

Map Lot 19-003

Account 1531

Location ROUTE 202/ALLEN POND RD.

Card 1 Of 1 9/23/2021

MORGAN, ANTHONY  
SAUCIER, MICHAEL  
P O BOX 114  
GREENE ME 04236 0114

B1556P37 B6656P77 B9519P100

Previous Owner  
BUBIER, STANLEY SR. & PENELOPE  
68 PENNEY LANE  
P O BOX 22  
GREENE ME 04236 0022  
Sale Date: 2/01/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Greene

**Property Data**

|                   |                    |           |
|-------------------|--------------------|-----------|
| Neighborhood      | 1 Neighborhood 1   |           |
| Tree Growth Year  | 0                  |           |
| TG Managment plan | 0                  |           |
| Y Coordinate      | 0                  |           |
| Zone/Land Use     | 11 Residential     |           |
| Secondary Zone    |                    |           |
|                   |                    |           |
| Topography        | 2 Rolling          |           |
| 1.Level           | 4.Below St         | 7.Rough   |
| 2.Rolling         | 5.Low              | 8.        |
| 3.Above St        | 6.Swampy           | 9.        |
| Utilities         | 9 None             |           |
| 1.Summer          | 4.Dr Well          | 7.Septic  |
| 2.Water           | 5.Dug Well         | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |
| Street            | 1 Paved            |           |
| 1.Paved           | 4.Proposed         | 7.        |
| 2.Semi Imp        | 5.                 | 8.        |
| 3.Gravel          | 6.                 | 9.None    |
| SEE NEXT YEAR     | 0                  |           |
|                   | 0                  |           |
| Sale Data         |                    |           |
| Sale Date         | 2/01/2006          |           |
| Price             | 152,000            |           |
| Sale Type         | 1 Land Only        |           |
| 1.Land            | 4.Mobile           | 7.        |
| 2.L & B           | 5.Other            | 8.        |
| 3.Building        | 6.                 | 9.        |
| Financing         | 1 Conventional     |           |
| 1.Convent         | 4.Seller           | 7.        |
| 2.FHA/VA          | 5.Private          | 8.        |
| 3.Assumed         | 6.Cash             | 9.Unknown |
| Validity          | 1 Arms Length Sale |           |
| 1.Valid           | 4.Split            | 7.Changes |
| 2.Related         | 5.Partial          | 8.Other   |
| 3.Distress        | 6.Exempt           | 9.        |
| Verified          | 1 Buyer            |           |
| 1.Buyer           | 4.Agent            | 7.Family  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |
| 3.Lender          | 6.MLS              | 9.        |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 34,200 | 0         | 0      | 34,200 |
| 2009 | 34,200 | 0         | 0      | 34,200 |
| 2010 | 34,200 | 0         | 0      | 34,200 |
| 2011 | 34,200 | 0         | 0      | 34,200 |
| 2012 | 34,200 | 0         | 0      | 34,200 |
| 2013 | 34,200 | 0         | 0      | 34,200 |
| 2014 | 34,200 | 0         | 0      | 34,200 |
| 2015 | 34,200 | 0         | 0      | 34,200 |
| 2016 | 34,200 | 0         | 0      | 34,200 |
| 2017 | 34,200 | 0         | 0      | 34,200 |
| 2018 | 34,200 | 0         | 0      | 34,200 |
| 2019 | 34,200 | 0         | 0      | 34,200 |
| 2020 | 34,200 | 0         | 0      | 34,200 |
| 2021 | 34,200 | 0         | 0      | 34,200 |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |                    |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |                    |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |                    |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.XF & Topo       |
|                      |      |                    |       | %         |      | 7.Shape           |
|                      |      |                    |       | %         |      | 8.Semi-Improved   |
|                      |      |                    |       | %         |      | 9.Fract Share     |
|                      |      |                    |       | %         |      | <b>Acres</b>      |
|                      |      |                    |       | %         |      | 30.Rear Land 3    |
|                      |      |                    |       | %         |      | 31.Rear Land 4    |
|                      |      |                    |       | %         |      | 32.Pasture        |
|                      |      |                    |       | %         |      | 33.Crop           |
|                      |      |                    |       | %         |      | 34.Hortucul I     |
|                      |      |                    |       | %         |      | 35.Horticul II    |
|                      |      |                    |       | %         |      | 36.Orchard        |
|                      |      |                    |       | %         |      | 37.Softwood       |
|                      |      |                    |       | %         |      | 38.Mixed Wood     |
|                      |      |                    |       | %         |      | 39.Hardwood       |
|                      |      |                    |       | %         |      | 40.Wasteland      |
|                      |      |                    |       | %         |      | 41.Gravel Pit     |
|                      |      |                    |       | %         |      | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Camp Site      |
|                      |      |                    |       | %         |      | 44.Lot Improvemen |
|                      |      |                    |       | %         |      | 45.M H Hook-Up    |
|                      |      |                    |       | %         |      | 46.Excess Frontag |
| <b>Square Foot</b>   |      | <b>Square Feet</b> |       |           |      |                   |
| 16.Regular Lot       |      |                    |       | %         |      |                   |
| 17.Secondary Lot     |      |                    |       | %         |      |                   |
| 18.Excess Land       |      |                    |       | %         |      |                   |
| 19.Condominium       |      |                    |       | %         |      |                   |
| 20.                  |      |                    |       | %         |      |                   |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac    | 24   | 1.00               | 100   | %         | 0    |                   |
| 22.Baselot (Frac     | 28   | 2.35               | 100   | %         | 0    |                   |
| 23.Rear (Frac)       |      |                    |       | %         |      |                   |
| <b>Acres</b>         |      |                    |       | %         |      |                   |
| 24.Homesite          |      |                    |       | %         |      |                   |
| 25.Baselot           |      |                    |       | %         |      |                   |
| 26.Frontage 1        |      |                    |       | %         |      |                   |
| 27.Frontage 2        |      |                    |       | %         |      |                   |
| 28.Rear Land 1       |      |                    |       | %         |      |                   |
| 29.Rear Land 2       |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      | <b>3.35</b>        |       |           |      |                   |

**Greene**

Map Lot 19-003

Account 1531

Location ROUTE 202/ALLEN POND RD.

Card 1

Of 1

9/23/2021

|                                                   |            |         |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |         | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 1.Conv.                                           | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.     |                                                                                   |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 4.Cape                                            | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |         | 2.HWCI 6.GravWA 10.                                                               |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |         | 3.H Pump 7.Electric 11.                                                           |      |       | 2.1/2 Fin 5.F/Stair 8.         |             |                   |
| Stories                                           |            |         | 4.Steam 8.F/Wall 12.                                                              |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.      | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |         | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 1.Wood                                            | 5.Shingles | 9.Other | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 2.Vin/Al                                          | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 3.Compos.                                         | 7.Single   | 11.     | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AA Grade |             |                   |
| 4.Asbestos                                        | 8.Concrete | 12.     | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.M&S Pric |             |                   |
| Roof Surface                                      |            |         | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.      | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.      | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |         | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
|                                                   |            |         | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
|                                                   |            |         | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |         | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |         | # Fireplaces                                                                      |      |       | 1.Incomp 4.PL/HT 7.            |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.      |  |      |       | 2.O-Built 5. 8.Other           |             |                   |
| 2.C Block                                         | 5.Slab     | 8.      |                                                                                   |      |       | 3.Style 6. 9.None              |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.      |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |         |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.      |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.Crawl    | 8.      |                                                                                   |      |       | 1.Location 9.None 8.           |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None  |                                                                                   |      |       | 2.Encroach 6. 9.               |             |                   |
| Bsmt Gar # Cars                                   |            |         |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |         |                                                                                   |      |       | 1.Interior 4.Vacant 7.Permit   |             |                   |
| 1.Dry                                             | 4.Dirt Flr | 7.      |                                                                                   |      |       | 2.Refusal 5.Estimate 8.Review  |             |                   |
| 2.Damp                                            | 5.         | 8.      | 3.Informed 6.Callback 9.                                                          |      |       |                                |             |                   |
| 3.Wet                                             | 6.         | 9.      | Information Code <b>0</b>                                                         |      |       |                                |             |                   |
|                                                   |            |         | 1.Owner 4.Denis 7.Noel                                                            |      |       |                                |             |                   |
|                                                   |            |         | 2.Relative 5.Estimate 8.Dana                                                      |      |       |                                |             |                   |
|                                                   |            |         | 3.Tenant 6.Other 9.Matt                                                           |      |       |                                |             |                   |
| Date Inspected                                    |            |         |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                   |      |       |                                |             | 2.Two Story Fram  |
| Type                                              | Year       | Units   | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 3.Three Story Fr  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 22.Encl Pch/ 1s(u |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 23.1s Garage (Att |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |         |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

Map Lot 19-003-001

Account 1532

Location 721 ROUTE 202

Card 1 Of 1 9/23/2021

ALBERT LLC  
ALBERT LLC  
P O BOX 720  
GREENE ME 04236

B4823P335

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/09 REV EXT ONLY ADD SV BOX TRAILER.

