7.3.5   | Cool Type <b>0% 9 None</b>                                                                                                                                                   |            |           | Insulation <b>1 Full</b>       |  |  |
| 2.2                                    | 5.1.75     | 8.4     | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.        | 1.Full 4.Minimal 7.            |  |  |
| 3.3                                    | 6.2.5      | 9.      | 2.Evapor                                                                                                                                                                     | 5.         | 8.        | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |         | 3.H Pump                                                                                                                                                                     | 6.         | 9.None    | 3.Capped 6. 9.None             |  |  |
| 1.Wood                                 | 5.Shingles | 9.Other | Kitchen Style <b>2 Typical</b>                                                                                                                                               |            |           | Unfinished % <b>0%</b>         |  |  |
| 2.Vin/Al                               | 6.Brk/Stn  | 10.     | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.        | Grade & Factor <b>3 C 100%</b> |  |  |
| 3.Compos.                              | 7.Single   | 11.     | 2.Typical                                                                                                                                                                    | 5.         | 8.        | 1.E Grade 4.B Grade 7.AAAGrade |  |  |
| 4.Asbestos                             | 8.Concrete | 12.     | 3.Old Type                                                                                                                                                                   | 6.         | 9.None    | 2.D Grade 5.A Grade 8.M&S Pric |  |  |
| Roof Surface <b>3 Metal</b>            |            |         | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                       |            |           | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt                              | 4.Composit | 7.Roll  | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.        | SQFT (Footprint) <b>1092</b>   |  |  |
| 2.Slate                                | 5.Wood     | 8.      | 2.Typical                                                                                                                                                                    | 5.         | 8.        | Condition <b>4 Average</b>     |  |  |
| 3.Metal                                | 6.Other    | 9.      | 3.Old Type                                                                                                                                                                   | 6.         | 9.None    | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b>               |            |         | # Rooms <b>5</b>                                                                                                                                                             |            |           | 2.Fair 5.Avg+ 8.Exc            |  |  |
| <b>0</b>                               |            |         | # Bedrooms <b>3</b>                                                                                                                                                          |            |           | 3.Avg- 6.Good 9.Same           |  |  |
| <b>0</b>                               |            |         | # Full Baths <b>1</b>                                                                                                                                                        |            |           | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>1990</b>                 |            |         | # Half Baths <b>0</b>                                                                                                                                                        |            |           | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>                |            |         | # Addn Fixtures <b>0</b>                                                                                                                                                     |            |           | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>1 Concrete</b>           |            |         | # Fireplaces <b>0</b>                                                                                                                                                        |            |           | 1.Incomp 4.PL/HT 7.            |  |  |
| 1.Concrete                             | 4.Wood     | 7.      | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |           | 2.O-Built 5. 8.Other           |  |  |
| 2.C Block                              | 5.Slab     | 8.      |                                                                                                                                                                              |            |           | 3.Style 6. 9.None              |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.      |                                                                                                                                                                              |            |           | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>4 Full Basement</b>        |            |         |                                                                                                                                                                              |            |           | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.      |                                                                                                                                                                              |            |           | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt                              | 5.Crawl    | 8.      |                                                                                                                                                                              |            |           | 1.Location 9.None 8.           |  |  |
| 3.3/4 Bmt                              | 6.         | 9.None  |                                                                                                                                                                              |            |           | 2.Encroach 6. 9.               |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |         |                                                                                                                                                                              |            |           | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>2 Damp Basement</b>    |            |         |                                                                                                                                                                              |            |           | 1.Interior 4.Vacant 7.Permit   |  |  |
| 1.Dry                                  | 4.Dirt Flr | 7.      |                                                                                                                                                                              |            |           | 2.Refusal 5.Estimate 8.Review  |  |  |
| 2.Damp                                 | 5.         | 8.      | 3.Informed 6.Callback 9.                                                                                                                                                     |            |           |                                |  |  |
| 3.Wet                                  | 6.         | 9.      | Information Code <b>0</b>                                                                                                                                                    |            |           |                                |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck       | 0    | 48    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 57 1s Garage (Det) | 1988 | 1008  | 2 100 | 3    | 0 %   | 80 %   |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 14-009-014

Account 1307

Location 81 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

MERRIMAN, CARRIE J  
81 LEDGEWOOD DRIVE  
GREENE ME 04236

B5137P231 B9783P103 B9849P122 B9948P148

Previous Owner  
MARTIN, MICHAEL  
MARTIN, LESLEY  
254 ACADEMY ROAD  
MONMOUTH ME 04259  
Sale Date: 10/11/2018

Previous Owner  
WILMINGTON SAVINGS FUND SOCIETY FSB  
9990 RICHMOND AVE STE 400

HOUSTON TX 77042  
Sale Date: 5/31/2018

Previous Owner  
KALINKA, ROBERT L  
KALINKA, PAMELA J  
81 LEDGEVIEW DRIVE  
GREENE ME 04236 0571  
Sale Date: 2/09/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

3/31/09 NAH ADNT NEEDS SIDING AND ADD W.D. 10/22/09  
REV APPEARS VAC. REMOVE W.D. AND ADJ AGE OF GAR.

