

Map Lot 05-007-00B

Account 2272

Location ANDROSCOGGIN WAY

Card 1 Of 1 9/23/2021

|                                                                                                                                             |  |  |                                                                   |       |        |                                                                  |                       |               |           |               |                 |                   |                 |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------|-------|--------|------------------------------------------------------------------|-----------------------|---------------|-----------|---------------|-----------------|-------------------|-----------------|-------------------|
| BLACKWOOD, ELISABETH<br>2114 AUBURN ROAD<br>TURNER ME 04282                                                                                 |  |  | Property Data                                                     |       |        | Assessment Record                                                |                       |               |           |               |                 |                   |                 |                   |
|                                                                                                                                             |  |  | Neighborhood    1 Neighborhood 1                                  |       |        | Year                                                             | Land                  |               | Buildings |               | Exempt          | Total             |                 |                   |
|                                                                                                                                             |  |  | Tree Growth Year        0                                         |       |        | 2008                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | TG Managment plan            0                                    |       |        | 2009                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | Y Coordinate                    0                                 |       |        | 2010                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
| B4126P207 B8567P56<br><br>Previous Owner<br>MILLER, BERYL J<br>% ANITA WHITE<br>15 FOREST AVENUE<br>AUBURN ME 04240<br>Sale Date: 4/17/2013 |  |  | Zone/Land Use        48 Shoreland                                 |       |        | 2011                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | Secondary Zone                                                    |       |        | 2012                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 2013                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | Topography                    2 Rolling                           |       |        | 2014                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 1.Level                    4.Below St                    7.Rough |                       |               | 2015      | 94,000        |                 | 0                 |                 | 0                 |
| 2.Rolling                    5.Low                    8.                                                                                    |  |  |                                                                   |       |        | 2016                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
| 3.Above St                    6.Swampy                    9.                                                                                |  |  |                                                                   |       |        | 2017                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
| Utilities                    9 None                                                                                                         |  |  |                                                                   |       |        | 2018                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
| 1.Summer                    4.Dr Well                    7.Septic                                                                           |  |  |                                                                   |       |        | 2019                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | 2.Water                    5.Dug Well                    8.Spring |       |        | 2020                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | 3.Sewer                    6.Lake Wtr                    9.None   |       |        | 2021                                                             | 94,000                |               | 0         |               | 0               | 94,000            |                 |                   |
|                                                                                                                                             |  |  | Street                    3 Gravel                                |       |        | Land Data                                                        |                       |               |           |               |                 |                   |                 |                   |
|                                                                                                                                             |  |  | 1.Paved                    4.Proposed                    7.       |       |        |                                                                  |                       |               |           |               |                 |                   |                 |                   |
|                                                                                                                                             |  |  | 2.Semi Imp                    5.                                  |       |        | Front Foot                                                       |                       | Type          | Effective |               | Influence       |                   | Influence Codes |                   |
| 3.Gravel                    6.                                                                                                              |  |  | Frontage                                                          | Depth | Factor |                                                                  |                       |               | Code      |               |                 |                   |                 |                   |
| Inspection Witnessed By:                                                                                                                    |  |  | SEE NEXT YEAR                    0                                |       |        | 11.Regular Lot                                                   |                       |               |           | %             |                 | 1.Vacant          |                 |                   |
|                                                                                                                                             |  |  | 0                                                                 |       |        | 12.Delta Triangle                                                |                       |               |           | %             |                 | 2.R/W             |                 |                   |
|                                                                                                                                             |  |  | Sale Data                                                         |       |        | 13.Nabla Triangle                                                |                       |               |           | %             |                 | 3.Topography      |                 |                   |
|                                                                                                                                             |  |  | Sale Date                                                         |       |        | 14.Rear Land                                                     |                       |               |           | %             |                 | 4.Size            |                 |                   |
|                                                                                                                                             |  |  | Price                                                             |       |        | 15.Miscellaneous                                                 |                       |               |           | %             |                 | 5.Access          |                 |                   |
| X                                                                                                                                           |  |  | Sale Type                                                         |       |        |                                                                  |                       |               |           | %             |                 | 6.XF & Topo       |                 |                   |
|                                                                                                                                             |  |  | 1.Land                    4.Mobile                    7.          |       |        | Square Foot                                                      |                       | Square Feet   |           |               |                 | 7.Shape           |                 |                   |
|                                                                                                                                             |  |  | 2.L & B                    5.Other                    8.          |       |        |                                                                  |                       |               | %         |               | 8.Semi-Improved |                   |                 |                   |
|                                                                                                                                             |  |  | 3.Building                    6.                                  |       |        | 9.Fract Share                                                    |                       |               | %         |               | 9.Fract Share   |                   |                 |                   |
|                                                                                                                                             |  |  | Financing                                                         |       |        | Acres                                                            |                       |               | %         |               | 30.Rear Land 3  |                   |                 |                   |
| Notes:                                                                                                                                      |  |  | 1.Convent                    4.Seller                    7.       |       |        | 16.Regular Lot                                                   |                       |               |           | %             |                 | 31.Rear Land 4    |                 |                   |
|                                                                                                                                             |  |  | 2.FHA/VA                    5.Private                    8.       |       |        | 17.Secondary Lot                                                 |                       |               |           | %             |                 | 32.Pasture        |                 |                   |
|                                                                                                                                             |  |  | 3.Assumed                    6.Cash                    9.Unknown  |       |        | 18.Excess Land                                                   |                       |               |           | %             |                 | 33.Crop           |                 |                   |
|                                                                                                                                             |  |  | Validity                                                          |       |        | 19.Condominium                                                   |                       |               |           | %             |                 | 34.Hortucul I     |                 |                   |
|                                                                                                                                             |  |  | 1.Valid                    4.Split                    7.Changes   |       |        | 20.                                                              |                       |               |           | %             |                 | 35.Horticul II    |                 |                   |
| Greene                                                                                                                                      |  |  | 2.Related                    5.Partial                    8.Other |       |        | Fract. Acre                                                      |                       | Acreage/Sites |           |               |                 | 36.Orchard        |                 |                   |
|                                                                                                                                             |  |  | 3.Distress                    6.Exempt                    9.      |       |        |                                                                  |                       | 25            | 1.00      |               | 100             | %                 | 0               | 37.Softwood       |
|                                                                                                                                             |  |  | Verified                                                          |       |        | 26                                                               | 0.25                  |               | 100       | %             | 0               | 38.Mixed Wood     |                 |                   |
|                                                                                                                                             |  |  | 1.Buyer                    4.Agent                    7.Family    |       |        | 28                                                               | 0.85                  |               | 100       | %             | 0               | 39.Hardwood       |                 |                   |
|                                                                                                                                             |  |  | 2.Seller                    5.Pub Rec                    8.Other  |       |        | Acres                                                            |                       |               |           |               | %               |                   | 40.Wasteland    |                   |
| 3.Lender                    6.MLS                    9.                                                                                     |  |  |                                                                   |       |        |                                                                  |                       | %             |           | 41.Gravel Pit |                 |                   |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 24.Homesite                                                      |                       |               |           | %             |                 | 42.Mobile Home Si |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 25.Baselot                                                       |                       |               |           | %             |                 | 43.Camp Site      |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 26.Frontage 1                                                    |                       |               |           | %             |                 | 44.Lot Improvemen |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 27.Frontage 2                                                    |                       |               |           | %             |                 | 45.M H Hook-Up    |                 |                   |
|                                                                                                                                             |  |  |                                                                   |       |        | 28.Rear Land 1                                                   | Total Acreage    2.10 |               |           |               |                 | %                 |                 | 46.Excess Frontag |
|                                                                                                                                             |  |  | 29.Rear Land 2                                                    |       |        |                                                                  |                       |               |           |               |                 |                   |                 |                   |