Greene

## Property Data

|                   |            |                  |  |
|-------------------|------------|------------------|--|
| Neighborhood      |            | 1 Neighborhood 1 |  |
| Tree Growth Year  |            | 0                |  |
| TG Managment plan |            | 0                |  |
| Y Coordinate      |            | 0                |  |
| Zone/Land Use     |            | 21 Commercial    |  |
| Secondary Zone    |            |                  |  |
| Topography        |            | 2 Rolling        |  |
| 1.Level           | 4.Below St | 7.Rough          |  |
| 2.Rolling         | 5.Low      | 8.               |  |
| 3.Above St        | 6.Swampy   | 9.               |  |
| Utilities         | 5 Dug Well | 7 Septic         |  |
| 1.Summer          | 4.Dr Well  | 7.Septic         |  |
| 2.Water           | 5.Dug Well | 8.Spring         |  |
| 3.Sewer           | 6.Lake Wtr | 9.None           |  |
| Street            | 1 Paved    |                  |  |
| 1.Paved           | 4.Proposed | 7.               |  |
| 2.Semi Imp        | 5.         | 8.               |  |
| 3.Gravel          | 6.         | 9.None           |  |
| SEE NEXT YEAR     |            | 0                |  |
|                   |            | 0                |  |
| Sale Data         |            |                  |  |
| Sale Date         |            | 11/01/2001       |  |
| Price             |            | 165,000          |  |
| Sale Type         |            |                  |  |
| 1.Land            | 4.Mobile   | 7.               |  |
| 2.L & B           | 5.Other    | 8.               |  |
| 3.Building        | 6.         | 9.               |  |
| Financing         |            |                  |  |
| 1.Convent         | 4.Seller   | 7.               |  |
| 2.FHA/VA          | 5.Private  | 8.               |  |
| 3.Assumed         | 6.Cash     | 9.Unknown        |  |
| Validity          |            |                  |  |
| 1.Valid           | 4.Split    | 7.Changes        |  |
| 2.Related         | 5.Partial  | 8.Other          |  |
| 3.Distress        | 6.Exempt   | 9.               |  |
| Verified          |            |                  |  |
| 1.Buyer           | 4.Agent    | 7.Family         |  |
| 2.Seller          | 5.Pub Rec  | 8.Other          |  |
| 3.Lender          | 6.MLS      | 9.               |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 57,800 | 193,400   | 0      | 251,200 |
| 2009 | 57,800 | 193,400   | 0      | 251,200 |
| 2010 | 57,800 | 194,400   | 0      | 252,200 |
| 2011 | 57,800 | 194,400   | 0      | 252,200 |
| 2012 | 57,800 | 194,400   | 0      | 252,200 |
| 2013 | 57,800 | 194,400   | 0      | 252,200 |
| 2014 | 57,800 | 194,400   | 0      | 252,200 |
| 2015 | 57,800 | 194,400   | 0      | 252,200 |
| 2016 | 57,800 | 194,400   | 0      | 252,200 |
| 2017 | 57,800 | 194,400   | 0      | 252,200 |
| 2018 | 57,800 | 194,400   | 0      | 252,200 |
| 2019 | 57,800 | 194,400   | 0      | 252,200 |
| 2020 | 57,800 | 194,400   | 0      | 252,200 |
| 2021 | 57,800 | 194,400   | 0      | 252,200 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 1.00      |       |           |      |                   |

**Greene**

Map Lot 19-003-001

Account 1532

Location 721 ROUTE 202

Card 1

Of 1

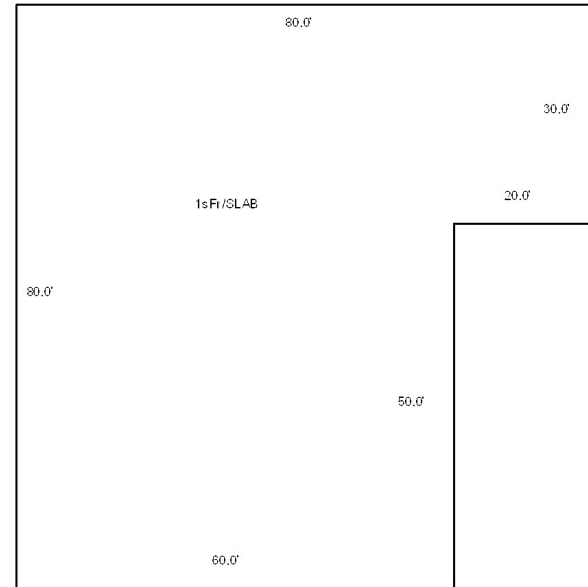
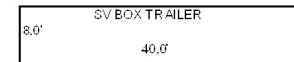
9/23/2021