Greene

| Property Data                           |                       |                 | Assessment Record |                       |                   |        |           |                |                   |              |
|-----------------------------------------|-----------------------|-----------------|-------------------|-----------------------|-------------------|--------|-----------|----------------|-------------------|--------------|
| Neighborhood <b>2 Neighborhood 2</b>    |                       |                 | Year              | Land                  | Buildings         | Exempt | Total     |                |                   |              |
|                                         |                       |                 | 2008              | 48,700                | 50,600            | 13,000 | 86,300    |                |                   |              |
| Tree Growth Year <b>0</b>               |                       |                 | 2009              | 48,700                | 52,300            | 13,000 | 88,000    |                |                   |              |
| TG Managment plan <b>0</b>              |                       |                 | 2010              | 48,700                | 51,300            | 10,000 | 90,000    |                |                   |              |
| Zone/Land Use <b>11 Residential</b>     |                       |                 | 2011              | 48,700                | 50,700            | 10,000 | 89,400    |                |                   |              |
|                                         |                       |                 | 2012              | 48,700                | 50,000            | 10,000 | 88,700    |                |                   |              |
| Secondary Zone                          |                       |                 | 2013              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
|                                         |                       |                 | 2014              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| Topography <b>2 Rolling</b>             |                       |                 | 2015              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| 1.Level                                 | 4.Below St            | 7.Rough         | 2016              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| 2.Rolling                               | 5.Low                 | 8.              | 2017              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| 3.Above St                              | 6.Swampy              | 9.              | 2018              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| Utilities                               | <b>4 Drilled Well</b> | <b>7 Septic</b> | 2019              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| 1.Summer                                | 4.Dr Well             | 7.Septic        | 2020              | 48,700                | 49,400            | 0      | 98,100    |                |                   |              |
| 2.Water                                 | 5.Dug Well            | 8.Spring        | 2021              | 48,700                | 49,400            | 24,250 | 73,850    |                |                   |              |
| 3.Sewer                                 | 6.Lake Wtr            | 9.None          |                   |                       |                   |        |           |                |                   |              |
| Street <b>3 Gravel</b>                  |                       |                 | Land Data         |                       |                   |        |           |                |                   |              |
| 1.Paved                                 | 4.Proposed            | 7.              |                   |                       |                   |        |           |                |                   |              |
| 2.Semi Imp                              | 5.                    | 8.              | Front Foot        | Type                  | Effective         |        | Influence |                | Influence Codes   |              |
| 3.Gravel                                | 6.                    | 9.None          |                   |                       | Frontage          | Depth  | Factor    | Code           |                   |              |
| SEE NEXT YEAR <b>0</b>                  |                       |                 |                   |                       | 11.Regular Lot    |        |           |                |                   | 1.Vacant     |
| <b>0</b>                                |                       |                 |                   |                       | 12.Delta Triangle |        |           |                |                   | 2.R/W        |
| Sale Data                               |                       |                 |                   |                       | 13.Nabla Triangle |        |           |                |                   | 3.Topography |
|                                         |                       |                 | 14.Rear Land      |                       |                   |        | 4.Size    |                |                   |              |
| Sale Date <b>10/11/2018</b>             |                       |                 | 15.Miscellaneous  |                       |                   |        | 5.Access  |                |                   |              |
| Price <b>141,900</b>                    |                       |                 | Square Foot       |                       | Square Feet       |        |           |                | 6.XF & Topo       |              |
| Sale Type <b>2 Land &amp; Buildings</b> |                       |                 |                   |                       |                   |        |           |                | 7.Shape           |              |
| 1.Land                                  | 4.Mobile              | 7.              |                   |                       |                   |        |           |                | 8.Semi-Improved   |              |
| 2.L & B                                 | 5.Other               | 8.              |                   |                       |                   |        |           |                | 9.Fract Share     |              |
| 3.Building                              | 6.                    | 9.              |                   |                       |                   |        |           |                | <b>Acres</b>      |              |
| Financing <b>9 Unknown</b>              |                       |                 | 16.Regular Lot    |                       |                   |        |           | 30.Rear Land 3 |                   |              |
| 1.Convent                               | 4.Seller              | 7.              | 17.Secondary Lot  |                       |                   |        |           | 31.Rear Land 4 |                   |              |
| 2.FHA/VA                                | 5.Private             | 8.              | 18.Excess Land    |                       |                   |        |           | 32.Pasture     |                   |              |
| 3.Assumed                               | 6.Cash                | 9.Unknown       | 19.Condominium    |                       |                   |        |           | 33.Crop        |                   |              |
| Validity <b>1 Arms Length Sale</b>      |                       |                 | 20.               |                       |                   |        |           | 34.Horticul I  |                   |              |
|                                         |                       |                 | Fract. Acre       |                       | Acreage/Sites     |        |           |                | 35.Horticul II    |              |
| 1.Valid                                 | 4.Split               | 7.Changes       | 21.Homesite (Frac | 24                    | 1.00              | 100    | %         | 0              | 36.Orchard        |              |
| 2.Related                               | 5.Partial             | 8.Other         | 22.Baselot (Frac  | 28                    | 5.00              | 100    | %         | 0              | 37.Softwood       |              |
| 3.Distress                              | 6.Exempt              | 9.              | 23.Rear (Frac)    | 29                    | 0.70              | 100    | %         | 0              | 38.Mixed Wood     |              |
| Verified <b>5 Public Record</b>         |                       |                 | <b>Acres</b>      | 44                    | 1.00              | 100    | %         | 0              | 39.Hardwood       |              |
|                                         |                       |                 | 24.Homesite       |                       |                   |        |           | %              |                   | 40.Wasteland |
| 1.Buyer                                 | 4.Agent               | 7.Family        | 25.Baselot        |                       |                   |        |           | %              | 41.Gravel Pit     |              |
| 2.Seller                                | 5.Pub Rec             | 8.Other         | 26.Frontage 1     |                       |                   |        |           | %              | 42.Mobile Home Si |              |
| 3.Lender                                | 6.MLS                 | 9.              | 27.Frontage 2     |                       |                   |        |           | %              | 43.Camp Site      |              |
|                                         |                       |                 | 28.Rear Land 1    | Total Acreage    6.70 |                   |        |           |                | 44.Lot Improvemen |              |
|                                         |                       |                 | 29.Rear Land 2    |                       |                   |        |           |                | 45.M H Hook-Up    |              |
|                                         |                       |                 |                   |                       |                   |        |           |                | 46.Excess Frontag |              |

- 1.Vacant
- 2.R/W
- 3.Topography
- 4.Size
- 5.Access
- 6.XF & Topo
- 7.Shape
- 8.Semi-Improved
- 9.Fract Share
- 30.Rear Land 3
- 31.Rear Land 4
- 32.Pasture
- 33.Crop
- 34.Hortucul I
- 35.Horticul II
- 36.Orchard
- 37.Softwood
- 38.Mixed Wood
- 39.Hardwood
- 40.Wasteland
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Camp Site
- 44.Lot Improvemen
- 45.M H Hook-Up
- 46.Excess Frontag