Greene

**Greene**

Map Lot 05-007-00B

Account 2272

Location ANDROSCOGGIN WAY

Card 1 Of 1 9/23/2021

|                                                   |            |         |                                                                                   |            |       |                        |             |                   |          |          |
|---------------------------------------------------|------------|---------|-----------------------------------------------------------------------------------|------------|-------|------------------------|-------------|-------------------|----------|----------|
| Building Style                                    |            |         | SF Bsmt Living                                                                    |            |       | Layout                 |             |                   |          |          |
| 1.Conv.                                           | 5.Colonial | 9.Condo | Fin Bsmt Grade                                                                    |            |       | 1.Typical              | 4.          | 7.                |          |          |
| 2.Ranch                                           | 6.Split    | 10.     |                                                                                   |            |       | 2.Inadeq               | 5.          | 8.                |          |          |
| 3.R Ranch                                         | 7.Contemp  | 11.     | Heat Type <b>100%</b>                                                             |            |       | 3.Horrid               | 6.          | 9.                |          |          |
| 4.Cape                                            | 8.Cottage  | 12.     | 1.HWBB 5.FWA 9.No Heat                                                            |            |       | Attic                  |             |                   |          |          |
| Dwelling Units                                    |            |         | 2.HWCI 6.GravWA 10.                                                               |            |       | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |          |
| Other Units                                       |            |         | 3.H Pump 7.Electric 11.                                                           |            |       | 2.1/2 Fin              | 5.F/Stair   | 8.                |          |          |
| Stories                                           |            |         | 4.Steam 8.F/Wall 12.                                                              |            |       | 3.3/4 Fin              | 6.          | 9.None            |          |          |
| 1.1                                               | 4.1.5      | 7.3.5   | Cool Type <b>0%</b>                                                               |            |       | Insulation             |             |                   |          |          |
| 2.2                                               | 5.1.75     | 8.4     | 1.Refrig 4.W&C Air 7.                                                             |            |       | 1.Full                 | 4.Minimal   | 7.                |          |          |
| 3.3                                               | 6.2.5      | 9.      | 2.Evapor 5.                                                                       |            |       | 2.Heavy                | 5.Partial   | 8.                |          |          |
| Exterior Walls                                    |            |         | 3.H Pump 6.                                                                       |            |       | 3.Capped               | 6.          | 9.None            |          |          |
| 1.Wood                                            | 5.Shingles | 9.Other | Kitchen Style                                                                     |            |       | Unfinished %           |             |                   |          |          |
| 2.Vin/Al                                          | 6.Brk/Stn  | 10.     | 1.Modern 4.Obsolete 7.                                                            |            |       | Grade & Factor         |             |                   |          |          |
| 3.Compos.                                         | 7.Single   | 11.     | 2.Typical 5.                                                                      |            |       | 1.E Grade              | 4.B Grade   | 7.AAAGrade        |          |          |
| 4.Asbestos                                        | 8.Concrete | 12.     | 3.Old Type 6.                                                                     |            |       | 2.D Grade              | 5.A Grade   | 8.M&S Pric        |          |          |
| Roof Surface                                      |            |         | Bath(s) Style                                                                     |            |       | 3.C Grade              | 6.AA Grade  | 9.Same            |          |          |
| 1.Asphalt                                         | 4.Composit | 7.Roll  | 1.Modern 4.Obsolete 7.                                                            |            |       | SQFT (Footprint)       |             |                   |          |          |
| 2.Slate                                           | 5.Wood     | 8.      | 2.Typical 5.                                                                      |            |       | Condition              |             |                   |          |          |
| 3.Metal                                           | 6.Other    | 9.      | 3.Old Type 6.                                                                     |            |       | 1.Poor                 | 4.Avg       | 7.V G             |          |          |
| SF Masonry Trim                                   |            |         | # Rooms                                                                           |            |       | 2.Fair                 | 5.Avg+      | 8.Exc             |          |          |
|                                                   |            |         | # Bedrooms                                                                        |            |       | 3.Avg-                 | 6.Good      | 9.Same            |          |          |
|                                                   |            |         | # Full Baths                                                                      |            |       | Phys. % Good           |             |                   |          |          |
| Year Built                                        |            |         | # Half Baths                                                                      |            |       | Funct. % Good          |             |                   |          |          |
| Year Remodeled                                    |            |         | # Addn Fixtures                                                                   |            |       | Functional Code        |             |                   |          |          |
| Foundation                                        |            |         | # Fireplaces                                                                      |            |       | 1.Incomp               | 4.PL/HT     | 7.                |          |          |
| 1.Concrete                                        | 4.Wood     | 7.      |  |            |       | 2.O-Built              | 5.          | 8.Other           |          |          |
| 2.C Block                                         | 5.Slab     | 8.      |                                                                                   |            |       | 3.Style                | 6.          | 9.None            |          |          |
| 3.Br/Stone                                        | 6.Piers    | 9.      |                                                                                   |            |       | Econ. % Good           |             |                   |          |          |
| Basement                                          |            |         |                                                                                   |            |       | Economic Code          |             |                   |          |          |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.      |                                                                                   |            |       | 0.None                 | 3.No Power  | 7.                |          |          |
| 2.1/2 Bmt                                         | 5.Crawl    | 8.      |                                                                                   |            |       | 1.Location             | 9.None      | 8.                |          |          |
| 3.3/4 Bmt                                         | 6.         | 9.None  |                                                                                   |            |       | 2.Encroach             | 6.          | 9.                |          |          |
| Bsmt Gar # Cars                                   |            |         |                                                                                   |            |       | Entrance Code <b>0</b> |             |                   |          |          |
| Wet Basement                                      |            |         |                                                                                   |            |       | 1.Interior             |             |                   | 4.Vacant | 7.Permit |
| 1.Dry                                             | 4.Dirt Flr | 7.      |                                                                                   |            |       | 2.Refusal              | 5.Estimate  | 8.Review          |          |          |
| 2.Damp                                            | 5.         | 8.      | 3.Informed                                                                        | 6.Callback | 9.    |                        |             |                   |          |          |
| 3.Wet                                             | 6.         | 9.      | Information Code <b>0</b>                                                         |            |       |                        |             |                   |          |          |
| Date Inspected                                    |            |         | 1.Owner                                                                           |            |       | 4.Denis                | 7.Noel      |                   |          |          |
|                                                   |            |         | 2.Relative                                                                        |            |       | 5.Estimate             | 8.Dana      |                   |          |          |
|                                                   |            |         | 3.Tenant                                                                          |            |       | 6.Other                | 9.Matt      |                   |          |          |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |         |                                                                                   |            |       |                        |             | 1.One Story Fram  |          |          |
| Type                                              | Year       | Units   | Grade                                                                             | Cond       | Phys. | Funct.                 | Sound Value | 2.Two Story Fram  |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 3.Three Story Fr  |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 4.1 & 1/2 Story   |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 5.1 & 3/4 Story   |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 6.2 & 1/2 Story   |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 21.Open Frame Por |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 22.Encl Pch/ 1s(u |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 23.1s Garage (Att |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 24.Frame Shed     |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 25.Frame Bay Wind |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 26.1SFr Overhang  |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 27.Unfin Basement |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 28.Unfinished Att |          |          |
|                                                   |            |         |                                                                                   |            | %     | %                      |             | 29.Finished Attic |          |          |

Map Lot 05-007-00C

Account 2273

Location 16 ANDROSCOGGIN WAY

Card 1 Of 1 9/23/2021

FORTIN, DANIEL A  
FORTIN, SUNSEARAE L  
16 ANDROSCOGGIN WAY  
GREENE ME 04236

B5309P231 B5926P295

Previous Owner  
MORIN, SUNSEARAE L  
375 RANDALL ROAD

LEWISTON ME 04240

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

10/31/11-REVIEW-NAH-REMOVE SHED,WD MUCH  
LARGER,ADD PATIO

Greene

### Property Data

|                   |                    |           |
|-------------------|--------------------|-----------|
| Neighborhood      | 1 Neighborhood 1   |           |
| Tree Growth Year  | 0                  |           |
| TG Managment plan | 0                  |           |
| Y Coordinate      | 0                  |           |
| Zone/Land Use     | 11 Residential     |           |
| Secondary Zone    |                    |           |
| Topography        | 2 Rolling          |           |
| 1.Level           | 4.Below St         | 7.Rough   |
| 2.Rolling         | 5.Low              | 8.        |
| 3.Above St        | 6.Swampy           | 9.        |
| Utilities         | 4 Drilled Well     | 7 Septic  |
| 1.Summer          | 4.Dr Well          | 7.Septic  |
| 2.Water           | 5.Dug Well         | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |
| Street            | 3 Gravel           |           |
| 1.Paved           | 4.Proposed         | 7.        |
| 2.Semi Imp        | 5.                 | 8.        |
| 3.Gravel          | 6.                 | 9.None    |
| SEE NEXT YEAR     | 0                  |           |
|                   | 0                  |           |
| Sale Data         |                    |           |
| Sale Date         | 5/01/2001          |           |
| Price             | 22,000             |           |
| Sale Type         | 1 Land Only        |           |
| 1.Land            | 4.Mobile           | 7.        |
| 2.L & B           | 5.Other            | 8.        |
| 3.Building        | 6.                 | 9.        |
| Financing         | 7 .....            |           |
| 1.Convent         | 4.Seller           | 7.        |
| 2.FHA/VA          | 5.Private          | 8.        |
| 3.Assumed         | 6.Cash             | 9.Unknown |
| Validity          | 1 Arms Length Sale |           |
| 1.Valid           | 4.Split            | 7.Changes |
| 2.Related         | 5.Partial          | 8.Other   |
| 3.Distress        | 6.Exempt           | 9.        |
| Verified          | 5 Public Record    |           |
| 1.Buyer           | 4.Agent            | 7.Family  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |
| 3.Lender          | 6.MLS              | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 46,800 | 166,500   | 13,000 | 200,300 |
| 2009 | 46,800 | 166,500   | 13,000 | 200,300 |
| 2010 | 46,800 | 166,500   | 10,000 | 203,300 |
| 2011 | 46,800 | 166,500   | 10,000 | 203,300 |
| 2012 | 46,800 | 170,400   | 10,000 | 207,200 |
| 2013 | 46,800 | 170,400   | 10,000 | 207,200 |
| 2014 | 46,800 | 170,400   | 10,000 | 207,200 |
| 2015 | 46,800 | 170,400   | 10,000 | 207,200 |
| 2016 | 46,800 | 170,400   | 20,000 | 197,200 |
| 2017 | 46,800 | 170,400   | 20,000 | 197,200 |
| 2018 | 46,800 | 170,400   | 20,000 | 197,200 |
| 2019 | 46,800 | 170,400   | 20,000 | 197,200 |
| 2020 | 46,800 | 170,400   | 25,000 | 192,200 |
| 2021 | 46,800 | 170,400   | 24,250 | 192,950 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 2.00      |       |           |      |                   |

# Greene

Map Lot 05-007-00C

Account 2273

Location 16 ANDROSCOGGIN WAY

Card 1

Of 1

9/23/2021

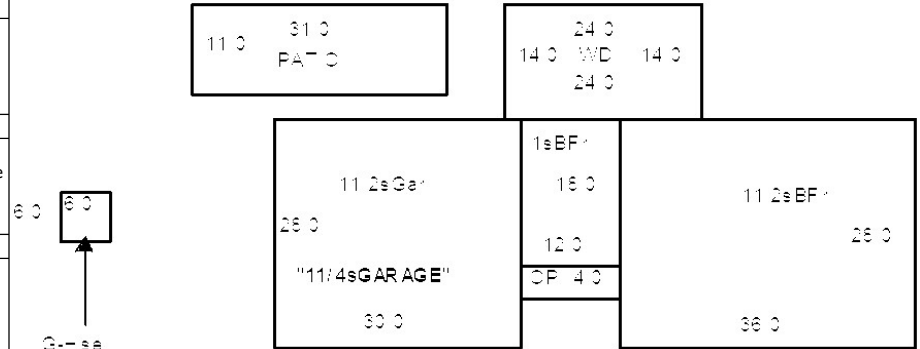
|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b> |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1008</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| <b>0</b>                               | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other           |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.               |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.       |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 7 One Sty Bsmt Fr   | 0    | 216   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 48    | 0 0   | 0    | 0 %   | 0 %    |             |
| 72 1 1/2s Gar (Att) | 2006 | 840   | 3 100 | 4    | 0 %   | 100 %  |             |
| 66 Greenhouse       | 0    |       |       |      | %     | %      | 600         |
| 68 Wood Deck        | 2006 | 336   | 4 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio            | 2009 | 341   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 03-002-005