|                 |            |         |                                                                                   |            |           |                           |            |            |
|-----------------|------------|---------|-----------------------------------------------------------------------------------|------------|-----------|---------------------------|------------|------------|
| Building Style  |            |         | SF Bsmt Living                                                                    |            |           | Layout                    |            |            |
| 1.Conv.         | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |            |           | 1.Typical                 | 4.         | 7.         |
| 2.Ranch         | 6.Split    | 10.     |                                                                                   |            |           | 2.Inadeq                  | 5.         | 8.         |
| 3.R Ranch       | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |            |           | 3.Horrid                  | 6.         | 9.         |
| 4.Cape          | 8.Cottage  | 12.     | 1.HWBB                                                                            | 5.FWA      | 9.No Heat | Attic                     |            |            |
| Dwelling Units  |            |         | 2.HWCI                                                                            | 6.GravWA   | 10.       | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |         | 3.H Pump                                                                          | 7.Electric | 11.       | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |         | 4.Steam                                                                           | 8.F/Wall   | 12.       | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |            |           | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.4     | 1.Refrig                                                                          | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.      | 2.Evapor                                                                          | 5.         | 8.        | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |         | 3.H Pump                                                                          | 6.         | 9.None    | 3.Capped                  | 6.         | 9.None     |
| 1.Wood          | 5.Shingles | 9.Other | Kitchen Style                                                                     |            |           | Unfinished %              |            |            |
| 2.Vin/Al        | 6.Brk/Stn  | 10.     | 1.Modern                                                                          | 4.Obsolete | 7.        | Grade & Factor            |            |            |
| 3.Compos.       | 7.Single   | 11.     | 2.Typical                                                                         | 5.         | 8.        | 1.E Grade                 | 4.B Grade  | 7.AAAGrade |
| 4.Asbestos      | 8.Concrete | 12.     | 3.Old Type                                                                        | 6.         | 9.None    | 2.D Grade                 | 5.A Grade  | 8.M&S Pric |
| Roof Surface    |            |         | Bath(s) Style                                                                     |            |           | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.Roll  | 1.Modern                                                                          | 4.Obsolete | 7.        | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.      | 2.Typical                                                                         | 5.         | 8.        | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.      | 3.Old Type                                                                        | 6.         | 9.None    | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |         | # Rooms                                                                           |            |           | 2.Fair                    | 5.Avg+     | 8.Exc      |
|                 |            |         | # Bedrooms                                                                        |            |           | 3.Avg-                    | 6.Good     | 9.Same     |
|                 |            |         | # Full Baths                                                                      |            |           | Phys. % Good              |            |            |
| Year Built      |            |         | # Half Baths                                                                      |            |           | Funct. % Good             |            |            |
| Year Remodeled  |            |         | # Addn Fixtures                                                                   |            |           | Functional Code           |            |            |
| Foundation      |            |         | # Fireplaces                                                                      |            |           | 1.Incomp                  | 4.PL/HT    | 7.         |
| 1.Concrete      | 4.Wood     | 7.      |  |            |           | 2.O-Built                 | 5.         | 8.Other    |
| 2.C Block       | 5.Slab     | 8.      |                                                                                   |            |           | 3.Style                   | 6.         | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.      |                                                                                   |            |           | Econ. % Good              |            |            |
| Basement        |            |         |                                                                                   |            |           | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.      |                                                                                   |            |           | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.Crawl    | 8.      |                                                                                   |            |           | 1.Location                | 9.None     | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None  |                                                                                   |            |           | 2.Encroach                | 6.         | 9.         |
| Bsmt Gar # Cars |            |         |                                                                                   |            |           | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |         |                                                                                   |            |           | 1.Interior                | 4.Vacant   | 7.Permit   |
| 1.Dry           | 4.Dirt Flr | 7.      |                                                                                   |            |           | 2.Refusal                 | 5.Estimate | 8.Review   |
| 2.Damp          | 5.         | 8.      |                                                                                   |            |           | 3.Informed                | 6.Callback | 9.         |
| 3.Wet           | 6.         | 9.      |                                                                                   |            |           | Information Code <b>0</b> |            |            |
|                 |            |         |                                                                                   |            |           | 1.Owner                   | 4.Denis    | 7.Noel     |
|                 |            |         |                                                                                   |            |           | 2.Relative                | 5.Estimate | 8.Dana     |
|                 |            |         |                                                                                   |            |           | 3.Tenant                  | 6.Other    | 9.Matt     |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 48 Commercial Bldg | 0    |       |       |      | %     | %      | 193,400     | 1.One Story Fram  |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 1,000       | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 19-003-002

Account 1533

Location 180 MAIN STREET

Card 1 Of 1 9/23/2021

GOULET, STEVEN J  
GOULET, RACHEL C  
180 MAIN ST  
GREENE ME 04236

B1349P285

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

A(u)/2sBfr "B" 35% 11/3/09 REV NAH ADD BSMT UNDER  
APT/SHED ADJ BARN TO 2s FOR BEING ON A BSMT

Greene

## Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
|                   |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 5 Dug Well       | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         |                  |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convert         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 38,700 | 152,100   | 13,000 | 177,800 |
| 2009 | 38,700 | 152,100   | 13,000 | 177,800 |
| 2010 | 38,700 | 155,600   | 10,000 | 184,300 |
| 2011 | 38,700 | 155,600   | 10,000 | 184,300 |
| 2012 | 38,700 | 155,600   | 10,000 | 184,300 |
| 2013 | 38,700 | 155,600   | 10,000 | 184,300 |
| 2014 | 38,700 | 155,600   | 10,000 | 184,300 |
| 2015 | 38,700 | 155,600   | 10,000 | 184,300 |
| 2016 | 38,700 | 155,600   | 20,000 | 174,300 |
| 2017 | 38,700 | 155,600   | 20,000 | 174,300 |
| 2018 | 38,700 | 155,600   | 20,000 | 174,300 |
| 2019 | 38,700 | 155,600   | 20,000 | 174,300 |
| 2020 | 38,700 | 155,600   | 25,000 | 169,300 |
| 2021 | 38,700 | 155,600   | 24,250 | 170,050 |

## Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 0.75      |       |           |      |                   |

# Greene

Map Lot 19-003-002

Account 1533

Location 180 MAIN STREET

Card 1

Of 1

9/23/2021

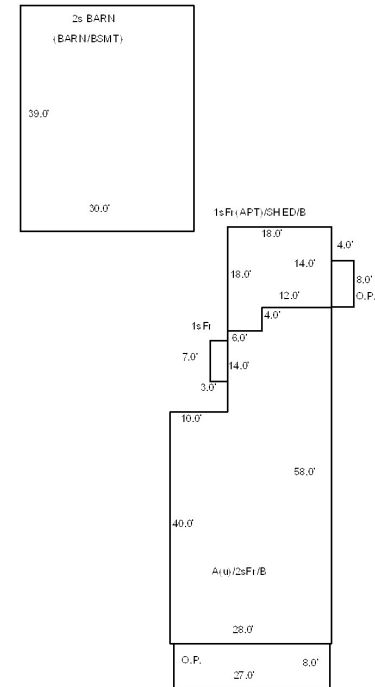
|                                          |                                                                                   |                                   |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>5 Colonial</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 1.Conv. 5.Colonial 9.Condo               | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 2.Ranch 6.Split 10.                      | <b>0</b>                                                                          | 2.Inadeq 5. 8.                    |
| 3.R Ranch 7.Contemp 11.                  | Heat Type <b>100% 2 Hot Water C Iron</b>                                          | 3.Horrid 6. 9.                    |
| 4.Cape 8.Cottage 12.                     | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>5 Floor &amp; Stairs</b> |
| Dwelling Units <b>2</b>                  | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                     | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>2 Two Story</b>               | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.4                           | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.              |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                |
| 1.Wood 5.Shingles 9.Other                | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>            |
| 2.Vin/Al 6.Brk/Stn 10.                   | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 110%</b>    |
| 3.Compos. 7.Single 11.                   | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade    |
| 4.Asbestos 8.Concrete 12.                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric    |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.Roll              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1420</b>      |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>  |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>9</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| <b>0</b>                                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same              |
| <b>0</b>                                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>1850</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>90%</b>          |
| Year Remodeled <b>1989</b>               | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>2</b>                                                             | 1.Incomp 4.PL/HT 7.               |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5. 8.Other              |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Style 6. 9.None                 |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.              |
| 2.1/2 Bmt 5.Crawl 8.                     |                                                                                   | 1.Location 9.None 8.              |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 6. 9.                  |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.Permit      |
| 1.Dry 4.Dirt Flr 7.                      |                                                                                   | 2.Refusal 5.Estimate 8.Review     |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Callback 9.          |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>0</b>         |
|                                          |                                                                                   | 1.Owner 4.Denis 7.Noel            |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.Dana      |
|                                          |                                                                                   | 3.Tenant 6.Other 9.Matt           |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 216   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 21    | 0 0   | 0    | 0 %   | 0 %    |             |
| 7 One Sty Bsmt Fr | 0    | 276   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 0    | 276   | 0 0   | 0    | 0 %   | 0 %    |             |
| 75 2s Barn        | 0    | 1170  | 3 100 | 2    | 0 %   | 80 %   |             |
| 21 Open Frame     | 1989 | 32    | 0 0   | 0    | 0 %   | 0 %    |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Greene