# Greene

Map Lot 14-009-014

Account 1307

Location 81 LEDGEVIEW DRIVE

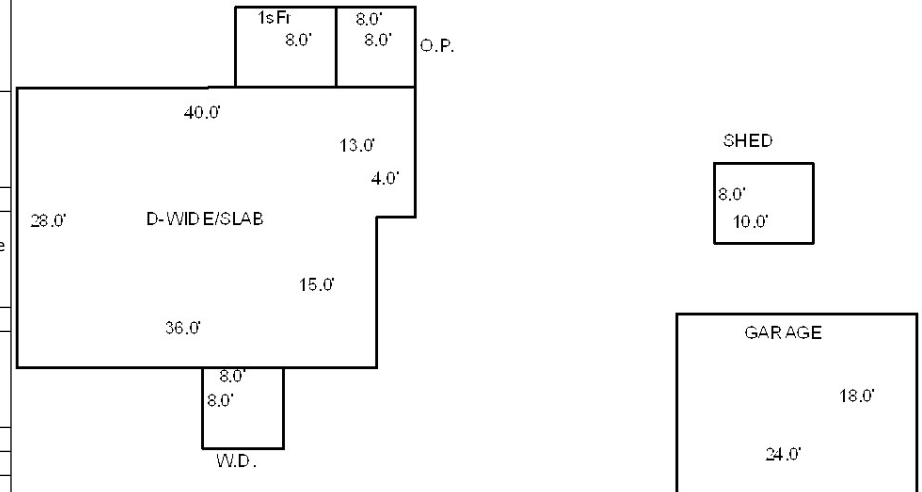
Card 1 Of 1 9/23/2021

|                             |                                                                                   |                                |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAGrade  |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths                                                                      | Phys. % Good                   |
|                             | # Half Baths                                                                      | Funct. % Good                  |
| Year Built                  | # Addn Fixtures                                                                   | Functional Code                |
| Year Remodeled              | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |  | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                                                                                   | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                                                                                   | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Economic Code                  |
| Basement                    |                                                                                   | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                                                                                   | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 999 Mobile Home    | 1993 | 28x40 | 3 100 | 6    | 0 %   | 100 %  |             |
| 87 Slab            | 1993 | 1060  | 3 100 | 4    | 0 %   | 100 %  |             |
| 57 1s Garage (Det) | 1996 | 432   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 500         |
| 21 Open Frame      | 2006 | 64    | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame  | 2006 | 80    | 9 100 | 4    | 0 %   | 95 %   |             |
| 68 Wood Deck       | 2007 | 64    | 2 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 14-009-015

Account 1308

Location 44 LEDGEVIEW DRIVE

Card 1 Of 2 9/23/2021

BLAIS, MARIO EMILE  
BLAIS, CANDY  
44 LEDGEVIEW ROAD  
P O BOX 414  
GREENE ME 04236 0414  
B2233P127

|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     |        |           |           |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|---------------------------------------------|--|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|---------|
| BLAIS, MARIO EMILE<br>BLAIS, CANDY<br>44 LEDGEVIEW ROAD<br>P O BOX 414<br>GREENE ME 04236 0414<br>B2233P127                                                                                                                                                  |  |          | Property Data                               |  |                       | Assessment Record                                                                                                                                                                                   |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | Neighborhood    2 Neighborhood 2            |  |                       | Year                                                                                                                                                                                                | Land   | Buildings | Exempt    | Total   |
|                                                                                                                                                                                                                                                              |  |          | Tree Growth Year        0                   |  |                       | 2008                                                                                                                                                                                                | 47,500 | 85,400    | 13,000    | 119,900 |
|                                                                                                                                                                                                                                                              |  |          | TG Managment plan                0          |  |                       | 2009                                                                                                                                                                                                | 47,500 | 85,400    | 13,000    | 119,900 |
|                                                                                                                                                                                                                                                              |  |          | Y Coordinate                        0       |  |                       | 2010                                                                                                                                                                                                | 47,500 | 101,500   | 10,000    | 139,000 |
|                                                                                                                                                                                                                                                              |  |          | Zone/Land Use    11 Residential             |  |                       | 2011                                                                                                                                                                                                | 47,500 | 101,500   | 10,000    | 139,000 |
|                                                                                                                                                                                                                                                              |  |          | Secondary Zone                              |  |                       | 2012                                                                                                                                                                                                | 47,500 | 101,500   | 10,000    | 139,000 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | 2013                                                                                                                                                                                                | 47,500 | 101,500   | 10,000    | 139,000 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | Topography                        2 Rolling                                                                                                                                                         |        |           | 2014      | 47,500  |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | 1.Level                    4.Below St            7.Rough<br>2.Rolling                5.Low                8.<br>3.Above St            6.Swampy            9.                                        |        |           | 2015      | 47,500  |
| Utilities    4 Drilled Well    7 Septic<br><br>1.Summer            4.Dr Well            7.Septic<br>2.Water                5.Dug Well            8.Spring<br>3.Sewer                6.Lake Wtr            9.None                                             |  |          |                                             |  |                       | 2016                                                                                                                                                                                                | 47,500 | 118,200   | 20,000    | 145,700 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | 2017                                                                                                                                                                                                | 47,500 | 118,200   | 20,000    | 145,700 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | 2018                                                                                                                                                                                                | 47,500 | 118,200   | 20,000    | 145,700 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | Street                    3 Gravel<br><br>1.Paved                4.Proposed            7.<br>2.Semi Imp            5.                    8.<br>3.Gravel                6.                    9.None |        |           | 2019      | 47,500  |
|                                                                                                                                                                                                                                                              |  |          | SEE NEXT YEAR                        0<br>0 |  |                       | 2020                                                                                                                                                                                                | 47,500 | 118,200   | 25,000    | 140,700 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | 2021                                                                                                                                                                                                | 62,500 | 118,200   | 24,250    | 156,450 |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       | Land Data                                                                                                                                                                                           |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | Inspection Witnessed By:                    |  |                       | Front Foot                                                                                                                                                                                          |        | Type      | Effective |         |
| 11.Regular Lot                                                                                                                                                                                                                                               |  | Frontage |                                             |  |                       | Depth                                                                                                                                                                                               | Factor |           | Code      |         |
| 12.Delta Triangle                                                                                                                                                                                                                                            |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
| 13.Nabla Triangle                                                                                                                                                                                                                                            |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
| 14.Rear Land                                                                                                                                                                                                                                                 |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
| X<br><br>Date                                                                                                                                                                                                                                                |  |          | 15.Miscellaneous                            |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
| No./Date                    Description                    Date Insp.                                                                                                                                                                                        |  |          | Square Foot                                 |  | Square Feet           |                                                                                                                                                                                                     |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 16.Regular Lot                              |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 17.Secondary Lot                            |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 18.Excess Land                              |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 19.Condominium                              |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
| Notes:<br>12/17/13 REV W/MARCEL, ADD 4 PLUMB FIX (APT IN ADDN).<br>A(U)/CANOPY TO 1 1/2s GAR<br>10/22/09 REV W/MR ADJ 1sFr ADD MOR W.D. ADD A(u)<br>OVER CANOPY ADJ YEAR OF M.H. AND ADD WOOD SHED.<br>CARD 2 - 54 LEDGEVIEW MH W/SEPARATE SITE IMPROVEMENTS |  |          | 20.                                         |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | Fract. Acre                                 |  | Acreage/Sites         |                                                                                                                                                                                                     |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 21.Homesite (Frac                           |  | 24                    | 1.00                                                                                                                                                                                                | 100    | %         | 0         |         |
|                                                                                                                                                                                                                                                              |  |          | 22.Baselot (Fract                           |  | 28                    | 4.70                                                                                                                                                                                                | 100    | %         | 0         |         |
|                                                                                                                                                                                                                                                              |  |          | 23.Rear (Fract)                             |  | 44                    | 1.00                                                                                                                                                                                                | 100    | %         | 0         |         |
| Greene                                                                                                                                                                                                                                                       |  |          | Acres                                       |  | 44                    | 1.00                                                                                                                                                                                                | 100    | %         | 0         |         |
|                                                                                                                                                                                                                                                              |  |          | 24.Homesite                                 |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 25.Baselot                                  |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 26.Frontage 1                               |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 27.Frontage 2                               |  |                       |                                                                                                                                                                                                     | %      |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 28.Rear Land 1                              |  | Total Acreage    5.70 |                                                                                                                                                                                                     |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          | 29.Rear Land 2                              |  |                       |                                                                                                                                                                                                     |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     |        |           |           |         |
|                                                                                                                                                                                                                                                              |  |          |                                             |  |                       |                                                                                                                                                                                                     |        |           |           |         |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/17/13 REV W/MARCEL, ADD 4 PLUMB FIX (APT IN ADDN).  
A(U)/CANOPY TO 1 1/2s GAR  
10/22/09 REV W/MR ADJ 1sFr ADD MOR W.D. ADD A(u)  
OVER CANOPY ADJ YEAR OF M.H. AND ADD WOOD SHED.  
CARD 2 - 54 LEDGEVIEW MH W/SEPARATE SITE  
IMPROVEMENTS