Account 2274

Location 51 SOUTH HATCH HILL ROAD

Card 1 Of 1 9/23/2021

ANCTIL, DAVID A (TRUSTEE)  
ANCTIL, JULIE (TRUSTEE)  
51 SOUTH HATCH HILL ROAD  
GREENE ME 04236

B4165P269 B8280P206

| Property Data                                                                           |  |  | Assessment Record    |        |                             |                          |                    |
|-----------------------------------------------------------------------------------------|--|--|----------------------|--------|-----------------------------|--------------------------|--------------------|
|                                                                                         |  |  | Year                 | Land   | Buildings                   | Exempt                   | Total              |
| Neighborhood <b>1 Neighborhood 1</b>                                                    |  |  | 2008                 | 52,200 | 138,500                     | 0                        | 190,700            |
| Tree Growth Year <b>0</b>                                                               |  |  | 2009                 | 52,200 | 138,500                     | 13,000                   | 177,700            |
| TG Managment plan <b>0</b>                                                              |  |  | 2010                 | 52,200 | 138,500                     | 10,000                   | 180,700            |
| Y Coordinate <b>0</b>                                                                   |  |  | 2011                 | 52,200 | 138,500                     | 10,000                   | 180,700            |
| Zone/Land Use <b>11 Residential</b>                                                     |  |  | 2012                 | 52,200 | 138,500                     | 10,000                   | 180,700            |
| Secondary Zone                                                                          |  |  | 2013                 | 52,200 | 138,500                     | 10,000                   | 180,700            |
| Topography <b>2 Rolling</b>                                                             |  |  | 2014                 | 52,200 | 138,500                     | 10,000                   | 180,700            |
| 1.Level 4.Below St 7.Rough<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.              |  |  | 2015                 | 52,200 | 138,500                     | 10,000                   | 180,700            |
| Utilities <b>4 Drilled Well 7 Septic</b>                                                |  |  | 2016                 | 52,200 | 138,500                     | 20,000                   | 170,700            |
| 1.Summer 4.Dr Well 7.Septic<br>2.Water 5.Dug Well 8.Spring<br>3.Sewer 6.Lake Wtr 9.None |  |  | 2017                 | 52,200 | 138,500                     | 20,000                   | 170,700            |
| Street <b>1 Paved</b>                                                                   |  |  | 2018                 | 52,200 | 138,500                     | 20,000                   | 170,700            |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5. 8.<br>3.Gravel 6. 9.None                         |  |  | 2019                 | 52,200 | 138,500                     | 20,000                   | 170,700            |
| SEE NEXT YEAR <b>0</b>                                                                  |  |  | 2020                 | 52,200 | 138,500                     | 25,000                   | 165,700            |
| <b>0</b>                                                                                |  |  | 2021                 | 52,200 | 138,500                     | 24,250                   | 166,450            |
| Sale Data                                                                               |  |  | Land Data            |        |                             |                          |                    |
|                                                                                         |  |  | Front Foot           | Type   | Effective<br>Frontage Depth | Influence<br>Factor Code | Influence<br>Codes |
| Sale Date                                                                               |  |  | 11.Regular Lot       |        |                             | %                        | 1.Vacant           |
| Price                                                                                   |  |  | 12.Delta Triangle    |        |                             | %                        | 2.R/W              |
| Sale Type                                                                               |  |  | 13.Nabla Triangle    |        |                             | %                        | 3.Topography       |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                            |  |  | 14.Rear Land         |        |                             | %                        | 4.Size             |
| Financing                                                                               |  |  | 15.Miscellaneous     |        |                             | %                        | 5.Access           |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown            |  |  | <b>Square Foot</b>   |        | <b>Square Feet</b>          |                          | 6.XF & Topo        |
| Validity                                                                                |  |  | 16.Regular Lot       |        |                             | %                        | 7.Shape            |
| 1.Valid 4.Split 7.Changes<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.      |  |  | 17.Secondary Lot     |        |                             | %                        | 8.Semi-Improved    |
| Verified                                                                                |  |  | 18.Excess Land       |        |                             | %                        | 9.Fract Share      |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.             |  |  | 19.Condominium       |        |                             | %                        | <b>Acres</b>       |
|                                                                                         |  |  | 20.                  |        |                             | %                        | 30.Rear Land 3     |
|                                                                                         |  |  | <b>Fract. Acre</b>   |        | <b>Acres/Sites</b>          |                          | 31.Rear Land 4     |
|                                                                                         |  |  | 21.Homesite (Frac    | 24     | 1.00                        | 100 %                    | 32.Pasture         |
|                                                                                         |  |  | 22.Baselot (Fract    | 28     | 4.00                        | 100 %                    | 33.Crop            |
|                                                                                         |  |  | 23.Rear (Fract)      | 44     | 1.00                        | 100 %                    | 34.Hortucul I      |
|                                                                                         |  |  | <b>Acres</b>         |        |                             | %                        | 35.Horticul II     |
|                                                                                         |  |  | 24.Homesite          |        |                             | %                        | 36.Orchard         |
|                                                                                         |  |  | 25.Baselot           |        |                             | %                        | 37.Softwood        |
|                                                                                         |  |  | 26.Frontage 1        |        |                             | %                        | 38.Mixed Wood      |
|                                                                                         |  |  | 27.Frontage 2        |        |                             | %                        | 39.Hardwood        |
|                                                                                         |  |  | 28.Rear Land 1       |        |                             | %                        | 40.Wasteland       |
|                                                                                         |  |  | 29.Rear Land 2       |        |                             | %                        | 41.Gravel Pit      |
|                                                                                         |  |  | <b>Total Acreage</b> |        | 5.00                        |                          | 42.Mobile Home Si  |
|                                                                                         |  |  |                      |        |                             |                          | 43.Camp Site       |
|                                                                                         |  |  |                      |        |                             |                          | 44.Lot Improvemen  |
|                                                                                         |  |  |                      |        |                             |                          | 45.M H Hook-Up     |
|                                                                                         |  |  |                      |        |                             |                          | 46.Excess Frontag  |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/11- REV NAH N/C.

Greene



Map Lot 03-008-003

Account 2275

Location 50 HILLS RIDGE ROAD

Card 1 Of 1 9/23/2021

CORMIER, SHANE  
50 HILLS RIDGE ROAD  
GREENE ME 04236

B4246P308 B9453P42

Previous Owner  
CORMIER, GLORIA M & NORMAN  
50 HILLS RIDGE ROAD

GREENE ME 04236  
Sale Date: 8/18/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/11- REV. NAH N/C.  
09/05/18 Repriced from C 105 to C 100 DRB

Greene

### Property Data

|                   |                    |           |
|-------------------|--------------------|-----------|
| Neighborhood      | 2 Neighborhood 2   |           |
| Tree Growth Year  | 0                  |           |
| TG Managment plan | 0                  |           |
| Y Coordinate      | 0                  |           |
| Zone/Land Use     | 11 Residential     |           |
| Secondary Zone    |                    |           |
| Topography        | 2 Rolling          |           |
| 1.Level           | 4.Below St         | 7.Rough   |
| 2.Rolling         | 5.Low              | 8.        |
| 3.Above St        | 6.Swampy           | 9.        |
| Utilities         | 4 Drilled Well     | 7 Septic  |
| 1.Summer          | 4.Dr Well          | 7.Septic  |
| 2.Water           | 5.Dug Well         | 8.Spring  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |
| Street            | 1 Paved            |           |
| 1.Paved           | 4.Proposed         | 7.        |
| 2.Semi Imp        | 5.                 | 8.        |
| 3.Gravel          | 6.                 | 9.None    |
| SEE NEXT YEAR     | 0                  |           |
|                   | 0                  |           |
| Sale Data         |                    |           |
| Sale Date         | 9/15/2016          |           |
| Price             | 200,000            |           |
| Sale Type         | 2 Land & Buildings |           |
| 1.Land            | 4.Mobile           | 7.        |
| 2.L & B           | 5.Other            | 8.        |
| 3.Building        | 6.                 | 9.        |
| Financing         | 9 Unknown          |           |
| 1.Convent         | 4.Seller           | 7.        |
| 2.FHA/VA          | 5.Private          | 8.        |
| 3.Assumed         | 6.Cash             | 9.Unknown |
| Validity          | 2 Related Parties  |           |
| 1.Valid           | 4.Split            | 7.Changes |
| 2.Related         | 5.Partial          | 8.Other   |
| 3.Distress        | 6.Exempt           | 9.        |
| Verified          | 5 Public Record    |           |
| 1.Buyer           | 4.Agent            | 7.Family  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |
| 3.Lender          | 6.MLS              | 9.        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 48,000 | 165,800   | 13,000 | 200,800 |
| 2009 | 48,000 | 165,800   | 13,000 | 200,800 |
| 2010 | 48,000 | 165,800   | 10,000 | 203,800 |
| 2011 | 48,000 | 165,800   | 10,000 | 203,800 |
| 2012 | 48,000 | 165,800   | 10,000 | 203,800 |
| 2013 | 48,000 | 165,800   | 10,000 | 203,800 |
| 2014 | 48,000 | 165,800   | 10,000 | 203,800 |
| 2015 | 48,000 | 165,800   | 10,000 | 203,800 |
| 2016 | 48,000 | 165,800   | 20,000 | 193,800 |
| 2017 | 48,000 | 165,800   | 20,000 | 193,800 |
| 2018 | 48,000 | 165,800   | 20,000 | 193,800 |
| 2019 | 48,000 | 157,900   | 20,000 | 185,900 |
| 2020 | 48,000 | 157,900   | 25,000 | 180,900 |
| 2021 | 48,000 | 157,900   | 24,250 | 181,650 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 6.00      |       |           |      |                   |