Map Lot 19-004

Account 1534

Location 8 ALLEN POND ROAD

Card 1

Of 1

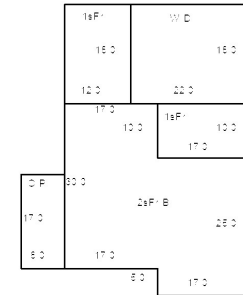
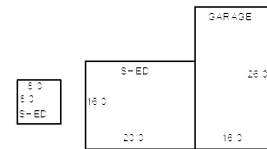
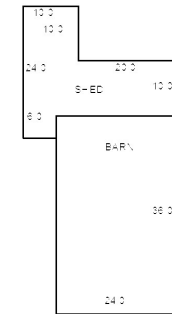
9/23/2021

|                                        |                                                                                   |                                  |
|----------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>          |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                  |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                   |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 2 Hot Water C Iron</b>                                          | 3.Horrid 6. 9.                   |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>              |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.          |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.           |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None              |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>5 Partial</b>      |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.              |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None               |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>           |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 90%</b>    |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade   |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric   |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same      |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>935</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b> |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G               |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc              |
| <b>0</b>                               | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same             |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>           |
| Year Built <b>1920</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>        |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>    |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>         |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.             |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>           |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit     |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review    |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>        |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana     |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 0    | 136   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame  | 0    | 170   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 396   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame  | 0    | 216   | 2 100 | 4    | 0 %   | 100 %  |             |
| 67 Barn            | 0    | 864   | 1 100 | 2    | 0 %   | 40 %   |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 400         |
| 57 1s Garage (Det) | 0    | 416   | 3 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 320   | 3 100 | 2    | 0 %   | 80 %   |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 300         |
|                    |      |       |       |      | %     | %      |             |



Map Lot 19-005

Account 1535

Location 728 ROUTE 202

Card 1 Of 1 9/23/2021

BABBITT, MONIKA E  
728 ROUTE 202  
GREENE ME 04236

B3175P46 B4913P129

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/09 REV NAH ADJ ROOF TO METAL.

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 11 Residential   |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 5 Dug Well       | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         |                  |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 40,200 | 109,000   | 19,000 | 130,200 |
| 2009 | 40,200 | 109,000   | 19,000 | 130,200 |
| 2010 | 40,200 | 109,000   | 16,000 | 133,200 |
| 2011 | 40,200 | 109,000   | 16,000 | 133,200 |
| 2012 | 40,200 | 109,000   | 16,000 | 133,200 |
| 2013 | 40,200 | 109,000   | 16,000 | 133,200 |
| 2014 | 40,200 | 109,000   | 16,000 | 133,200 |
| 2015 | 40,200 | 82,600    | 16,000 | 106,800 |
| 2016 | 40,200 | 82,600    | 26,000 | 96,800  |
| 2017 | 40,200 | 82,600    | 26,000 | 96,800  |
| 2018 | 40,200 | 82,600    | 26,000 | 96,800  |
| 2019 | 40,200 | 82,600    | 26,000 | 96,800  |
| 2020 | 40,200 | 82,600    | 31,000 | 91,800  |
| 2021 | 40,200 | 82,600    | 30,070 | 92,730  |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 1.00      |       |           |      |                   |

# Greene

Map Lot 19-005

Account 1535

Location 728 ROUTE 202

Card 1

Of 1

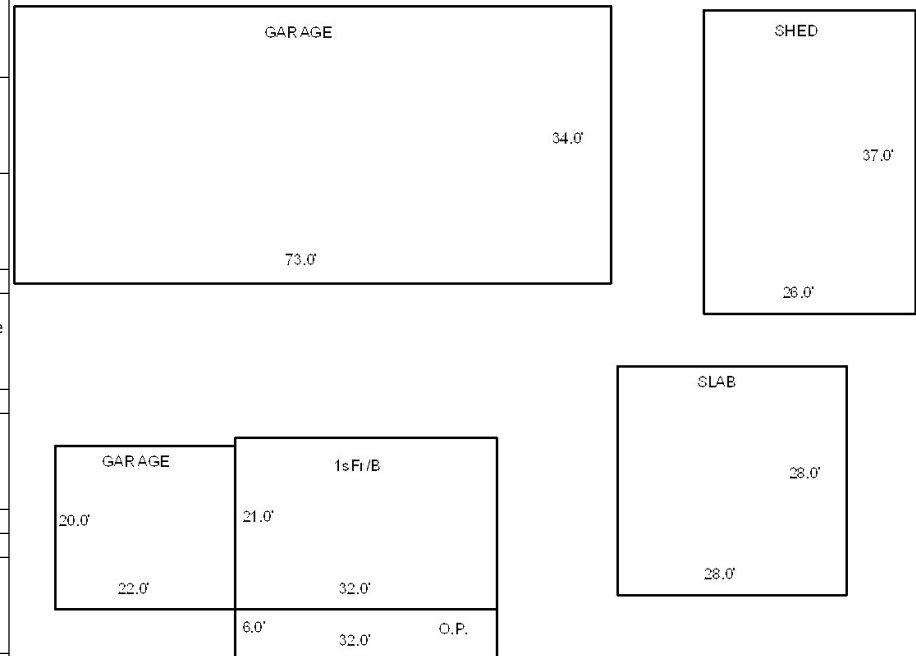
9/23/2021

|                                     |                                                                                   |                                |
|-------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>2 Ranch</b>       | SF Bsmt Living <b>640</b>                                                         | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo          | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                 | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>             | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>          | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                     | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                      | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 95%</b>  |
| 3.Compos. 7.Single 11.              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AA Grade |
| 4.Asbestos 8.Concrete 12.           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>3 Metal</b>         | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>672</b>    |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>            | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                            | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                            | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>1961</b>              | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>        | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                 |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.               |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>     |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.             |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                 |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>            |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>  |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                 |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                        |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                         |                                                                                   | Information Code <b>0</b>      |
|                                     |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                     |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                     |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 1s Garage (Att) | 0    | 440   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame      | 0    | 192   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 24 Frame Shed      | 0    | 962   | 2 100 | 3    | 0 %   | 50 %   |             | 3.Three Story Fr  |
| 87 Slab            | 0    | 784   | 3 100 | 3    | 0 %   | 80 %   |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 19-006

Account 1537

Location 738 ROUTE 202

Card 1 Of 1 9/23/2021

MOWER, DEAN  
738 ROUTE 202  
GREENE ME 04236

B2142P174

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/09 REV N/C

Greene

### Property Data

|                   |                  |           |
|-------------------|------------------|-----------|
| Neighborhood      | 1 Neighborhood 1 |           |
| Tree Growth Year  | 0                |           |
| TG Managment plan | 0                |           |
| Y Coordinate      | 0                |           |
| Zone/Land Use     | 21 Commercial    |           |
| Secondary Zone    |                  |           |
| Topography        | 2 Rolling        |           |
| 1.Level           | 4.Below St       | 7.Rough   |
| 2.Rolling         | 5.Low            | 8.        |
| 3.Above St        | 6.Swampy         | 9.        |
| Utilities         | 5 Dug Well       | 7 Septic  |
| 1.Summer          | 4.Dr Well        | 7.Septic  |
| 2.Water           | 5.Dug Well       | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr       | 9.None    |
| Street            | 1 Paved          |           |
| 1.Paved           | 4.Proposed       | 7.        |
| 2.Semi Imp        | 5.               | 8.        |
| 3.Gravel          | 6.               | 9.None    |
| SEE NEXT YEAR     | 0                |           |
|                   | 0                |           |
| Sale Data         |                  |           |
| Sale Date         |                  |           |
| Price             |                  |           |
| Sale Type         |                  |           |
| 1.Land            | 4.Mobile         | 7.        |
| 2.L & B           | 5.Other          | 8.        |
| 3.Building        | 6.               | 9.        |
| Financing         |                  |           |
| 1.Convent         | 4.Seller         | 7.        |
| 2.FHA/VA          | 5.Private        | 8.        |
| 3.Assumed         | 6.Cash           | 9.Unknown |
| Validity          |                  |           |
| 1.Valid           | 4.Split          | 7.Changes |
| 2.Related         | 5.Partial        | 8.Other   |
| 3.Distress        | 6.Exempt         | 9.        |
| Verified          |                  |           |
| 1.Buyer           | 4.Agent          | 7.Family  |
| 2.Seller          | 5.Pub Rec        | 8.Other   |
| 3.Lender          | 6.MLS            | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 49,300 | 84,300    | 0      | 133,600 |
| 2009 | 49,300 | 84,300    | 0      | 133,600 |
| 2010 | 49,300 | 84,300    | 0      | 133,600 |
| 2011 | 49,300 | 84,300    | 0      | 133,600 |
| 2012 | 49,300 | 84,300    | 0      | 133,600 |
| 2013 | 49,300 | 84,300    | 0      | 133,600 |
| 2014 | 49,300 | 84,300    | 0      | 133,600 |
| 2015 | 49,300 | 84,300    | 0      | 133,600 |
| 2016 | 49,300 | 84,300    | 0      | 133,600 |
| 2017 | 49,300 | 84,300    | 0      | 133,600 |
| 2018 | 49,300 | 84,300    | 0      | 133,600 |
| 2019 | 49,300 | 84,300    | 0      | 133,600 |
| 2020 | 49,300 | 84,300    | 0      | 133,600 |
| 2021 | 49,300 | 84,300    | 0      | 133,600 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 0.66      |       |           |      |                   |

