**Town of Greene**

 **Select Board’s Agenda**

**May 6, 2024**

**6:00 PM**

|  |  |  |
| --- | --- | --- |
| Item | Agenda Item | *Pgs.* |
| **1** | Call meeting to order  |  |
| **2** | Pledge of Allegiance |  |
| **3** | Approve Minutes of April 22, 2024 |  |
| **4** | Public Discussion |  |
|  | **Old Business** |  |
| **5** | Update on Public Works |  |
| **6** | Update on Transfer Station |  |
| **7** | Update on Fire Department |  |
|  **8** | MSAD52 School Board  |  |
|  **9** | Schedule Budget meetings |  |
|  |  |  |
|  **10** | Other |  |
|  | **New Business** |  |
| **11** | Library parking lot repairs & sealing |  |
| **12** | Library & Androscoggin Grange walkway |  |
| **13** | Androscoggin Grange roof shingles |  |
| **14** | Turner Comprehensive Plan amendment |  |
| **15** | MMA Legislative Policy Committee nomination |  |
| **16** | Railroad crossing closures |  |
| **17** | Committee Reports |  |
| **18** | Other |  |
| **19** | Executive Session 1 MRSA, Section 405, SS 6(A) |  |
|  | **Announcements** |  |
|  | The Selectmen’s meeting will be May 20th & June 3rd at 6:00 PM at the Town Office. |  |
|  | The Assessor will be in the office on May 6th. Call the Town Office for an appointment. |  |
|  | The CEO will be available during normal business hours. Please call 946-5146(office) for an appointment. |  |
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| **20** | Approve Accounts Payable/Payroll Warrants. |  |
| **21** | Adjournment |  |