Greene

1.Vacant  
2.R/W  
3.Topography  
4.Size  
5.Access  
6.XF & Topo  
7.Shape  
8.Semi-Improved  
9.Fract Share  
Acres  
30.Rear Land 3  
31.Rear Land 4  
32.Pasture  
33.Crop  
34.Hortucul I  
35.Horticul II  
36.Orchard  
37.Softwood  
38.Mixed Wood  
39.Hardwood  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.M H Hook-Up  
46.Excess Frontag

## Greene

Map Lot 14-009-015

Account 1308

Location 44 LEDGEVIEW DRIVE

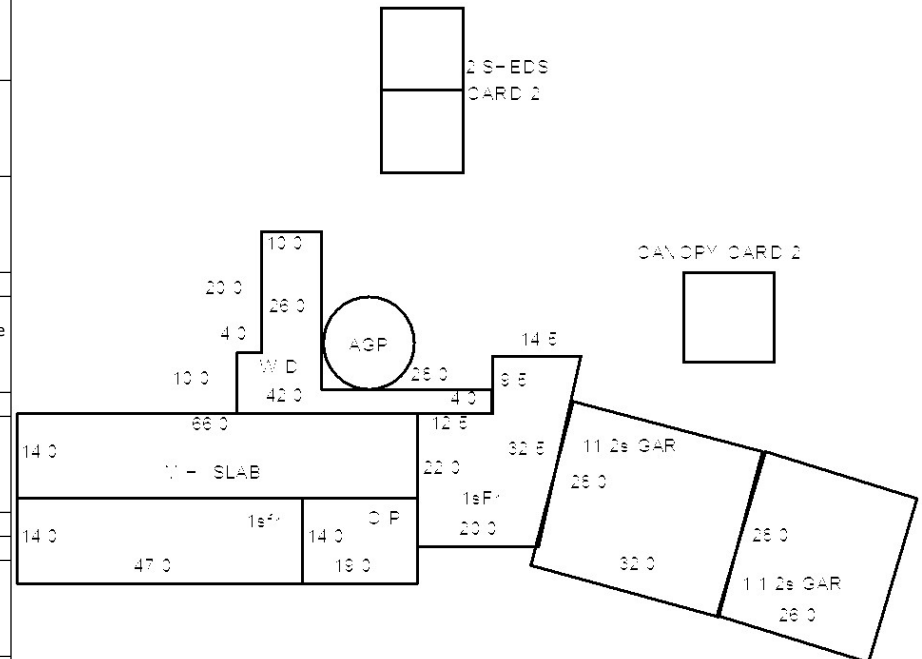
Card 1 Of 2 9/23/2021

|                 |            |         |                       |  |  |                           |    |    |
|-----------------|------------|---------|-----------------------|--|--|---------------------------|----|----|
| Building Style  |            |         | SF Bsmt Living        |  |  | Layout                    |    |    |
| 1.Conv.         | 5.Colonial | 9.Condo | Fin Bsmt Grade        |  |  | 1.Typical                 | 4. | 7. |
| 2.Ranch         | 6.Split    | 10.     |                       |  |  | 2.Inadeq                  | 5. | 8. |
| 3.R Ranch       | 7.Contemp  | 11.     | Heat Type <b>100%</b> |  |  | 3.Horrid                  | 6. | 9. |
| 4.Cape          | 8.Cottage  | 12.     | 1.HWBB                |  |  | Attic                     |    |    |
| Dwelling Units  |            |         | 5.FWA                 |  |  | 1.1/4 Fin                 |    |    |
| Other Units     |            |         | 9.No Heat             |  |  | 4.Full Fin                |    |    |
| Stories         |            |         | 2.HWCI                |  |  | 5.F/Stair                 |    |    |
| 1.1             |            |         | 3.H Pump              |  |  | 6.                        |    |    |
| 4.1.5           |            |         | 4.Steam               |  |  | 3.3/4 Fin                 |    |    |
| 7.3.5           |            |         | Cool Type <b>0%</b>   |  |  | Insulation                |    |    |
| 2.2             |            |         | 1.Refrig              |  |  | 1.Full                    |    |    |
| 5.1.75          |            |         | 4.W&C Air             |  |  | 5.Minimal                 |    |    |
| 8.4             |            |         | 2.Evapor              |  |  | 2.Heavy                   |    |    |
| 9.              |            |         | 3.H Pump              |  |  | 3.Capped                  |    |    |
| Exterior Walls  |            |         | 6.                    |  |  | 9.None                    |    |    |
| 1.Wood          |            |         | Kitchen Style         |  |  | Unfinished %              |    |    |
| 5.Shingles      |            |         | 1.Modern              |  |  | Grade & Factor            |    |    |
| 9.Other         |            |         | 4.Obsolete            |  |  | 1.E Grade                 |    |    |
| 2.Vin/Al        |            |         | 5.                    |  |  | 4.B Grade                 |    |    |
| 6.Brk/Stn       |            |         | 8.                    |  |  | 7.AAAGrade                |    |    |
| 11.             |            |         | 3.Old Type            |  |  | 2.D Grade                 |    |    |
| 4.Asbestos      |            |         | 6.                    |  |  | 5.A Grade                 |    |    |
| 8.Concrete      |            |         | 9.None                |  |  | 8.M&S Pric                |    |    |
| 12.             |            |         | Bath(s) Style         |  |  | 3.C Grade                 |    |    |
| Roof Surface    |            |         | 1.Modern              |  |  | 6.AA Grade                |    |    |
| 1.Asphalt       |            |         | 4.Obsolete            |  |  | 9.Same                    |    |    |
| 4.Composit      |            |         | 5.                    |  |  | SQFT (Footprint)          |    |    |
| 7.Roll          |            |         | 8.                    |  |  | Condition                 |    |    |
| 2.Slate         |            |         | 3.Old Type            |  |  | 1.Poor                    |    |    |
| 5.Wood          |            |         | 6.                    |  |  | 4.Avg                     |    |    |
| 8.              |            |         | # Rooms               |  |  | 7.V G                     |    |    |
| 9.              |            |         | # Bedrooms            |  |  | 2.Fair                    |    |    |
| SF Masonry Trim |            |         | # Full Baths          |  |  | 5.Avg+                    |    |    |
|                 |            |         | # Half Baths          |  |  | 8.Exc                     |    |    |