**Greene**

Map Lot 19-006

Account 1537

Location 738 ROUTE 202

Card 1

Of 1

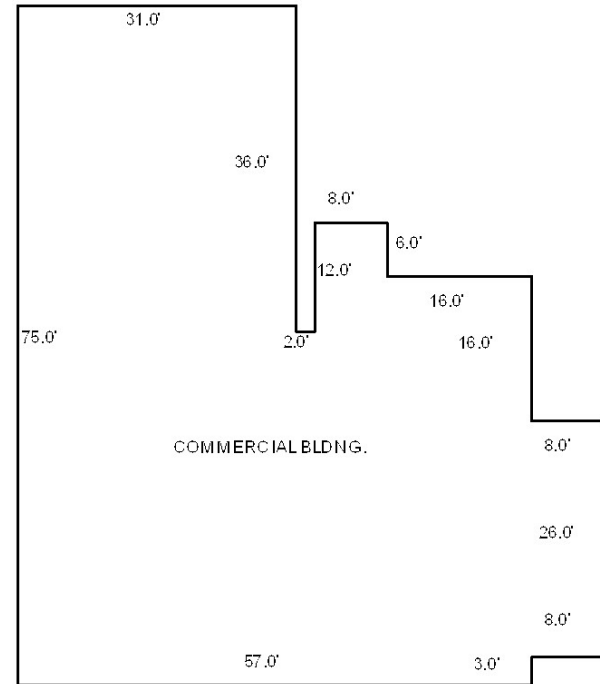
9/23/2021

|                             |                                                                                   |                                |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths                                                                      | Phys. % Good                   |
|                             | # Half Baths                                                                      | Funct. % Good                  |
| Year Built                  | # Addn Fixtures                                                                   | Functional Code                |
| Year Remodeled              | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |  | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                                                                                   | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                                                                                   | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Economic Code                  |
| Basement                    |                                                                                   | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                                                                                   | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 48 Commercial Bldg | 0    |       |       |      | %     | %      | 84,300      | 1.One Story Fram  |
|                    |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 19-007

Account 1538

Location 748 ROUTE 202

Card 1 Of 1 9/23/2021

MAC'S CONVENIENCE STORES LLC  
CIRCLE K  
P O BOX 347  
COLUMBUS IN 47202 0347

B2006P22 B8565P143

|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|------------|--|--|--------------------|--|--|--------------------|--------|---------|-------------------|---------|---------|------|---------|---------|----|---------|
|            |  |  | Zone/Land Use      |  |  | 21 Commercial      |        |         | 2011              | 53,400  | 276,700 | 0    | 330,100 |         |    |         |
|            |  |  | Secondary Zone     |  |  | 2012               | 53,400 | 276,700 | 0                 | 330,100 |         |      |         |         |    |         |
|            |  |  |                    |  |  | 2013               | 53,400 | 276,700 | 0                 | 330,100 |         |      |         |         |    |         |
|            |  |  | Topography         |  |  | 2 Rolling          |        |         | 2014              | 53,400  | 276,700 | 0    | 330,100 |         |    |         |
|            |  |  | 1.Level            |  |  | 4.Below St         |        |         | 7.Rough           |         |         | 2015 | 53,400  | 276,700 | 0  | 330,100 |
|            |  |  | 2.Rolling          |  |  | 5.Low              |        |         | 8.                |         |         | 2016 | 53,400  | 276,700 | 0  | 330,100 |
|            |  |  | 3.Above St         |  |  | 6.Swampy           |        |         | 9.                |         |         | 2017 | 53,400  | 276,700 | 0  | 330,100 |
|            |  |  | Utilities          |  |  | 5 Dug Well         |        |         | 7 Septic          |         |         | 2018 | 53,400  | 276,700 | 0  | 330,100 |
|            |  |  | 1.Summer           |  |  | 4.Dr Well          |        |         | 7.Septic          |         |         | 2019 | 53,400  | 276,700 | 0  | 330,100 |
|            |  |  | 2.Water            |  |  | 5.Dug Well         |        |         | 8.Spring          |         |         | 2020 | 53,400  | 276,700 | 0  | 330,100 |
| 3.Sewer    |  |  | 6.Lake Wtr         |  |  | 9.None             |        |         | 2021              | 53,400  | 276,700 | 0    | 330,100 |         |    |         |
|            |  |  | Street             |  |  | 1 Paved            |        |         | Land Data         |         |         |      |         |         |    |         |
|            |  |  | 1.Paved            |  |  | 4.Proposed         |        |         |                   |         |         |      |         |         | 7. |         |
|            |  |  | 2.Semi Imp         |  |  | 5.                 |        |         | 8.                |         |         |      |         |         |    |         |
|            |  |  | 3.Gravel           |  |  | 6.                 |        |         | 9.None            |         |         |      |         |         |    |         |
|            |  |  | SEE NEXT YEAR      |  |  | 0                  |        |         | Front Foot        |         |         |      |         |         |    |         |
|            |  |  |                    |  |  | 0                  |        |         |                   |         |         |      |         |         |    |         |
|            |  |  | Sale Data          |  |  |                    |        |         | Type              |         |         |      |         |         |    |         |
|            |  |  | Sale Date          |  |  | 12/12/2012         |        |         |                   |         |         |      |         |         |    |         |
|            |  |  | Price              |  |  | 1,065,000          |        |         | Effective         |         |         |      |         |         |    |         |
|            |  |  | Sale Type          |  |  | 2 Land & Buildings |        |         |                   |         |         |      |         |         |    |         |
| 1.Land     |  |  | 4.Mobile           |  |  | 7.                 |        |         | Influence         |         |         |      |         |         |    |         |
| 2.L & B    |  |  | 5.Other            |  |  | 8.                 |        |         |                   |         |         |      |         |         |    |         |
| 3.Building |  |  | 6.                 |  |  | 9.                 |        |         | Code              |         |         |      |         |         |    |         |
| Financing  |  |  | 5 Private Finance  |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
| 1.Convent  |  |  | 4.Seller           |  |  | 7.                 |        |         | Influence Codes   |         |         |      |         |         |    |         |
| 2.FHA/VA   |  |  | 5.Private          |  |  | 8.                 |        |         |                   |         |         |      |         |         |    |         |
| 3.Assumed  |  |  | 6.Cash             |  |  | 9.Unknown          |        |         | 1.Vacant          |         |         |      |         |         |    |         |
| Validity   |  |  | 1 Arms Length Sale |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
| 1.Valid    |  |  | 4.Split            |  |  | 7.Changes          |        |         | 2.R/W             |         |         |      |         |         |    |         |
| 2.Related  |  |  | 5.Partial          |  |  | 8.Other            |        |         |                   |         |         |      |         |         |    |         |
| 3.Distress |  |  | 6.Exempt           |  |  | 9.                 |        |         | 3.Topography      |         |         |      |         |         |    |         |
| Verified   |  |  | 5 Public Record    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
| 1.Buyer    |  |  | 4.Agent            |  |  | 7.Family           |        |         | 4.Size            |         |         |      |         |         |    |         |
| 2.Seller   |  |  | 5.Pub Rec          |  |  | 8.Other            |        |         |                   |         |         |      |         |         |    |         |
| 3.Lender   |  |  | 6.MLS              |  |  | 9.                 |        |         | 5.Access          |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 6.XF & Topo       |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 7.Shape           |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 8.Semi-Improved   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 9.Fract Share     |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | Acres             |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 30.Rear Land 3    |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 31.Rear Land 4    |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 32.Pasture        |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 33.Crop           |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 34.Hortucul I     |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 35.Horticul II    |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 36.Orchard        |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 37.Softwood       |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 38.Mixed Wood     |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 39.Hardwood       |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 40.Wasteland      |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 41.Gravel Pit     |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 42.Mobile Home Si |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 43.Camp Site      |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 44.Lot Improvemen |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 45.M H Hook-Up    |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 46.Excess Frontag |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | Total Acreage     |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         | 0.73              |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
|            |  |  |                    |  |  |                    |        |         |                   |         |         |      |         |         |    |         |
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|            |  |  |                    |  |  |                    |        |         | </                |         |         |      |         |         |    |         |

