**Town of Greene**

 **Select Board’s Agenda**

**February 26th, 2024**

**6:00 PM**

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| Item | Agenda Item | *Pgs.* |
| **1** | Call meeting to order  |  |
| **2** | Pledge of Allegiance |  |
| **3** | Approve Minutes of February 12th, 2024 |  *1-3* |
| **4** | Public Discussion |  |
|  | **Old Business** |  |
| **5** | Update on Roads  |  |
| **6** | Update on Transfer Station- sign | *4-5* |
| **7** | Update on Fire Department |  |
| **8** | Update on Main Street Stream Crossing |  |
| **9** | Storage Containers at old VFW building |  |
| **10** | Presidential Primary Election- March 5 |  |
|  **11** | Other |  |
|  | **New Business** |  |
|  |  |  |
| **12** | Committee Reports |  |
| **13** | Other |  |
|  | **Announcements** |  |
|  | The Selectmen’s meeting will be March 11th at 6:00 PM at the Town Office. |  |
|  | The Assessor is in the office twice a month. Call the Town Office for an appointment. |  |
|  | The CEO will be available during normal business hours. Please call 946-5146(office) for an appointment. |  |
|  |  |  |
| **14** | Approve Accounts Payable/Payroll Warrants. |  |
| **15** | Adjournment |  |