| Year Built      |            |         | # Addn Fixtures       |  |  | 3.Avg-                    |    |    |
| Year Remodeled  |            |         | # Fireplaces          |  |  | 6.Good                    |    |    |
| Foundation      |            |         |                       |  |  | Phys. % Good              |    |    |
| 1.Concrete      |            |         |                       |  |  | Funct. % Good             |    |    |
| 4.Wood          |            |         |                       |  |  | Functional Code           |    |    |
| 7.              |            |         |                       |  |  | 1.Incomp                  |    |    |
| 2.C Block       |            |         |                       |  |  | 4.PL/HT                   |    |    |
| 8.              |            |         |                       |  |  | 7.                        |    |    |
| 3.Br/Stone      |            |         |                       |  |  | 2.O-Built                 |    |    |
| 6.Piers         |            |         |                       |  |  | 5.                        |    |    |
| 9.              |            |         |                       |  |  | 8.Other                   |    |    |
| Basement        |            |         |                       |  |  | 9.None                    |    |    |
| 1.1/4 Bmt       |            |         |                       |  |  | Econ. % Good              |    |    |
| 4.Full Bmt      |            |         |                       |  |  | Economic Code             |    |    |
| 7.              |            |         |                       |  |  | 0.None                    |    |    |
| 2.1/2 Bmt       |            |         |                       |  |  | 3.No Power                |    |    |
| 5.Crawl         |            |         |                       |  |  | 7.                        |    |    |
| 8.              |            |         |                       |  |  | 1.Location                |    |    |
| 3.3/4 Bmt       |            |         |                       |  |  | 9.None                    |    |    |
| 6.              |            |         |                       |  |  | 2.Encroach                |    |    |
| 9.None          |            |         |                       |  |  | 9.                        |    |    |
| Bsmt Gar # Cars |            |         |                       |  |  | Entrance Code <b>0</b>    |    |    |
| Wet Basement    |            |         |                       |  |  | 1.Interior                |    |    |
| 1.Dry           |            |         |                       |  |  | 4.Vacant                  |    |    |
| 4.Dirt Flr      |            |         |                       |  |  | 7.Permit                  |    |    |
| 7.              |            |         |                       |  |  | 2.Refusal                 |    |    |
| 2.Damp          |            |         |                       |  |  | 5.Estimate                |    |    |
| 5.              |            |         |                       |  |  | 8.Review                  |    |    |
| 8.              |            |         |                       |  |  | 3.Informed                |    |    |
| 9.              |            |         |                       |  |  | 6.Callback                |    |    |
|                 |            |         |                       |  |  | 9.                        |    |    |
|                 |            |         |                       |  |  | Information Code <b>0</b> |    |    |

Date Inspected 4/13/2017

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 863 Newport         | 1976 | 14x66 | 3 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 87 Slab             | 0    | 924   | 3 100 | 3    | 0 %   | 80 %   |             | 3.Three Story Fr  |
| 1 One Story Frame   | 1993 | 658   | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 21 Open Frame       | 1993 | 266   | 3 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 68 Wood Deck        | 1993 | 452   | 3 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 1 One Story Frame   | 2004 | 622   | 2 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 72 1 1/2s Gar (Att) | 1993 | 897   | 3 100 | 4    | 0 %   | 100 %  |             | 22.End Pch/ 1s(u  |
| 23 1s Garage (Att)  | 2010 | 728   | 3 100 | 4    | 0 %   | 100 %  |             | 23.1s Garage (Att |
| 77 Plumbing Fixture | 2004 | 4     | 3 100 | 4    | 0 %   | 100 %  |             | 24.Frame Shed     |
| 23 1s Garage (Att)  | 2015 | 416   | 2 100 | 3    | 95 %  | 100 %  |             | 25.Frame Bay Wind |