**Greene**

Map Lot 03-008-003

Account 2275

Location 50 HILLS RIDGE ROAD

Card 1

Of 1

9/23/2021

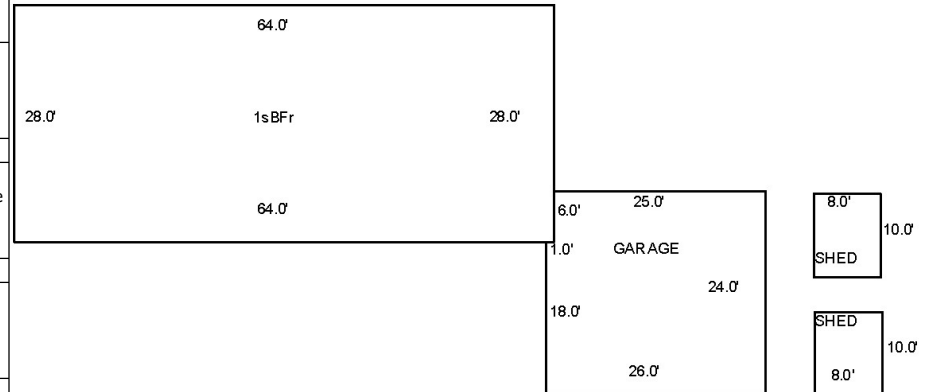
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>896</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>9 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 100%</b>          |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade          |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1792</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| <b>0</b>                               | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1999</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>90%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>2 Overbuilt</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.PL/HT 7.                     |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other                    |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                       |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.                    |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit            |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review           |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel                  |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana            |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt                 |

Date Inspected 12/10/1999

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 23 1s Garage (Att) | 0    | 618   | 9 100 | 9    | 0 %   | 0 %    |             |
| 24 Frame Shed      | 2003 |       |       |      | %     | %      | 100         |
| 24 Frame Shed      | 2003 |       |       |      | %     | %      | 100         |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 02-085

Account 2276

Location 75 SAUNDERS ROAD

Card 1 Of 1 9/23/2021

GAGNON, GARY M  
GAGNON, LORRAINE J  
5402 EAST SCARINGTON CT  
ORLANDO FL 32821

B7536P306

Previous Owner  
GAGNON, GARY M, LORRAINE J  
GAGNON, RICHARD P, LILY M  
60 WATERS EDGE DRIVE  
LEWISTON ME 04240  
Sale Date: 7/01/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

3/25/09 vac n/c 5/5/10 VAC N/C 3/29/11 VAC ADJ GRADE  
OF BARN AND BSMT FOR HEAT INT WALLS ELECT. AND  
PLUMB. ROUGH-IN.

Greene

**Property Data**Neighborhood **2 Neighborhood 2**Tree Growth Year **0**TG Managment plan **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Rough  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None**

1.Summer 4.Dr Well 7.Septic  
2.Water 5.Dug Well 8.Spring  
3.Sewer 6.Lake Wtr 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

SEE NEXT YEAR **0****0****Sale Data**Sale Date **7/01/2008**Price **55,000**Sale Type **1 Land Only**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **1 Buyer**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 38,500 | 57,300    | 0      | 95,800  |
| 2009 | 38,500 | 57,300    | 0      | 95,800  |
| 2010 | 38,500 | 57,300    | 0      | 95,800  |
| 2011 | 38,500 | 61,900    | 0      | 100,400 |
| 2012 | 38,500 | 61,900    | 0      | 100,400 |
| 2013 | 38,500 | 61,900    | 0      | 100,400 |
| 2014 | 38,500 | 61,900    | 0      | 100,400 |
| 2015 | 38,500 | 61,900    | 0      | 100,400 |
| 2016 | 38,500 | 61,900    | 0      | 100,400 |
| 2017 | 38,500 | 61,900    | 0      | 100,400 |
| 2018 | 38,500 | 61,900    | 0      | 100,400 |
| 2019 | 38,500 | 61,900    | 0      | 100,400 |
| 2020 | 38,500 | 61,900    | 0      | 100,400 |
| 2021 | 38,500 | 61,900    | 0      | 100,400 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.XF & Topo       |
|                      |      |           |       | %         |      | 7.Shape           |
|                      |      |           |       | %         |      | 8.Semi-Improved   |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear Land 3    |
|                      |      |           |       | %         |      | 31.Rear Land 4    |
|                      |      |           |       | %         |      | 32.Pasture        |
|                      |      |           |       | %         |      | 33.Crop           |
|                      |      |           |       | %         |      | 34.Hortucul I     |
|                      |      |           |       | %         |      | 35.Horticul II    |
|                      |      |           |       | %         |      | 36.Orchard        |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.M H Hook-Up    |
|                      |      |           |       | %         |      | 46.Excess Frontag |
| <b>Total Acreage</b> |      | 11.45     |       |           |      |                   |

**Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.

**Fract. Acre**

21.Homesite (Frac  
22.Baselot (Fract  
23.Rear (Fract)

**Acres**

24.Homesite  
25.Baselot  
26.Frontage 1  
27.Frontage 2  
28.Rear Land 1  
29.Rear Land 2

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Square Feet****%****%****%****%****%****%****%****%****%****%****%****%****%****%****%**

**Greene**

Map Lot 02-085

Account 2276

Location 75 SAUNDERS ROAD

Card 1

Of 1

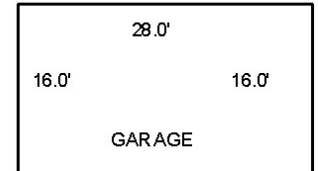
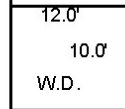
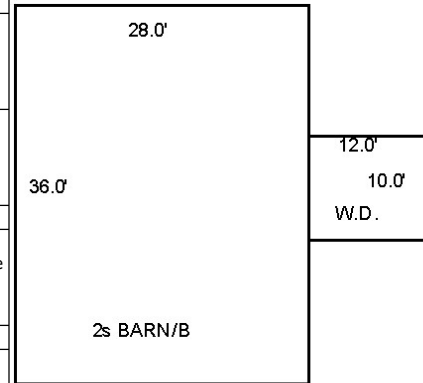
9/23/2021

|                             |                                                                                   |                                |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths                                                                      | Phys. % Good                   |
|                             | # Half Baths                                                                      | Funct. % Good                  |
| Year Built                  | # Addn Fixtures                                                                   | Functional Code                |
| Year Remodeled              | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |  | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                                                                                   | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                                                                                   | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Economic Code                  |
| Basement                    |                                                                                   | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                                                                                   | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt        |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 75 2s Barn         | 2007 | 1008  | 3 110 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement  | 2007 | 1008  | 3 110 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 2007 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 57 1s Garage (Det) | 2007 | 448   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot 05-045-001

Account 2277

Location 157 MEADOW HILL ROAD

Card 1 Of 1 9/23/2021

ROAN, DAVID T  
ROAN, TINA M  
157 MEADOW HILL ROAD  
GREENE ME 04236

B7291P258 B7291P260

Previous Owner  
STONE, ROSE M  
157 MEADOW HILL ROAD  
P O BOX 286  
GREENE ME 04236 0286  
Sale Date: 10/29/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11-1-11-REV-NAH-N/C

Greene

**Property Data**

|                   |                         |  |
|-------------------|-------------------------|--|
| Neighborhood      | <b>1 Neighborhood 1</b> |  |
| Tree Growth Year  | <b>0</b>                |  |
| TG Managment plan | <b>0</b>                |  |
| Y Coordinate      | <b>0</b>                |  |

|                |                       |  |
|----------------|-----------------------|--|
| Zone/Land Use  | <b>11 Residential</b> |  |
| Secondary Zone |                       |  |

|            |                  |         |
|------------|------------------|---------|
| Topography | <b>2 Rolling</b> |         |
| 1.Level    | 4.Below St       | 7.Rough |
| 2.Rolling  | 5.Low            | 8.      |
| 3.Above St | 6.Swampy         | 9.      |

|           |                       |                 |
|-----------|-----------------------|-----------------|
| Utilities | <b>4 Drilled Well</b> | <b>7 Septic</b> |
| 1.Summer  | 4.Dr Well             | 7.Septic        |
| 2.Water   | 5.Dug Well            | 8.Spring        |
| 3.Sewer   | 6.Lake Wtr            | 9.None          |

|            |                |        |
|------------|----------------|--------|
| Street     | <b>1 Paved</b> |        |
| 1.Paved    | 4.Proposed     | 7.     |
| 2.Semi Imp | 5.             | 8.     |
| 3.Gravel   | 6.             | 9.None |

|               |          |  |
|---------------|----------|--|
| SEE NEXT YEAR | <b>0</b> |  |
|               | <b>0</b> |  |

**Sale Data**

|            |                               |    |
|------------|-------------------------------|----|
| Sale Date  | <b>10/29/2007</b>             |    |
| Price      | <b>115,000</b>                |    |
| Sale Type  | <b>2 Land &amp; Buildings</b> |    |
| 1.Land     | 4.Mobile                      | 7. |
| 2.L & B    | 5.Other                       | 8. |
| 3.Building | 6.                            | 9. |

|           |                    |           |
|-----------|--------------------|-----------|
| Financing | <b>6 Cash Sale</b> |           |
| 1.Convent | 4.Seller           | 7.        |
| 2.FHA/VA  | 5.Private          | 8.        |
| 3.Assumed | 6.Cash             | 9.Unknown |

|            |                           |           |
|------------|---------------------------|-----------|
| Validity   | <b>1 Arms Length Sale</b> |           |
| 1.Valid    | 4.Split                   | 7.Changes |
| 2.Related  | 5.Partial                 | 8.Other   |
| 3.Distress | 6.Exempt                  | 9.        |