**Greene**

Map Lot 19-007

Account 1538

Location 748 ROUTE 202

Card 1

Of 1

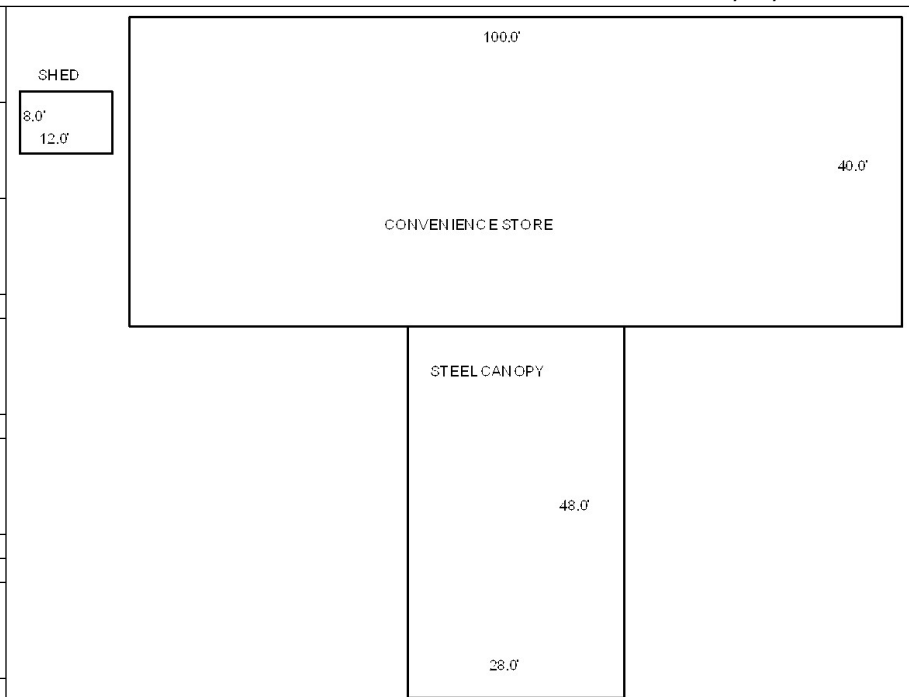
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|                 |            |         |                                                                                                                                                                       |            |           |                  |            |            |               |            |         |
|-----------------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|------------------|------------|------------|---------------|------------|---------|
| Building Style  |            |         | SF Bsmt Living                                                                                                                                                        |            |           | Layout           |            |            |               |            |         |
| 1.Conv.         | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                                                                                                        |            |           | 1.Typical        | 4.         | 7.         |               |            |         |
| 2.Ranch         | 6.Split    | 10.     |                                                                                                                                                                       |            |           | 2.Inadeq         | 5.         | 8.         |               |            |         |
| 3.R Ranch       | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                                                                                                                 |            |           | 3.Horrid         | 6.         | 9.         |               |            |         |
| 4.Cape          | 8.Cottage  | 12.     | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat | Attic            |            |            |               |            |         |
| Dwelling Units  |            |         | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin | 7.         |               |            |         |
| Other Units     |            |         | 3.H Pump                                                                                                                                                              | 7.Electric | 11.       | 2.1/2 Fin        | 5.F/Stair  | 8.         |               |            |         |
| Stories         |            |         | 4.Steam                                                                                                                                                               | 8.F/Wall   | 12.       | 3.3/4 Fin        | 6.         | 9.None     |               |            |         |
| 1.1             | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                                                                                                                   |            |           | Insulation       |            |            |               |            |         |
| 2.2             | 5.1.75     | 8.4     | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |               |            |         |
| 3.3             | 6.2.5      | 9.      | 2.Evapor                                                                                                                                                              | 5.         | 8.        | 2.Heavy          | 5.Partial  | 8.         |               |            |         |
| Exterior Walls  |            |         | 3.H Pump                                                                                                                                                              | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |               |            |         |
| 1.Wood          | 5.Shingles | 9.Other | Kitchen Style                                                                                                                                                         |            |           | Unfinished %     |            |            |               |            |         |
| 2.Vin/Al        | 6.Brk/Stn  | 10.     | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | Grade & Factor   |            |            |               |            |         |
| 3.Compos.       | 7.Single   | 11.     | 2.Typical                                                                                                                                                             | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.AA Grade |               |            |         |
| 4.Asbestos      | 8.Concrete | 12.     | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.M&S Pric |               |            |         |
| Roof Surface    |            |         | Bath(s) Style                                                                                                                                                         |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |               |            |         |
| 1.Asphalt       | 4.Composit | 7.Roll  | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |               |            |         |
| 2.Slate         | 5.Wood     | 8.      | 2.Typical                                                                                                                                                             | 5.         | 8.        | Condition        |            |            |               |            |         |
| 3.Metal         | 6.Other    | 9.      | 3.Old Type                                                                                                                                                            | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |               |            |         |
| SF Masonry Trim |            |         | # Rooms                                                                                                                                                               |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |               |            |         |
|                 |            |         | # Bedrooms                                                                                                                                                            |            |           | 3.Avg-           | 6.Good     | 9.Same     |               |            |         |
|                 |            |         | # Full Baths                                                                                                                                                          |            |           | Phys. % Good     |            |            |               |            |         |
| Year Built      |            |         | # Half Baths                                                                                                                                                          |            |           | Funct. % Good    |            |            |               |            |         |
| Year Remodeled  |            |         | # Addn Fixtures                                                                                                                                                       |            |           | Functional Code  |            |            |               |            |         |
| Foundation      |            |         | # Fireplaces                                                                                                                                                          |            |           | 1.Incomp         | 4.PL/HT    | 7.         |               |            |         |
| 1.Concrete      | 4.Wood     | 7.      | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |           |                  |            |            | 2.O-Built     | 5.         | 8.Other |
| 2.C Block       | 5.Slab     | 8.      |                                                                                                                                                                       |            |           |                  |            |            | 3.Style       | 6.         | 9.None  |
| 3.Br/Stone      | 6.Piers    | 9.      |                                                                                                                                                                       |            |           |                  |            |            | Econ. % Good  |            |         |
| Basement        |            |         |                                                                                                                                                                       |            |           |                  |            |            | Economic Code |            |         |
| 1.1/4 Bmt       | 4.Full Bmt | 7.      |                                                                                                                                                                       |            |           |                  |            |            | 0.None        | 3.No Power | 7.      |
| 2.1/2 Bmt       | 5.Crawl    | 8.      | 1.Location                                                                                                                                                            |            |           | 9.None           | 8.         |            |               |            |         |
| 3.3/4 Bmt       | 6.         | 9.None  | 2.Encroach                                                                                                                                                            |            |           | 6.               | 9.         |            |               |            |         |
| Bsmt Gar # Cars |            |         | Entrance Code <b>0</b>                                                                                                                                                |            |           |                  |            |            |               |            |         |
| Wet Basement    |            |         | 1.Interior                                                                                                                                                            |            |           |                  |            |            | 4.Vacant      | 7.Permit   |         |
| 1.Dry           | 4.Dirt Flr | 7.      | 2.Refusal                                                                                                                                                             |            |           |                  |            |            | 5.Estimate    | 8.Review   |         |
| 2.Damp          | 5.         | 8.      | 3.Informed                                                                                                                                                            |            |           |                  |            |            | 6.Callback    | 9.         |         |
| 3.Wet           | 6.         | 9.      | Information Code <b>0</b>                                                                                                                                             |            |           |                  |            |            |               |            |         |
|                 |            |         | 1.Owner                                                                                                                                                               |            |           |                  |            |            | 4.Denis       | 7.Noel     |         |
|                 |            |         | 2.Relative                                                                                                                                                            |            |           |                  |            |            | 5.Estimate    | 8.Dana     |         |
|                 |            |         | 3.Tenant                                                                                                                                                              |            |           |                  |            |            | 6.Other       | 9.Matt     |         |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 341 Steel Canopy   | 1997 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 48 Commercial Bldg | 0    |       |       |      | %     | %      | 256,900     | 2.Two Story Fram  |
| 24 Frame Shed      | 1999 |       |       |      | %     | %      | 600         | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                    |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 19-008