Map Lot 14-009-015

Account 1308

Location 44 LEDGEVIEW DRIVE

Card 2 Of 2 9/23/2021

BLAIS, MARIO EMILE  
BLAIS, CANDY  
44 LEDGEVIEW ROAD  
P O BOX 414  
GREENE ME 04236 0414  
B2233P127

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | Zone/Land Use                      |  |  | 11 Residential                    |   |       | 2011                                  | 0     | 1,400 | 0                              | 1,400 |        |      |        |        |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | 1.Level<br>2.Rolling<br>3.Above St |  |  | 4.Below St<br>5.Low<br>6.Swampy   |   |       | 7.Rough<br>8.<br>9.                   |       |       | 2015                           | 0     | 1,400  | 0    | 1,400  |        |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                    |  |  | 1.Summer<br>2.Water<br>3.Sewer    |   |       | 4.Dr Well<br>5.Dug Well<br>6.Lake Wtr |       |       | 7.Septic<br>8.Spring<br>9.None |       |        | 2017 | 0      | 35,500 | 0 | 35,500 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                    |  |  | Street                            |   |       | 3 Gravel                              |       |       | 2018                           | 0     | 35,500 | 0    | 35,500 |        |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                                    |  |  | SEE NEXT YEAR                     |   |       | 0                                     |       |       | 2020                           | 0     | 35,500 | 0    | 35,500 |        |   |        |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                    |  |  |                                   |   |       |                                       |       |       |                                |       |        |      |        |        |   |        |

**Greene**

Map Lot 14-009-015

Account 1308

Location 44 LEDGEVIEW DRIVE

Card 2 Of 2 9/23/2021

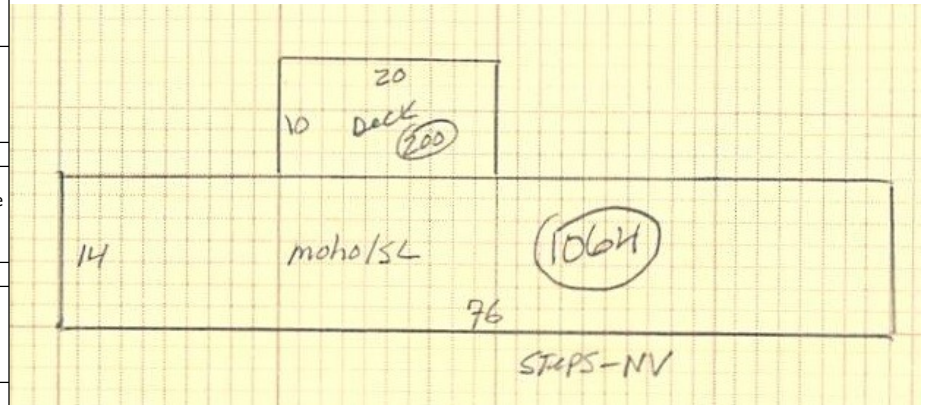
|                             |                         |                                        |
|-----------------------------|-------------------------|----------------------------------------|
| Building Style              | SF Bsmt Living          | Layout                                 |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade          | 1.Typical 4. 7.                        |
| 2.Ranch 6.Split 10.         |                         | 2.Inadeq 5. 8.                         |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>   | 3.Horrid 6. 9.                         |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat  | Attic                                  |
| Dwelling Units              | 2.HWCI 6.GravWA 10.     | 1.1/4 Fin 4.Full Fin 7.                |
| Other Units                 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.                 |
| Stories                     | 4.Steam 8.F/Wall 12.    | 3.3/4 Fin 6. 9.None                    |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>     | Insulation                             |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                    |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.          | 2.Heavy 5.Partial 8.                   |
| Exterior Walls              | 3.H Pump 6. 9.None      | 3.Capped 6. 9.None                     |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style           | Unfinished %                           |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.  | Grade & Factor                         |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.         | 1.E Grade 4.B Grade 7.AA Grade         |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None    | 2.D Grade 5.A Grade 8.M&S Pric         |
| Roof Surface                | Bath(s) Style           | 3.C Grade 6.AA Grade 9.Same            |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                       |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.         | Condition                              |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None    | 1.Poor 4.Avg 7.V G                     |
| SF Masonry Trim             | # Rooms                 | 2.Fair 5.Avg+ 8.Exc                    |
|                             | # Bedrooms              | 3.Avg- 6.Good 9.Same                   |
|                             | # Full Baths            | Phys. % Good                           |
|                             | # Half Baths            | Funct. % Good                          |
| Year Built                  | # Addn Fixtures         | Functional Code                        |
| Year Remodeled              | # Fireplaces            | 1.Incomp 4.PL/HT 7.                    |
| Foundation                  |                         | 2.O-Built 5. 8.Other                   |
| 1.Concrete 4.Wood 7.        |                         | 3.Style 6. 9.None                      |
| 2.C Block 5.Slab 8.         |                         | Econ. % Good                           |
| 3.Br/Stone 6.Piers 9.       |                         | Economic Code                          |
| Basement                    |                         | 0.None 3.No Power 7.                   |
| 1.1/4 Bmt 4.Full Bmt 7.     |                         | 1.Location 9.None 8.                   |
| 2.1/2 Bmt 5.Crawl 8.        |                         | 2.Encroach 6. 9.                       |
| 3.3/4 Bmt 6. 9.None         |                         | Entrance Code <b>7 Building Permit</b> |
| Bsmt Gar # Cars             |                         | 1.Interior 4.Vacant 7.Permit           |
| Wet Basement                |                         | 2.Refusal 5.Estimate 8.Review          |
| 1.Dry 4.Dirt Flr 7.         |                         | 3.Informed 6.Callback 9.               |
| 2.Damp 5. 8.                |                         | Information Code <b>8 Dana Berube</b>  |
| 3.Wet 6. 9.                 |                         | 1.Owner 4.Denis 7.Noel                 |
|                             |                         | 2.Relative 5.Estimate 8.Dana           |
|                             |                         | 3.Tenant 6.Other 9.Matt                |



Date Inspected 4/13/2017

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 500         |
| 24 Frame Shed   | 2003 |       |       |      | %     | %      | 600         |
| 61 Canopy       | 0    |       |       |      | %     | %      | 300         |
| 999 Mobile Home | 2002 | 14x76 | 3 100 | 4    | 80    | % 80   | %           |
| 68 Wood Deck    | 2016 | 200   | 3 100 | 4    | 90    | % 90   | %           |
| 24 Frame Shed   | 2000 | 192   | 2 115 | 3    | 75    | % 100  | %           |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



Map Lot 14-009-016

Account 1309

Location 27 LEDGEVIEW DRIVE

Card 1 Of 1 9/23/2021

LANDREVILLE, DANIEL A  
LANDREVILLE, DEBORAH  
PO BOX 448  
GREENE ME 04236  
  
B4667P245

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
'17 POOL GONE, WAS NOT PREVIOUSLY ASSESSED  
1sFr/B "C-5" 15% INT>EXT OAK TRIM ETC. 10/22/09 REV  
W/MRS ADJ SIDING P/O HSE HAS NO BSMT ADJ W.D. HSE  
COMPLETE ADJ GRADE.