|          |                        |          |
|----------|------------------------|----------|
| Verified | <b>5 Public Record</b> |          |
| 1.Buyer  | 4.Agent                | 7.Family |
| 2.Seller | 5.Pub Rec              | 8.Other  |
| 3.Lender | 6.MLS                  | 9.       |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 41,500 | 66,100    | 0      | 107,600 |
| 2009 | 41,500 | 65,300    | 0      | 106,800 |
| 2010 | 41,500 | 64,400    | 10,000 | 95,900  |
| 2011 | 41,500 | 63,600    | 10,000 | 95,100  |
| 2012 | 41,500 | 62,800    | 10,000 | 94,300  |
| 2013 | 41,500 | 62,000    | 10,000 | 93,500  |
| 2014 | 41,500 | 62,000    | 10,000 | 93,500  |
| 2015 | 41,500 | 60,500    | 10,000 | 92,000  |
| 2016 | 41,500 | 59,100    | 20,000 | 80,600  |
| 2017 | 41,500 | 59,100    | 20,000 | 80,600  |
| 2018 | 41,500 | 58,400    | 20,000 | 79,900  |
| 2019 | 41,500 | 58,400    | 20,000 | 79,900  |
| 2020 | 41,500 | 58,400    | 25,000 | 74,900  |
| 2021 | 41,500 | 58,400    | 24,250 | 75,650  |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.XF & Topo       |
|                      |      |           |       | %         |      | 7.Shape           |
|                      |      |           |       | %         |      | 8.Semi-Improved   |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear Land 3    |
|                      |      |           |       | %         |      | 31.Rear Land 4    |
|                      |      |           |       | %         |      | 32.Pasture        |
|                      |      |           |       | %         |      | 33.Crop           |
|                      |      |           |       | %         |      | 34.Hortucul I     |
|                      |      |           |       | %         |      | 35.Horticul II    |
|                      |      |           |       | %         |      | 36.Orchard        |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.M H Hook-Up    |
|                      |      |           |       | %         |      | 46.Excess Frontag |
| <b>Total Acreage</b> |      | 1.99      |       |           |      |                   |

|                   |
|-------------------|
| 11.Regular Lot    |
| 12.Delta Triangle |
| 13.Nabla Triangle |
| 14.Rear Land      |
| 15.Miscellaneous  |

|                    |
|--------------------|
| <b>Square Foot</b> |
| 16.Regular Lot     |
| 17.Secondary Lot   |
| 18.Excess Land     |
| 19.Condominium     |
| 20.                |

|                    |
|--------------------|
| <b>Fract. Acre</b> |
| 21.Homesite (Frac  |
| 22.Baselot (Fract  |
| 23.Rear (Fract)    |

|                |
|----------------|
| <b>Acres</b>   |
| 24.Homesite    |
| 25.Baselot     |
| 26.Frontage 1  |
| 27.Frontage 2  |
| 28.Rear Land 1 |
| 29.Rear Land 2 |

**Greene**

Map Lot 05-045-001

Account 2277

Location 157 MEADOW HILL ROAD

Card 1

Of 1

9/23/2021

|                             |                         |                                         |
|-----------------------------|-------------------------|-----------------------------------------|
| Building Style              | SF Bsmt Living          | Layout                                  |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade          | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.         |                         | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>   | 3.Horrid 6. 9.                          |
| 4.Cape 8.Cottage 12.        | 1.HWB 5.FWA 9.No Heat   | Attic                                   |
| Dwelling Units              | 2.HWCI 6.GravWA 10.     | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                 | 3.H Pump 7.Electric 11. | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                     | 4.Steam 8.F/Wall 12.    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>     | Insulation                              |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.          | 2.Heavy 5.Partial 8.                    |
| Exterior Walls              | 3.H Pump 6. 9.None      | 3.Capped 6. 9.None                      |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style           | Unfinished %                            |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.         | 1.E Grade 4.B Grade 7.AA Grade          |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None    | 2.D Grade 5.A Grade 8.M&S Pric          |
| Roof Surface                | Bath(s) Style           | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.         | Condition                               |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim             | # Rooms                 | 2.Fair 5.Avg+ 8.Exc                     |
|                             | # Bedrooms              | 3.Avg- 6.Good 9.Same                    |
|                             | # Full Baths            | Phys. % Good                            |
|                             | # Half Baths            | Funct. % Good                           |
| Year Built                  | # Addn Fixtures         | Functional Code                         |
| Year Remodeled              | # Fireplaces            | 1.Incomp 4.PL/HT 7.                     |
| Foundation                  |                         | 2.O-Built 5. 8.Other                    |
| 1.Concrete 4.Wood 7.        |                         | 3.Style 6. 9.None                       |
| 2.C Block 5.Slab 8.         |                         | Econ. % Good                            |
| 3.Br/Stone 6.Piers 9.       |                         | Economic Code                           |
| Basement                    |                         | 0.None 3.No Power 7.                    |
| 1.1/4 Bmt 4.Full Bmt 7.     |                         | 1.Location 9.None 8.                    |
| 2.1/2 Bmt 5.Crawl 8.        |                         | 2.Encroach 6. 9.                        |
| 3.3/4 Bmt 6. 9.None         |                         | Entrance Code <b>1 Interior Inspect</b> |
| Bsmt Gar # Cars             |                         | 1.Interior 4.Vacant 7.Permit            |
| Wet Basement                |                         | 2.Refusal 5.Estimate 8.Review           |
| 1.Dry 4.Dirt Flr 7.         |                         | 3.Informed 6.Callback 9.                |
| 2.Damp 5. 8.                |                         | Information Code <b>1 Owner</b>         |
| 3.Wet 6. 9.                 |                         | 1.Owner 4.Denis 7.Noel                  |
|                             |                         | 2.Relative 5.Estimate 8.Dana            |
|                             |                         | 3.Tenant 6.Other 9.Matt                 |

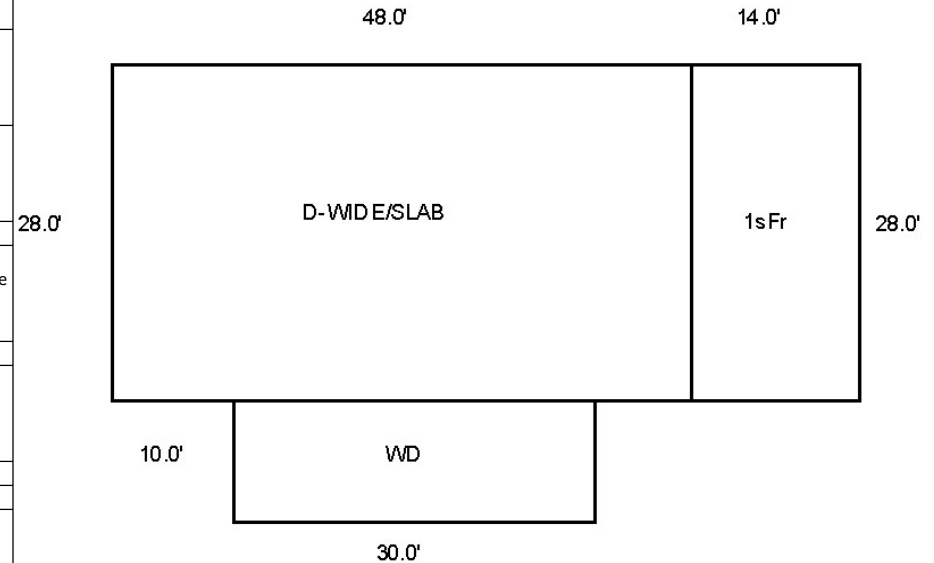


Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 999 Mobile Home   | 1998 | 28x48 | 3 100 | 6    | 0 %   | 100 %  |             |
| 87 Slab           | 1998 | 1344  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2002 | 392   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2002 | 300   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



## Greene

| Property Data                                   |            |           | Assessment Record     |             |               |        |                   |                 |                |
|-------------------------------------------------|------------|-----------|-----------------------|-------------|---------------|--------|-------------------|-----------------|----------------|
| Neighborhood <b>1 Neighborhood 1</b>            |            |           | Year                  | Land        | Buildings     | Exempt | Total             |                 |                |
|                                                 |            |           | 2008                  | 48,200      | 181,100       | 13,000 | 216,300           |                 |                |
| Tree Growth Year <b>0</b>                       |            |           | 2009                  | 48,200      | 181,100       | 13,000 | 216,300           |                 |                |
| TG Managment plan <b>0</b>                      |            |           | 2010                  | 48,200      | 181,100       | 10,000 | 219,300           |                 |                |
| Y Coordinate <b>0</b>                           |            |           | 2011                  | 48,200      | 181,100       | 10,000 | 219,300           |                 |                |
| Zone/Land Use <b>11 Residential</b>             |            |           | 2012                  | 48,200      | 181,100       | 10,000 | 219,300           |                 |                |
| Secondary Zone                                  |            |           | 2013                  | 48,200      | 181,100       | 10,000 | 219,300           |                 |                |
|                                                 |            |           | 2014                  | 48,200      | 181,100       | 10,000 | 219,300           |                 |                |
| Topography <b>2 Rolling</b>                     |            |           | 2015                  | 48,200      | 181,100       | 10,000 | 219,300           |                 |                |
| 1.Level                                         | 4.Below St | 7.Rough   | 2016                  | 48,200      | 181,100       | 20,000 | 209,300           |                 |                |
| 2.Rolling                                       | 5.Low      | 8.        | 2017                  | 48,200      | 181,100       | 20,000 | 209,300           |                 |                |
| 3.Above St                                      | 6.Swampy   | 9.        | 2018                  | 48,200      | 181,100       | 26,000 | 203,300           |                 |                |
| Utilities <b>4 Drilled Well</b> <b>7 Septic</b> |            |           | 2019                  | 48,200      | 181,100       | 26,000 | 203,300           |                 |                |
| 1.Summer                                        | 4.Dr Well  | 7.Septic  | 2020                  | 48,200      | 181,100       | 31,000 | 198,300           |                 |                |
| 2.Water                                         | 5.Dug Well | 8.Spring  | 2021                  | 48,200      | 181,100       | 30,070 | 199,230           |                 |                |
| 3.Sewer                                         | 6.Lake Wtr | 9.None    | Land Data             |             |               |        |                   | Influence Codes |                |
| Street <b>1 Paved</b>                           |            |           | Front Foot            | Type        | Effective     |        | Influence         |                 |                |
| 1.Paved                                         | 4.Proposed | 7.        |                       |             | Frontage      | Depth  | Factor            | Code            |                |
| 2.Semi Imp                                      | 5.         | 8.        |                       |             |               |        | %                 |                 | 1.Vacant       |
| 3.Gravel                                        | 6.         | 9.None    |                       |             |               |        | %                 |                 | 2.R/W          |
| Sale Data                                       |            |           |                       |             |               |        | %                 |                 | 3.Topography   |
|                                                 |            |           |                       |             |               |        | %                 |                 | 4.Size         |
| Sale Date                                       |            |           |                       |             |               |        | %                 |                 | 5.Access       |
| Price                                           |            |           |                       |             |               |        | %                 |                 | 6.XF & Topo    |
| Sale Type                                       |            |           |                       |             | %             |        | 7.Shape           |                 |                |
| 1.Land                                          | 4.Mobile   | 7.        | Square Foot           | Square Feet |               |        |                   | 8.Semi-Improved |                |
| 2.L & B                                         | 5.Other    | 8.        |                       |             |               | %      |                   | 9.Fract Share   |                |
| 3.Building                                      | 6.         | 9.        |                       |             |               | %      |                   | Acres           |                |
| Financing                                       |            |           |                       |             |               | %      |                   |                 | 30.Rear Land 3 |
| 1.Convent                                       | 4.Seller   | 7.        |                       |             |               | %      |                   | 31.Rear Land 4  |                |
| 2.FHA/VA                                        | 5.Private  | 8.        |                       |             |               | %      |                   | 32.Pasture      |                |
| 3.Assumed                                       | 6.Cash     | 9.Unknown |                       |             |               | %      |                   | 33.Crop         |                |
| Validity                                        |            |           |                       |             |               | %      |                   | 34.Horticul I   |                |
| 1.Valid                                         | 4.Split    | 7.Changes | Fract. Acre           |             | Acreage/Sites |        |                   | 35.Horticul II  |                |
| 2.Related                                       | 5.Partial  | 8.Other   |                       |             | 24            | 1.00   | 100 %             | 0               | 36.Orchard     |
| 3.Distress                                      | 6.Exempt   | 9.        | 28                    | 1.78        | 100 %         | 0      | 37.Softwood       |                 |                |
| Verified                                        |            |           | 44                    | 1.00        | 100 %         | 0      | 38.Mixed Wood     |                 |                |
|                                                 |            |           |                       |             | %             |        | 39.Hardwood       |                 |                |
| 1.Buyer                                         | 4.Agent    | 7.Family  |                       |             | %             |        | 40.Wasteland      |                 |                |
| 2.Seller                                        | 5.Pub Rec  | 8.Other   |                       |             | %             |        | 41.Gravel Pit     |                 |                |
| 3.Lender                                        | 6.MLS      | 9.        |                       |             | %             |        | 42.Mobile Home Si |                 |                |
|                                                 |            |           | Total Acreage    2.78 |             |               |        | 43.Camp Site      |                 |                |
|                                                 |            |           |                       |             |               |        | 44.Lot Improvemen |                 |                |
|                                                 |            |           |                       |             |               |        | 45.M H Hook-Up    |                 |                |
|                                                 |            |           |                       |             |               |        | 46.Excess Frontag |                 |                |