Account 1539

Location 69 ALLEN POND ROAD

Card 1 Of 1 9/23/2021

LAFONTAINE, DALE E  
LAFONTANE, PATRICIA B  
69 ALLEN POND ROAD  
GREENE ME 04236

B8167P161 B10307P201

Previous Owner  
LAFONTAINE, BARBARA  
% NORMAN BARRETT  
19 MEADOW DRIVE  
TURNER ME 04282  
Sale Date: 5/19/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/09 REV NAH ADJ SIZE OF SHED.

Greene

**Property Data**

|                   |                   |                               |  |
|-------------------|-------------------|-------------------------------|--|
| Neighborhood      |                   | <b>1 Neighborhood 1</b>       |  |
| Tree Growth Year  |                   | <b>0</b>                      |  |
| TG Managment plan |                   | <b>0</b>                      |  |
| Y Coordinate      |                   | <b>0</b>                      |  |
| Zone/Land Use     |                   | <b>11 Residential</b>         |  |
| Secondary Zone    |                   |                               |  |
| Topography        |                   | <b>2 Rolling</b>              |  |
| 1.Level           | 4.Below St        | 7.Rough                       |  |
| 2.Rolling         | 5.Low             | 8.                            |  |
| 3.Above St        | 6.Swampy          | 9.                            |  |
| Utilities         | <b>5 Dug Well</b> | <b>7 Septic</b>               |  |
| 1.Summer          | 4.Dr Well         | 7.Septic                      |  |
| 2.Water           | 5.Dug Well        | 8.Spring                      |  |
| 3.Sewer           | 6.Lake Wtr        | 9.None                        |  |
| Street            | <b>1 Paved</b>    |                               |  |
| 1.Paved           | 4.Proposed        | 7.                            |  |
| 2.Semi Imp        | 5.                | 8.                            |  |
| 3.Gravel          | 6.                | 9.None                        |  |
| SEE NEXT YEAR     |                   | <b>0</b>                      |  |
|                   |                   | <b>0</b>                      |  |
| <b>Sale Data</b>  |                   |                               |  |
| Sale Date         |                   | <b>5/19/2011</b>              |  |
| Price             |                   |                               |  |
| Sale Type         |                   | <b>2 Land &amp; Buildings</b> |  |
| 1.Land            | 4.Mobile          | 7.                            |  |
| 2.L & B           | 5.Other           | 8.                            |  |
| 3.Building        | 6.                | 9.                            |  |
| Financing         |                   | <b>9 Unknown</b>              |  |
| 1.Convent         | 4.Seller          | 7.                            |  |
| 2.FHA/VA          | 5.Private         | 8.                            |  |
| 3.Assumed         | 6.Cash            | 9.Unknown                     |  |
| Validity          |                   | <b>2 Related Parties</b>      |  |
| 1.Valid           | 4.Split           | 7.Changes                     |  |
| 2.Related         | 5.Partial         | 8.Other                       |  |
| 3.Distress        | 6.Exempt          | 9.                            |  |
| Verified          |                   | <b>5 Public Record</b>        |  |
| 1.Buyer           | 4.Agent           | 7.Family                      |  |
| 2.Seller          | 5.Pub Rec         | 8.Other                       |  |
| 3.Lender          | 6.MLS             | 9.                            |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 43,100 | 122,100   | 19,000 | 146,200 |
| 2009 | 43,100 | 122,100   | 19,000 | 146,200 |
| 2010 | 43,100 | 120,800   | 16,000 | 147,900 |
| 2011 | 43,100 | 120,800   | 16,000 | 147,900 |
| 2012 | 43,100 | 120,800   | 0      | 163,900 |
| 2013 | 43,100 | 120,800   | 10,000 | 153,900 |
| 2014 | 43,100 | 120,800   | 10,000 | 153,900 |
| 2015 | 43,100 | 120,800   | 10,000 | 153,900 |
| 2016 | 43,100 | 120,800   | 20,000 | 143,900 |
| 2017 | 43,100 | 120,800   | 20,000 | 143,900 |
| 2018 | 43,100 | 120,800   | 20,000 | 143,900 |
| 2019 | 43,100 | 120,800   | 20,000 | 143,900 |
| 2020 | 43,100 | 120,800   | 25,000 | 138,900 |
| 2021 | 43,100 | 120,800   | 24,250 | 139,650 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Vacant          |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.R/W             |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size            |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.XF & Topo       |
|                    |      |                      |       | %         |      | 7.Shape           |
|                    |      |                      |       | %         |      | 8.Semi-Improved   |
|                    |      |                      |       | %         |      | 9.Fract Share     |
|                    |      |                      |       | %         |      | <b>Acres</b>      |
|                    |      |                      |       | %         |      | 30.Rear Land 3    |
|                    |      |                      |       | %         |      | 31.Rear Land 4    |
|                    |      |                      |       | %         |      | 32.Pasture        |
|                    |      |                      |       | %         |      | 33.Crop           |
|                    |      |                      |       | %         |      | 34.Hortucul I     |
|                    |      |                      |       | %         |      | 35.Horticul II    |
|                    |      |                      |       | %         |      | 36.Orchard        |
|                    |      |                      |       | %         |      | 37.Softwood       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Camp Site      |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.M H Hook-Up    |
|                    |      |                      |       | %         |      | 46.Excess Frontag |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      |                   |
| 17.Secondary Lot   |      |                      |       | %         |      |                   |
| 18.Excess Land     |      |                      |       | %         |      |                   |
| 19.Condominium     |      |                      |       | %         |      |                   |
| 20.                |      |                      |       | %         |      |                   |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 24   | 1.00                 | 100   | %         | 0    |                   |
| 22.Baselot (Fract  | 40   | 2.00                 | 100   | %         | 0    |                   |
| 23.Rear (Fract)    | 44   | 1.00                 | 85    | %         | 8    |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Homesite        |      |                      |       | %         |      |                   |
| 25.Baselot         |      |                      |       | %         |      |                   |
| 26.Frontage 1      |      |                      |       | %         |      |                   |
| 27.Frontage 2      |      |                      |       | %         |      |                   |
| 28.Rear Land 1     |      |                      |       | %         |      |                   |
| 29.Rear Land 2     |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 3.00      |      |                   |

