**Town of Greene**

 **Select Board’s Agenda**

**April 22, 2024, 2024**

**6:00 PM**

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| Item | Agenda Item | *Pgs.* |
| **1** | Call meeting to order  |  |
| **2** | Pledge of Allegiance |  |
| **3** | Approve Minutes of April 8, 2024 |  |
| **4** | Public Discussion |  |
|  | **Old Business** |  |
| **5** | Update on Public Works |  |
| **6** | Update on Transfer Station |  |
| **7** | Update on Fire Department |  |
|  **8** | Public Works Concrete project bids |  |
|  **9** | Greene Historical Society |  |
|  **10** | District Court decision – George Stanley & Utopian Underdogs, LLC |  |
|  **11** | Other |  |
|  | **New Business** |  |
|  **12** | Personal Property tax write-off |  |
| **13** | CMP Pole location permits |  |
| **14** | Appoint Election Clerks (2 year terms) |  |
|  |  |  |
| **15** | Committee Reports |  |
| **16** | Other |  |
| **17** | Executive Session 1 MRSA, Section 405, SS 6(D) |  |
|  | **Announcements** |  |
| **18** | The Selectmen’s meeting will be May 6th & May 20th at 6:00 PM at the Town Office. |  |
| **19** | The Assessor will be in the office in May. Call the Town Office for an appointment. |  |
| **20** | The CEO will be available during normal business hours. Please call 946-5146(office) for an appointment. |  |
| **21** | Tri-Town meeting April 24th at Leeds 6:00pm |  |
| **22** | Approve Accounts Payable/Payroll Warrants. |  |
| **23** | Adjournment |  |