**Greene**

Map Lot 10-048-001

Account 2278

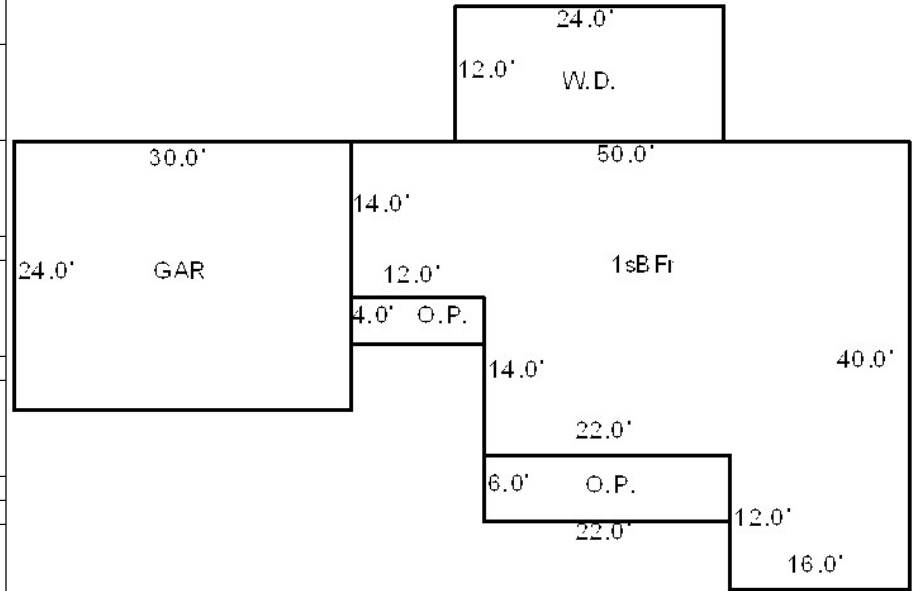
Location 22 WILKINS ROAD

Card 1

Of 1

9/23/2021

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>712</b>                                                         | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Colonial 9.Condo             | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.                    | <b>0</b>                                                                          | 2.Inadeq 5. 8.                          |
| 3.R Ranch 7.Contemp 11.                | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                          |
| 4.Cape 8.Cottage 12.                   | 1.HWBB 5.FWA 9.No Heat                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.4                         | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                      |
| 1.Wood 5.Shingles 9.Other              | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brk/Stn 10.                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 C 110%</b>          |
| 3.Compos. 7.Single 11.                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade          |
| 4.Asbestos 8.Concrete 12.              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Roll            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1424</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| <b>0</b>                               | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| <b>0</b>                               | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.PL/HT 7.                     |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5. 8.Other                    |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Style 6. 9.None                       |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                    |
| 2.1/2 Bmt 5.Crawl 8.                   |                                                                                   | 1.Location 9.None 8.                    |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 6. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.Permit            |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.Review           |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Callback 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Denis 7.Noel                  |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.Dana            |
|                                        |                                                                                   | 3.Tenant 6.Other 9.Matt                 |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 0    | 132   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 1s Garage (Att) | 0    | 720   | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame      | 0    | 48    | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 288   | 3 100 | 9    | 0 %   | 0 %    |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

Map Lot 13-009-005

Account 2279

Location 389 QUAKER RIDGE ROAD

Card 1 Of 1 9/23/2021

EDDY, DAWN M  
389 QUAKER RODGE ROAD  
GREENE ME 04236

B7116P307

Previous Owner  
MEYER, MICHELLE L  
389 QUAKER RODGE ROAD  
P O BOX 504  
GREENE ME 04236 0504  
Sale Date: 4/19/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/2/10- REV. NAH N/C.

Greene

### Property Data

|                   |                    |           |  |
|-------------------|--------------------|-----------|--|
| Neighborhood      | 1 Neighborhood 1   |           |  |
| Tree Growth Year  | 0                  |           |  |
| TG Managment plan | 0                  |           |  |
| Y Coordinate      | 0                  |           |  |
| Zone/Land Use     | 11 Residential     |           |  |
| Secondary Zone    |                    |           |  |
| Topography        | 2 Rolling          |           |  |
| 1.Level           | 4.Below St         | 7.Rough   |  |
| 2.Rolling         | 5.Low              | 8.        |  |
| 3.Above St        | 6.Swampy           | 9.        |  |
| Utilities         | 4 Drilled Well     | 7 Septic  |  |
| 1.Summer          | 4.Dr Well          | 7.Septic  |  |
| 2.Water           | 5.Dug Well         | 8.Spring  |  |
| 3.Sewer           | 6.Lake Wtr         | 9.None    |  |
| Street            | 1 Paved            |           |  |
| 1.Paved           | 4.Proposed         | 7.        |  |
| 2.Semi Imp        | 5.                 | 8.        |  |
| 3.Gravel          | 6.                 | 9.None    |  |
| SEE NEXT YEAR     | 0                  |           |  |
|                   | 0                  |           |  |
| Sale Data         |                    |           |  |
| Sale Date         | 4/19/2007          |           |  |
| Price             | 91,000             |           |  |
| Sale Type         | 2 Land & Buildings |           |  |
| 1.Land            | 4.Mobile           | 7.        |  |
| 2.L & B           | 5.Other            | 8.        |  |
| 3.Building        | 6.                 | 9.        |  |
| Financing         | 9 Unknown          |           |  |
| 1.Convent         | 4.Seller           | 7.        |  |
| 2.FHA/VA          | 5.Private          | 8.        |  |
| 3.Assumed         | 6.Cash             | 9.Unknown |  |
| Validity          | 1 Arms Length Sale |           |  |
| 1.Valid           | 4.Split            | 7.Changes |  |
| 2.Related         | 5.Partial          | 8.Other   |  |
| 3.Distress        | 6.Exempt           | 9.        |  |
| Verified          | 5 Public Record    |           |  |
| 1.Buyer           | 4.Agent            | 7.Family  |  |
| 2.Seller          | 5.Pub Rec          | 8.Other   |  |
| 3.Lender          | 6.MLS              | 9.        |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2008 | 44,200 | 32,000    | 0      | 76,200 |
| 2009 | 44,200 | 31,000    | 13,000 | 62,200 |
| 2010 | 44,200 | 30,000    | 10,000 | 64,200 |
| 2011 | 44,200 | 29,000    | 10,000 | 63,200 |
| 2012 | 44,200 | 28,000    | 10,000 | 62,200 |
| 2013 | 44,200 | 27,100    | 10,000 | 61,300 |
| 2014 | 44,200 | 27,100    | 10,000 | 61,300 |
| 2015 | 44,200 | 25,300    | 10,000 | 59,500 |
| 2016 | 44,200 | 23,500    | 20,000 | 47,700 |
| 2017 | 44,200 | 23,500    | 20,000 | 47,700 |
| 2018 | 44,200 | 22,700    | 20,000 | 46,900 |
| 2019 | 44,200 | 22,700    | 20,000 | 46,900 |
| 2020 | 44,200 | 22,700    | 25,000 | 41,900 |
| 2021 | 44,200 | 22,700    | 24,250 | 42,650 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Vacant          |
| 12.Delta Triangle |      |           |       | %         |      | 2.R/W             |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size            |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.XF & Topo       |
|                   |      |           |       | %         |      | 7.Shape           |
|                   |      |           |       | %         |      | 8.Semi-Improved   |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Rear Land 4    |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Crop           |
|                   |      |           |       | %         |      | 34.Hortucul I     |
|                   |      |           |       | %         |      | 35.Horticul II    |
|                   |      |           |       | %         |      | 36.Orchard        |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Camp Site      |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.M H Hook-Up    |
|                   |      |           |       | %         |      | 46.Excess Frontag |
| Total Acreage     |      | 2.22      |       |           |      |                   |