# Greene

Map Lot 19-008

Account 1539

Location 69 ALLEN POND ROAD

Card 1

Of 1

9/23/2021

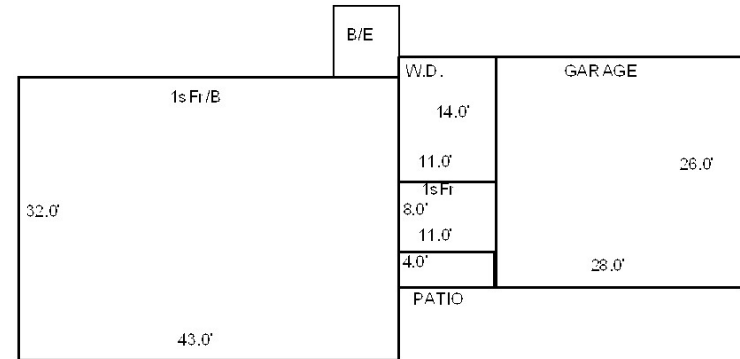
|                                        |                                                                                   |                                  |
|----------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>          |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                  |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                   |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                   |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>              |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.          |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.           |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None              |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>         |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.              |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.             |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None               |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>           |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 110%</b>   |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade   |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric   |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same      |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1376</b>     |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b> |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G               |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc              |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same             |
| <b>0</b>                               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>           |
| Year Built <b>1965</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>95%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>    |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>         |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.             |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>           |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.Permit     |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review    |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>        |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana     |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt          |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck       | 0    | 154   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame  | 0    | 88    | 0 0   | 0    | 0 %   | 0 %    |             |
| 87 Slab            | 0    | 44    | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 1s Garage (Att) | 0    | 728   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed      | 0    | 240   | 2 100 | 2    | 0 %   | 60 %   |             |
| 61 Canopy          | 2002 | 150   | 2 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

|        |
|--------|
| CANOPY |
| 10.0'  |
| 15.0'  |
| SHED   |
| 16.0'  |
| 15.0'  |



Map Lot 19-009

Account 1540

Location 780 ROUTE 202

Card 1 Of 1 9/23/2021

CHENEY, HERBERT R  
CHENEY, JOANNE L  
275 BRYANT ROAD  
BUCKFIELD ME 04220

B5450P126 B6865P2

Previous Owner  
FORTIER, WAYNE A  
% STEPHANIE MOUSE  
40 EAGLE LEDGE ROAD  
MEREDITH NH 03253  
Sale Date: 8/11/2006

Previous Owner  
FORTIER, JOHN

P O BOX 812728  
WELLESLEY MA 02181 2728

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

08 HEARINGS ADJ VALUES ON ALL BLDGS 11/3/09 REV N/C.

2017-ADD TWO IDENTICAL STORAGE BLDGS 100X20

Greene

## Property Data

Neighborhood **1 Neighborhood 1**Tree Growth Year **0**TG Managment plan **0**Y Coordinate **0**Zone/Land Use **21 Commercial**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Rough  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 7 Septic**

1.Summer 4.Dr Well 7.Septic  
2.Water 5.Dug Well 8.Spring  
3.Sewer 6.Lake Wtr 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

SEE NEXT YEAR **0****0**

## Sale Data

Sale Date **8/11/2006**Price **100,000**Sale Type **1 Land Only**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **1 Buyer**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 68,400 | 305,000   | 0      | 373,400 |
| 2009 | 68,400 | 305,000   | 0      | 373,400 |
| 2010 | 68,400 | 305,000   | 0      | 373,400 |
| 2011 | 68,400 | 305,000   | 0      | 373,400 |
| 2012 | 68,400 | 305,000   | 0      | 373,400 |
| 2013 | 68,400 | 305,000   | 0      | 373,400 |
| 2014 | 68,400 | 305,000   | 0      | 373,400 |
| 2015 | 68,400 | 305,000   | 0      | 373,400 |
| 2016 | 68,400 | 386,200   | 0      | 454,600 |
| 2017 | 68,400 | 386,200   | 0      | 454,600 |
| 2018 | 68,400 | 386,200   | 0      | 454,600 |
| 2019 | 68,400 | 386,200   | 0      | 454,600 |
| 2020 | 68,400 | 386,200   | 0      | 454,600 |
| 2021 | 68,400 | 386,200   | 0      | 454,600 |

## Land Data

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.XF & Topo       |
|                      |      |           |       | %         |      | 7.Shape           |
|                      |      |           |       | %         |      | 8.Semi-Improved   |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear Land 3    |
|                      |      |           |       | %         |      | 31.Rear Land 4    |
|                      |      |           |       | %         |      | 32.Pasture        |
|                      |      |           |       | %         |      | 33.Crop           |
|                      |      |           |       | %         |      | 34.Hortucul I     |
|                      |      |           |       | %         |      | 35.Horticul II    |
|                      |      |           |       | %         |      | 36.Orchard        |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.M H Hook-Up    |
|                      |      |           |       | %         |      | 46.Excess Frontag |
| <b>Total Acreage</b> |      | 11.00     |       |           |      |                   |

## Front Foot

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Type

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Feet

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Effective

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Feet

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Influence

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

## Square Feet

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

## Fract. Acre

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

## Acres

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

## Influence Codes

1.Vacant  
2.R/W  
3.Topography  
4.Size  
5.Access  
6.XF & Topo  
7.Shape  
8.Semi-Improved  
9.Fract Share  
**Acres**  
30.Rear Land 3  
31.Rear Land 4  
32.Pasture  
33.Crop  
34.Hortucul I  
35.Horticul II  
36.Orchard  
37.Softwood  
38.Mixed Wood  
39.Hardwood  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.M H Hook-Up  
46.Excess Frontag

**Greene**

Map Lot 19-009

Account 1540

Location 780 ROUTE 202

Card 1

Of 1

9/23/2021

|                             |                                                                                   |                                        |
|-----------------------------|-----------------------------------------------------------------------------------|----------------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                                 |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                        |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                         |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                         |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                                  |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                 |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                    |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                             |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                    |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                   |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                     |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                           |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                         |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AA Grade         |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric         |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same            |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                       |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                              |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                     |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                    |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                   |
|                             | # Full Baths                                                                      | Phys. % Good                           |
| Year Built                  | # Half Baths                                                                      | Funct. % Good                          |
| Year Remodeled              | # Addn Fixtures                                                                   | Functional Code                        |
| Foundation                  | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.                    |
| 1.Concrete 4.Wood 7.        |  | 2.O-Built 5. 8.Other                   |
| 2.C Block 5.Slab 8.         |                                                                                   | 3.Style 6. 9.None                      |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Econ. % Good                           |
| Basement                    |                                                                                   | Economic Code                          |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 0.None 3.No Power 7.                   |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 1.Location 9.None 8.                   |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | 2.Encroach 6. 9.                       |
| Bsmt Gar # Cars             |                                                                                   | Entrance Code <b>7 Building Permit</b> |
| Wet Basement                |                                                                                   | 1.Interior 4.Vacant 7.Permit           |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 2.Refusal 5.Estimate 8.Review          |
| 2.Damp 5. 8.                |                                                                                   | 3.Informed 6.Callback 9.               |
| 3.Wet 6. 9.                 |                                                                                   | Information Code <b>7 Noel Madore</b>  |
|                             |                                                                                   | 1.Owner 4.Denis 7.Noel                 |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana           |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt                |

Date Inspected 4/13/2017

**Additions, Outbuildings & Improvements**

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 109 Commercial | 2008 |       |       |      | %     | %      | 61,000      | 1.One Story Fram  |
| 109 Commercial | 2008 |       |       |      | %     | %      | 61,000      | 2.Two Story Fram  |
| 109 Commercial | 2008 |       |       |      | %     | %      | 61,000      | 3.Three Story Fr  |
| 109 Commercial | 2008 |       |       |      | %     | %      | 61,000      | 4.1 & 1/2 Story   |
| 109 Commercial | 2008 |       |       |      | %     | %      | 61,000      | 5.1 & 3/4 Story   |
| 109 Commercial | 2016 |       |       |      | %     | %      | 40,600      | 6.2 & 1/2 Story   |
| 109 Commercial | 2016 |       |       |      | %     | %      | 40,600      | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                  |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|------------------|
| STORAGE BUILDING | STORAGE BUILDING | STORAGE BUILDING | STORAGE BUILDING | STORAGE BUILDING |
| 100.0'           | 100.0'           | 100.0'           | 100.0'           | 100.0'           |
| 30.0'            | 30.0'            | 30.0'            | 30.0'            | 30.0'            |

