**Town of Greene**

**Select Board’s Agenda**

**April 8, 2024, 2024**

**6:00 PM**

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| Item | Agenda Item | *Pgs.* |
| **1** | Call meeting to order |  |
| **2** | Pledge of Allegiance |  |
| **3** | Approve Minutes of March 25, 2024 |  |
| **5** | Public Discussion |  |
|  | **Old Business** |  |
| **6** | Update on Public Works |  |
| **7** | Update on Transfer Station |  |
| **8** | Update on Fire Department |  |
| **9** | MSAD#52 budget update |  |
| **10** | Other |  |
|  | **New Business** |  |
| **11** | Deane Pond Project- Androscoggin Land Trust |  |
| **12** | County Tax |  |
| **13** | Fire Dept Benevolent Fund Policy |  |
| **14** | Committee Reports |  |
| **15** | Other |  |
| **16** | Executive Session (if necessary) |  |
|  | **Announcements** |  |
|  | The Selectmen’s meeting will be April 22nd at 6:00 PM at the Town Office. |  |
|  | The Assessor will be in the office April 22nd . Call the Town Office for an appointment. |  |
|  | The CEO will be available during normal business hours. Please call 946-5146(office) for an appointment. |  |
| **17** | Approve Accounts Payable/Payroll Warrants. |  |
| **18** | Adjournment |  |