**Greene**

Map Lot 13-009-005

Account 2279

Location 389 QUAKER RIDGE ROAD

Card 1

Of 1

9/23/2021

|                             |                                                                                   |                                |
|-----------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style              | SF Bsmt Living                                                                    | Layout                         |
| 1.Conv. 5.Colonial 9.Condo  | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 2.Ranch 6.Split 10.         |                                                                                   | 2.Inadeq 5. 8.                 |
| 3.R Ranch 7.Contemp 11.     | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 4.Cape 8.Cottage 12.        | 1.HWBB 5.FWA 9.No Heat                                                            | Attic                          |
| Dwelling Units              | 2.HWCI 6.GravWA 10.                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                 | 3.H Pump 7.Electric 11.                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                     | 4.Steam 8.F/Wall 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5             | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.4              | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls              | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 1.Wood 5.Shingles 9.Other   | Kitchen Style                                                                     | Unfinished %                   |
| 2.Vin/Al 6.Brk/Stn 10.      | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 3.Compos. 7.Single 11.      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAAGrade |
| 4.Asbestos 8.Concrete 12.   | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S Pric |
| Roof Surface                | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Roll | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.           | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim             | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
|                             | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
|                             | # Full Baths                                                                      | Phys. % Good                   |
|                             | # Half Baths                                                                      | Funct. % Good                  |
| Year Built                  | # Addn Fixtures                                                                   | Functional Code                |
| Year Remodeled              | # Fireplaces                                                                      | 1.Incomp 4.PL/HT 7.            |
| Foundation                  |  | 2.O-Built 5. 8.Other           |
| 1.Concrete 4.Wood 7.        |                                                                                   | 3.Style 6. 9.None              |
| 2.C Block 5.Slab 8.         |                                                                                   | Econ. % Good                   |
| 3.Br/Stone 6.Piers 9.       |                                                                                   | Economic Code                  |
| Basement                    |                                                                                   | 0.None 3.No Power 7.           |
| 1.1/4 Bmt 4.Full Bmt 7.     |                                                                                   | 1.Location 9.None 8.           |
| 2.1/2 Bmt 5.Crawl 8.        |                                                                                   | 2.Encroach 6. 9.               |
| 3.3/4 Bmt 6. 9.None         |                                                                                   | Entrance Code <b>0</b>         |
| Bsmt Gar # Cars             |                                                                                   | 1.Interior 4.Vacant 7.Permit   |
| Wet Basement                |                                                                                   | 2.Refusal 5.Estimate 8.Review  |
| 1.Dry 4.Dirt Flr 7.         |                                                                                   | 3.Informed 6.Callback 9.       |
| 2.Damp 5. 8.                |                                                                                   | Information Code <b>0</b>      |
| 3.Wet 6. 9.                 |                                                                                   | 1.Owner 4.Denis 7.Noel         |
|                             |                                                                                   | 2.Relative 5.Estimate 8.Dana   |
|                             |                                                                                   | 3.Tenant 6.Other 9.Matt        |

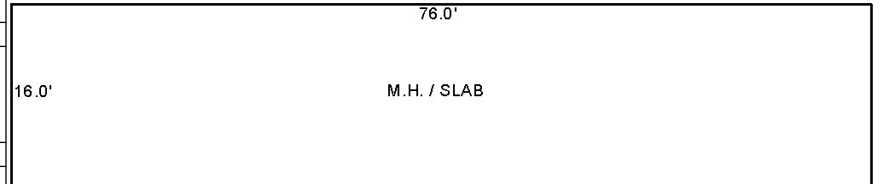
Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 999 Mobile Home | 1998 | 16x80 | 3 100 | 4    | 0 %   | 100 %  |             |
| 87 Slab         | 1999 | 1280  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 2003 |       |       |      | %     | %      | 500         |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Pch/ 1s(u
- 23.1s Garage (Att
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

7.0'  
SLED  
SV  
\$500



Map Lot 13-011-001

Account 2280

Location 14 APPLE BLOSSOM LANE

Card 1 Of 1 9/23/2021

GIBBS, MICHAEL A  
14 APPLE BLOSSOM LANE  
P O BOX 412  
GREENE ME 04236 0412

B4219P91

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/3/10- NAH REV. ADD 1/2 F.B.A.

Greene

**Property Data**

|                   |                |                  |  |
|-------------------|----------------|------------------|--|
| Neighborhood      |                | 1 Neighborhood 1 |  |
| Tree Growth Year  |                | 0                |  |
| TG Managment plan |                | 0                |  |
| Y Coordinate      |                | 0                |  |
| Zone/Land Use     |                | 11 Residential   |  |
| Secondary Zone    |                |                  |  |
| Topography        |                | 2 Rolling        |  |
| 1.Level           | 4.Below St     | 7.Rough          |  |
| 2.Rolling         | 5.Low          | 8.               |  |
| 3.Above St        | 6.Swampy       | 9.               |  |
| Utilities         | 4 Drilled Well | 7 Septic         |  |
| 1.Summer          | 4.Dr Well      | 7.Septic         |  |
| 2.Water           | 5.Dug Well     | 8.Spring         |  |
| 3.Sewer           | 6.Lake Wtr     | 9.None           |  |
| Street            | 1 Paved        |                  |  |
| 1.Paved           | 4.Proposed     | 7.               |  |
| 2.Semi Imp        | 5.             | 8.               |  |
| 3.Gravel          | 6.             | 9.None           |  |
| SEE NEXT YEAR     |                | 0                |  |
|                   |                | 0                |  |
| Sale Data         |                |                  |  |
| Sale Date         |                | 4/01/1999        |  |
| Price             |                |                  |  |
| Sale Type         |                |                  |  |
| 1.Land            | 4.Mobile       | 7.               |  |
| 2.L & B           | 5.Other        | 8.               |  |
| 3.Building        | 6.             | 9.               |  |
| Financing         |                |                  |  |
| 1.Convent         | 4.Seller       | 7.               |  |
| 2.FHA/VA          | 5.Private      | 8.               |  |
| 3.Assumed         | 6.Cash         | 9.Unknown        |  |
| Validity          |                |                  |  |
| 1.Valid           | 4.Split        | 7.Changes        |  |
| 2.Related         | 5.Partial      | 8.Other          |  |
| 3.Distress        | 6.Exempt       | 9.               |  |
| Verified          |                |                  |  |
| 1.Buyer           | 4.Agent        | 7.Family         |  |
| 2.Seller          | 5.Pub Rec      | 8.Other          |  |
| 3.Lender          | 6.MLS          | 9.               |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2008 | 47,700 | 97,700    | 13,000 | 132,400 |
| 2009 | 47,700 | 97,700    | 13,000 | 132,400 |
| 2010 | 47,700 | 97,700    | 10,000 | 135,400 |
| 2011 | 47,700 | 108,800   | 10,000 | 146,500 |
| 2012 | 47,700 | 108,800   | 10,000 | 146,500 |
| 2013 | 47,700 | 108,800   | 10,000 | 146,500 |
| 2014 | 47,700 | 108,800   | 10,000 | 146,500 |
| 2015 | 47,700 | 108,800   | 10,000 | 146,500 |
| 2016 | 47,700 | 108,800   | 20,000 | 136,500 |
| 2017 | 47,700 | 108,800   | 20,000 | 136,500 |
| 2018 | 47,700 | 108,800   | 20,000 | 136,500 |
| 2019 | 47,700 | 108,800   | 20,000 | 136,500 |
| 2020 | 47,700 | 108,800   | 25,000 | 131,500 |
| 2021 | 47,700 | 108,800   | 24,250 | 132,250 |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |                    |       | %         |      | 1.Vacant          |
| 12.Delta Triangle    |      |                    |       | %         |      | 2.R/W             |
| 13.Nabla Triangle    |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |                    |       | %         |      | 4.Size            |
| 15.Miscellaneous     |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.XF & Topo       |
|                      |      |                    |       | %         |      | 7.Shape           |
|                      |      |                    |       | %         |      | 8.Semi-Improved   |
|                      |      |                    |       | %         |      | 9.Fract Share     |
|                      |      |                    |       | %         |      | <b>Acres</b>      |
|                      |      |                    |       | %         |      | 30.Rear Land 3    |
|                      |      |                    |       | %         |      | 31.Rear Land 4    |
|                      |      |                    |       | %         |      | 32.Pasture        |
|                      |      |                    |       | %         |      | 33.Crop           |
|                      |      |                    |       | %         |      | 34.Hortucul I     |
|                      |      |                    |       | %         |      | 35.Horticul II    |
|                      |      |                    |       | %         |      | 36.Orchard        |
|                      |      |                    |       | %         |      | 37.Softwood       |
|                      |      |                    |       | %         |      | 38.Mixed Wood     |
|                      |      |                    |       | %         |      | 39.Hardwood       |
|                      |      |                    |       | %         |      | 40.Wasteland      |
|                      |      |                    |       | %         |      | 41.Gravel Pit     |
|                      |      |                    |       | %         |      | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Camp Site      |
|                      |      |                    |       | %         |      | 44.Lot Improvemen |
|                      |      |                    |       | %         |      | 45.M H Hook-Up    |
|                      |      |                    |       | %         |      | 46.Excess Frontag |
| <b>Square Foot</b>   |      | <b>Square Feet</b> |       |           |      |                   |
| 16.Regular Lot       |      |                    |       | %         |      |                   |
| 17.Secondary Lot     |      |                    |       | %         |      |                   |
| 18.Excess Land       |      |                    |       | %         |      |                   |
| 19.Condominium       |      |                    |       | %         |      |                   |
| 20.                  |      |                    |       | %         |      |                   |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| 21.Homesite (Frac    | 24   | 1.00               | 100   | %         | 0    |                   |
| 22.Baselot (Frac     | 28   | 1.48               | 100   | %         | 0    |                   |
| 23.Rear (Frac)       | 44   | 1.00               | 100   | %         | 0    |                   |
| <b>Acres</b>         |      |                    |       | %         |      |                   |
| 24.Homesite          |      |                    |       | %         |      |                   |
| 25.Baselot           |      |                    |       | %         |      |                   |
| 26.Frontage 1        |      |                    |       | %         |      |                   |
| 27.Frontage 2        |      |                    |       | %         |      |                   |
| 28.Rear Land 1       |      |                    |       | %         |      |                   |
| 29.Rear Land 2       |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      | <b>2.48</b>        |       |           |      |                   |