2017-CONFIRMED, NO POOL PRESENT. NCV

Greene

| Property Data                                                    |  |  | Assessment Record |        |               |           |           |        |                 |   |
|------------------------------------------------------------------|--|--|-------------------|--------|---------------|-----------|-----------|--------|-----------------|---|
| Neighborhood <b>1 Neighborhood 1</b>                             |  |  | Year              | Land   |               | Buildings |           | Exempt | Total           |   |
|                                                                  |  |  | 2008              | 53,300 |               | 102,500   |           | 0      | 155,800         |   |
| Tree Growth Year <b>0</b>                                        |  |  | 2009              | 53,300 |               | 102,500   |           | 0      | 155,800         |   |
| TG Managment plan <b>0</b>                                       |  |  | 2010              | 53,300 |               | 141,700   |           | 0      | 195,000         |   |
| Y Coordinate <b>0</b>                                            |  |  | 2011              | 53,300 |               | 141,700   |           | 0      | 195,000         |   |
| Zone/Land Use <b>11 Residential</b>                              |  |  | 2012              | 53,300 |               | 141,700   |           | 0      | 195,000         |   |
| Secondary Zone                                                   |  |  | 2013              | 53,300 |               | 141,700   |           | 0      | 195,000         |   |
|                                                                  |  |  | 2014              | 53,300 |               | 141,700   |           | 0      | 195,000         |   |
| Topography <b>2 Rolling</b>                                      |  |  | 2015              | 53,300 |               | 141,700   |           | 0      | 195,000         |   |
| 1.Level                    4.Below St            7.Rough         |  |  | 2016              | 53,300 |               | 136,000   |           | 20,000 | 169,300         |   |
| 2.Rolling                5.Low                    8.             |  |  | 2017              | 53,300 |               | 136,000   |           | 20,000 | 169,300         |   |
| 3.Above St              6.Swampy            9.                   |  |  | 2018              | 53,300 |               | 136,000   |           | 20,000 | 169,300         |   |
| Utilities <b>4 Drilled Well</b> <b>7 Septic</b>                  |  |  | 2019              | 53,300 |               | 136,000   |           | 20,000 | 169,300         |   |
| 1.Summer              4.Dr Well              7.Septic            |  |  | 2020              | 53,300 |               | 136,000   |           | 25,000 | 164,300         |   |
| 2.Water                5.Dug Well            8.Spring            |  |  | 2021              | 53,300 |               | 136,000   |           | 24,250 | 165,050         |   |
| 3.Sewer                6.Lake Wtr            9.None              |  |  | Land Data         |        |               |           |           |        |                 |   |
| Street <b>3 Gravel</b>                                           |  |  |                   |        |               |           |           |        |                 |   |
| 1.Paved                4.Proposed            7.                  |  |  | Front Foot        | Type   | Effective     |           | Influence |        | Influence Codes |   |
| 2.Semi Imp            5.                                         |  |  |                   |        | Frontage      | Depth     | Factor    | Code   |                 |   |
| 3.Gravel                6.                                       |  |  |                   |        |               | %         |           |        |                 |   |
| SEE NEXT YEAR <b>0</b>                                           |  |  |                   |        |               | %         |           |        |                 |   |
| <b>0</b>                                                         |  |  |                   |        |               | %         |           |        |                 |   |
| Sale Data                                                        |  |  |                   |        |               |           |           |        |                 |   |
| Sale Date <b>5/01/2001</b>                                       |  |  |                   |        |               |           |           |        |                 |   |
| Price <b>114,000</b>                                             |  |  |                   |        |               |           |           |        |                 |   |
| Sale Type <b>2 Land &amp; Buildings</b>                          |  |  | Square Foot       |        | Square Feet   |           |           |        | Acres           |   |
| 1.Land                    4.Mobile                7.             |  |  |                   |        |               |           | %         |        |                 |   |
| 2.L & B                    5.Other                    8.         |  |  |                   |        |               |           | %         |        |                 |   |
| 3.Building                6.                                     |  |  |                   |        |               |           | %         |        |                 |   |
| Financing <b>7 .....</b>                                         |  |  |                   |        |               |           | %         |        |                 |   |
| 1.Convert                4.Seller                    7.          |  |  | Fract. Acre       |        | Acreage/Sites |           |           |        | Acres           |   |
| 2.FHA/VA                5.Private                    8.          |  |  |                   |        | 24            | 1.00      | 100       | %      |                 | 0 |
| 3.Assumed                6.Cash                    9.Unknown     |  |  |                   |        | 28            | 4.60      | 100       | %      |                 | 0 |
| Validity <b>1 Arms Length Sale</b>                               |  |  |                   |        | 44            | 1.00      | 100       | %      |                 | 0 |
| 1.Valid                    4.Split                    7.Changes  |  |  |                   |        |               |           | %         |        |                 |   |
| 2.Related                5.Partial                    8.Other    |  |  |                   |        | %             |           |           |        |                 |   |
| 3.Distress                6.Exempt                    9.         |  |  |                   |        | %             |           |           |        |                 |   |
| Verified <b>5 Public Record</b>                                  |  |  | Acres             |        |               |           |           |        | Acres           |   |
| 1.Buyer                    4.Agent                    7.Family   |  |  |                   |        |               |           | %         |        |                 |   |
| 2.Seller                    5.Pub Rec                    8.Other |  |  |                   |        |               |           | %         |        |                 |   |
| 3.Lender                    6.MLS                    9.          |  |  |                   |        |               |           | %         |        |                 |   |
|                                                                  |  |  |                   |        |               |           | %         |        |                 |   |
|                                                                  |  |  |                   |        | Total Acreage |           | 5.60      |        |                 |   |