# Greene

Map Lot 13-011-001

Account 2280

Location 14 APPLE BLOSSOM LANE

Card 1

Of 1

9/23/2021

|                 |  |  |                    |  |  |                |  |  |                 |  |  |                   |  |  |                |  |  |                  |  |  |                    |  |  |            |  |  |
|-----------------|--|--|--------------------|--|--|----------------|--|--|-----------------|--|--|-------------------|--|--|----------------|--|--|------------------|--|--|--------------------|--|--|------------|--|--|
| Building Style  |  |  | 1 Conventional     |  |  | SF Bsmt Living |  |  | 494             |  |  | Layout            |  |  | 1 Typical      |  |  |                  |  |  |                    |  |  |            |  |  |
| 1.Conv.         |  |  | 5.Colonial         |  |  | 9.Condo        |  |  | Fin Bsmt Grade  |  |  | 9 100             |  |  | 1.Typical      |  |  | 4.               |  |  | 7.                 |  |  |            |  |  |
| 2.Ranch         |  |  | 6.Split            |  |  | 10.            |  |  |                 |  |  | 0                 |  |  | 2.Inadeq       |  |  | 5.               |  |  | 8.                 |  |  |            |  |  |
| 3.R Ranch       |  |  | 7.Contemp          |  |  | 11.            |  |  | Heat Type       |  |  | 100%              |  |  | 1 Hot Water BB |  |  | 3.Horrid         |  |  | 6.                 |  |  | 9.         |  |  |
| 4.Cape          |  |  | 8.Cottage          |  |  | 12.            |  |  | 1.HWB           |  |  | 5.FWA             |  |  | 9.No Heat      |  |  | Attic            |  |  | 9 None             |  |  |            |  |  |
| Dwelling Units  |  |  | 1                  |  |  |                |  |  | 2.HWCI          |  |  | 6.GravWA          |  |  | 10.            |  |  | 1.1/4 Fin        |  |  | 4.Full Fin         |  |  | 7.         |  |  |
| Other Units     |  |  | 0                  |  |  |                |  |  | 3.H Pump        |  |  | 7.Electric        |  |  | 11.            |  |  | 2.1/2 Fin        |  |  | 5.Fl/Stair         |  |  | 8.         |  |  |
| Stories         |  |  | 1 One Story        |  |  |                |  |  | 4.Steam         |  |  | 8.Fl/Wall         |  |  | 12.            |  |  | 3.3/4 Fin        |  |  | 6.                 |  |  | 9.None     |  |  |
| 1.1             |  |  | 4.1.5              |  |  | 7.3.5          |  |  | Cool Type       |  |  | 0%                |  |  | 9 None         |  |  | Insulation       |  |  | 1 Full             |  |  |            |  |  |
| 2.2             |  |  | 5.1.75             |  |  | 8.4            |  |  | 1.Refrig        |  |  | 4.W&C Air         |  |  | 7.             |  |  | 1.Full           |  |  | 4.Minimal          |  |  | 7.         |  |  |
| 3.3             |  |  | 6.2.5              |  |  | 9.             |  |  | 2.Evapor        |  |  | 5.                |  |  | 8.             |  |  | 2.Heavy          |  |  | 5.Partial          |  |  | 8.         |  |  |
| Exterior Walls  |  |  | 2 Vinyl/Aluminum   |  |  |                |  |  | 3.H Pump        |  |  | 6.                |  |  | 9.None         |  |  | 3.Capped         |  |  | 6.                 |  |  | 9.None     |  |  |
| 1.Wood          |  |  | 5.Shingles         |  |  | 9.Other        |  |  | Kitchen Style   |  |  | 2 Typical         |  |  |                |  |  | Unfinished %     |  |  | 0%                 |  |  |            |  |  |
| 2.Vin/Al        |  |  | 6.Brk/Stn          |  |  | 10.            |  |  | 1.Modern        |  |  | 4.Obsolete        |  |  | 7.             |  |  | Grade & Factor   |  |  | 3 C 100%           |  |  |            |  |  |
| 3.Compos.       |  |  | 7.Single           |  |  | 11.            |  |  | 2Typical        |  |  | 5.                |  |  | 8.             |  |  | 1.E Grade        |  |  | 4.B Grade          |  |  | 7.AAAGrade |  |  |
| 4.Asbestos      |  |  | 8.Concrete         |  |  | 12.            |  |  | 3.Old Type      |  |  | 6.                |  |  | 9.None         |  |  | 2.D Grade        |  |  | 5.A Grade          |  |  | 8.M&S Pric |  |  |
| Roof Surface    |  |  | 1 Asphalt Shingles |  |  |                |  |  | Bath(s) Style   |  |  | 2 Typical Bath(s) |  |  |                |  |  | 3.C Grade        |  |  | 6.AA Grade         |  |  | 9.Same     |  |  |
| 1.Asphalt       |  |  | 4.Composit         |  |  | 7.Roll         |  |  | 1.Modern        |  |  | 4.Obsolete        |  |  | 7.             |  |  | SQFT (Footprint) |  |  | 988                |  |  |            |  |  |
| 2.Slate         |  |  | 5.Wood             |  |  | 8.             |  |  | 2Typical        |  |  | 5.                |  |  | 8.             |  |  | Condition        |  |  | 4 Average          |  |  |            |  |  |
| 3.Metal         |  |  | 6.Other            |  |  | 9.             |  |  | 3.Old Type      |  |  | 6.                |  |  | 9.None         |  |  | 1.Poor           |  |  | 4.Avg              |  |  | 7.V G      |  |  |
| SF Masonry Trim |  |  | 0                  |  |  |                |  |  | # Rooms         |  |  | 3                 |  |  |                |  |  | 2.Fair           |  |  | 5.Avg+             |  |  | 8.Exc      |  |  |
|                 |  |  | 0                  |  |  |                |  |  | # Bedrooms      |  |  | 1                 |  |  |                |  |  | 3.Avg-           |  |  | 6.Good             |  |  | 9.Same     |  |  |
|                 |  |  | 0                  |  |  |                |  |  | # Full Baths    |  |  | 1                 |  |  |                |  |  | Phys. % Good     |  |  | 0%                 |  |  |            |  |  |
| Year Built      |  |  | 1999               |  |  |                |  |  | # Half Baths    |  |  | 0                 |  |  |                |  |  | Funct. % Good    |  |  | 100%               |  |  |            |  |  |
| Year Remodeled  |  |  | 0                  |  |  |                |  |  | # Addn Fixtures |  |  | 0                 |  |  |                |  |  | Functional Code  |  |  | 9 None             |  |  |            |  |  |
| Foundation      |  |  | 4 Wood             |  |  |                |  |  | # Fireplaces    |  |  | 0                 |  |  |                |  |  | 1.Incomp         |  |  | 4.PL/HT            |  |  | 7.         |  |  |
| 1.Concrete      |  |  | 4.Wood             |  |  | 7.             |  |  |                 |  |  |                   |  |  |                |  |  | 2.O-Built        |  |  | 5.                 |  |  | 8.Other    |  |  |
| 2.C Block       |  |  | 5.Slab             |  |  | 8.             |  |  |                 |  |  |                   |  |  |                |  |  | 3.Style          |  |  | 6.                 |  |  | 9.None     |  |  |
| 3.Br/Stone      |  |  | 6.Piers            |  |  | 9.             |  |  |                 |  |  |                   |  |  |                |  |  | Econ. % Good     |  |  | 100%               |  |  |            |  |  |
| Basement        |  |  | 4 Full Basement    |  |  |                |  |  |                 |  |  |                   |  |  |                |  |  | Economic Code    |  |  | None               |  |  |            |  |  |
| 1.1/4 Bmt       |  |  | 4.Full Bmt         |  |  | 7.             |  |  |                 |  |  |                   |  |  |                |  |  | 0.None           |  |  | 3.No Power         |  |  | 7.         |  |  |
| 2.1/2 Bmt       |  |  | 5.Crawl            |  |  | 8.             |  |  |                 |  |  |                   |  |  |                |  |  | 1.Location       |  |  | 9.None             |  |  | 8.         |  |  |
| 3.3/4 Bmt       |  |  | 6.                 |  |  | 9.None         |  |  |                 |  |  |                   |  |  |                |  |  | 2.Encroach       |  |  | 6.                 |  |  | 9.         |  |  |
| Bsmt Gar # Cars |  |  | 1                  |  |  |                |  |  |                 |  |  |                   |  |  |                |  |  | Entrance Code    |  |  | 1 Interior Inspect |  |  |            |  |  |
| Wet Basement    |  |  | 1 Dry Basement     |  |  |                |  |  |                 |  |  |                   |  |  |                |  |  | 1.Interior       |  |  | 4.Vacant           |  |  | 7.Permit   |  |  |
| 1.Dry           |  |  | 4.Dirt Flr         |  |  | 7.             |  |  |                 |  |  |                   |  |  |                |  |  | 2.Refusal        |  |  | 5.Estimate         |  |  | 8.Review   |  |  |
| 2.Damp          |  |  | 5.                 |  |  | 8.             |  |  |                 |  |  |                   |  |  |                |  |  | 3.Informed       |  |  | 6.Callback         |  |  | 9.         |  |  |
| 3.Wet           |  |  | 6.                 |  |  | 9.             |  |  |                 |  |  |                   |  |  |                |  |  | Information Code |  |  | 2 Relative         |  |  |            |  |  |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 68 Wood Deck                           | 2006 | 180   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 21 Open Frame                          | 2006 | 240   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Pch/ 1s(u |
|                                        |      |       |       |      | %     | %      |             | 23.1s Garage (Att |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