**Greene**

Map Lot 14-009-016

Account 1309

Location 27 LEDGEVIEW DRIVE

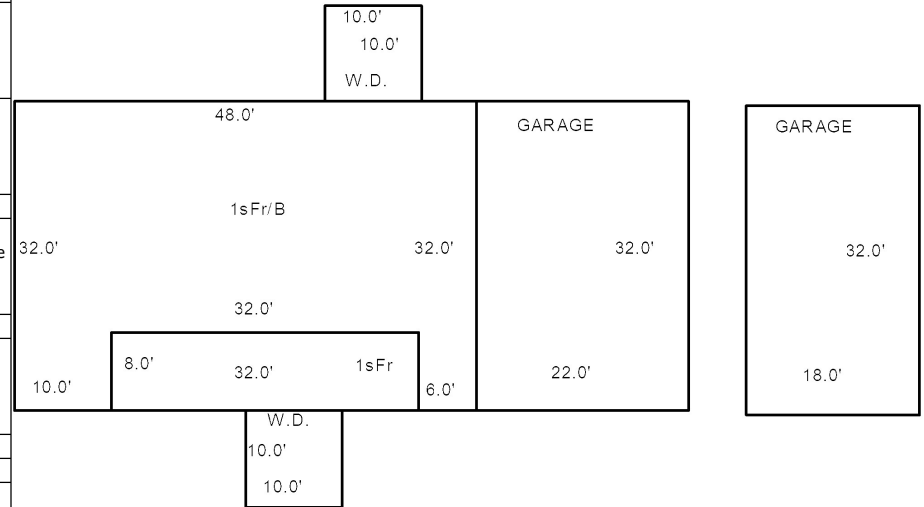
Card 1 Of 1 9/23/2021

|                                        |                                                                                   |                                       |
|----------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>               |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                       |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                        |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                        |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                   |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.               |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                   |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>              |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                   |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                    |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 95%</b>         |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade        |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric        |
| Roof Surface <b>3 Metal</b>            | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same           |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1280</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                    |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                   |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                  |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                |
| Year Built <b>1989</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>             |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>         |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.                   |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other                  |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                     |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>              |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                  |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                      |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>8 Review</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit          |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review         |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.              |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>8 Dana Berube</b> |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana          |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt               |

Date Inspected 4/13/2017

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame  | 0    | 256   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 1s Garage (Att) | 0    | 704   | 0 0   | 0    | 0 %   | 0 %    |             |
| 57 1s Garage (Det) | 2003 | 576   | 3 100 | 4    | 0 %   | 75 %   |             |
| 68 Wood Deck       | 2003 | 100   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 2003 | 100   | 2 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 14-010

Account 1310

Location 3 MORSE CEMETERY ROAD

Card 1 Of 1 9/23/2021

ACKLEY, WILLARD J  
ACKLEY, MARE-INES A  
3 MORSE CEMETERY RD  
GREENE ME 04236

B4775P138

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/26/13 REV W/MR&MRS, ADJ YEAR BUILT  
10/26/09 REV NAH N/C

Greene

### Property Data

|                   |                    |           |
|-------------------|--------------------|-----------|
| Neighborhood      | 1 Neighborhood 1   |           |
| Tree Growth Year  | 0                  |           |
| TG Managment plan | 0                  |           |
| Y Coordinate      | 0                  |           |
| Zone/Land Use     | 11 Residential     |           |
| Secondary Zone    |                    |           |
| Topography        | 2 Rolling          |           |
| 1.Level           | 4.Below St         | 7.Rough   |
| 2.Rolling         | 5.Low              | 8.        |
| 3.Above St        | 6.Swampy           | 9.        |
| Utilities         | 4 Drilled Well     | 7 Septic  |
| 1.Summer          | 4.Dr Well          | 7.Septic  |
| 2.Water           | 5.Dug Well         | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |
| Street            | 3 Gravel           |           |
| 1.Paved           | 4.Proposed         | 7.        |
| 2.Semi Imp        | 5.                 | 8.        |
| 3.Gravel          | 6.                 | 9.None    |
| SEE NEXT YEAR     | 0                  |           |
|                   | 0                  |           |
| Sale Data         |                    |           |
| Sale Date         | 9/01/2001          |           |
| Price             | 104,000            |           |
| Sale Type         | 2 Land & Buildings |           |
| 1.Land            | 4.Mobile           | 7.        |
| 2.L & B           | 5.Other            | 8.        |
| 3.Building        | 6.                 | 9.        |
| Financing         | 7 .....            |           |
| 1.Convent         | 4.Seller           | 7.        |
| 2.FHA/VA          | 5.Private          | 8.        |
| 3.Assumed         | 6.Cash             | 9.Unknown |
| Validity          | 1 Arms Length Sale |           |
| 1.Valid           | 4.Split            | 7.Changes |
| 2.Related         | 5.Partial          | 8.Other   |
| 3.Distress        | 6.Exempt           | 9.        |
| Verified          | 5 Public Record    |           |
| 1.Buyer           | 4.Agent            | 7.Family  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |
| 3.Lender          | 6.MLS              | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 45,000 | 114,400   | 13,000 | 146,400 |
| 2009 | 45,000 | 114,400   | 13,000 | 146,400 |
| 2010 | 45,000 | 114,400   | 10,000 | 149,400 |
| 2011 | 45,000 | 114,400   | 10,000 | 149,400 |
| 2012 | 45,000 | 114,400   | 10,000 | 149,400 |
| 2013 | 45,000 | 114,400   | 10,000 | 149,400 |
| 2014 | 45,000 | 114,400   | 10,000 | 149,400 |
| 2015 | 45,000 | 113,100   | 10,000 | 148,100 |
| 2016 | 45,000 | 113,100   | 20,000 | 138,100 |
| 2017 | 45,000 | 113,100   | 20,000 | 138,100 |
| 2018 | 45,000 | 113,100   | 20,000 | 138,100 |
| 2019 | 45,000 | 113,100   | 20,000 | 138,100 |
| 2020 | 45,000 | 113,100   | 25,000 | 133,100 |
| 2021 | 45,000 | 113,100   | 24,250 | 133,850 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 1.00      |       |           |      |                   |

**Greene**

Map Lot 14-010

Account 1310

Location 3 MORSE CEMETERY ROAD

Card 1

Of 1

9/23/2021

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 105%</b>          |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade          |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>672</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.                     |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other                    |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                       |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.                    |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.Permit            |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review           |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel                  |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana            |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt                 |

Date Inspected 1/23/2002

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed       | 1    | 704   | 2 100 | 1    | 0 %   | 60 %   |             |
| 28 Unfinished Attic | 0    | 264   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 264   | 0 0   | 0    | 0 %   | 0 %    |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

